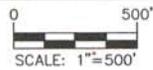


MUIRFIELD ASSOCIATION, INC.  
 8372 MUIRFIELD DRIVE  
 DUBLIN, OHIO 43017

LOCATION MAP



- INDEX OF SHEETS:  
 SHEET 1 OF 4.....COVER SHEET  
 SHEET 2 OF 4.....BOUNDARY & TOPOGRAPHICAL SURVEY  
 SHEET 3 OF 4.....UTILITY, GRADING, AND EROSION & SEDIMENTATION CONTROL PLAN  
 SHEET 4 OF 4.....STAKING PLAN



I HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES AND THAT SAID PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE

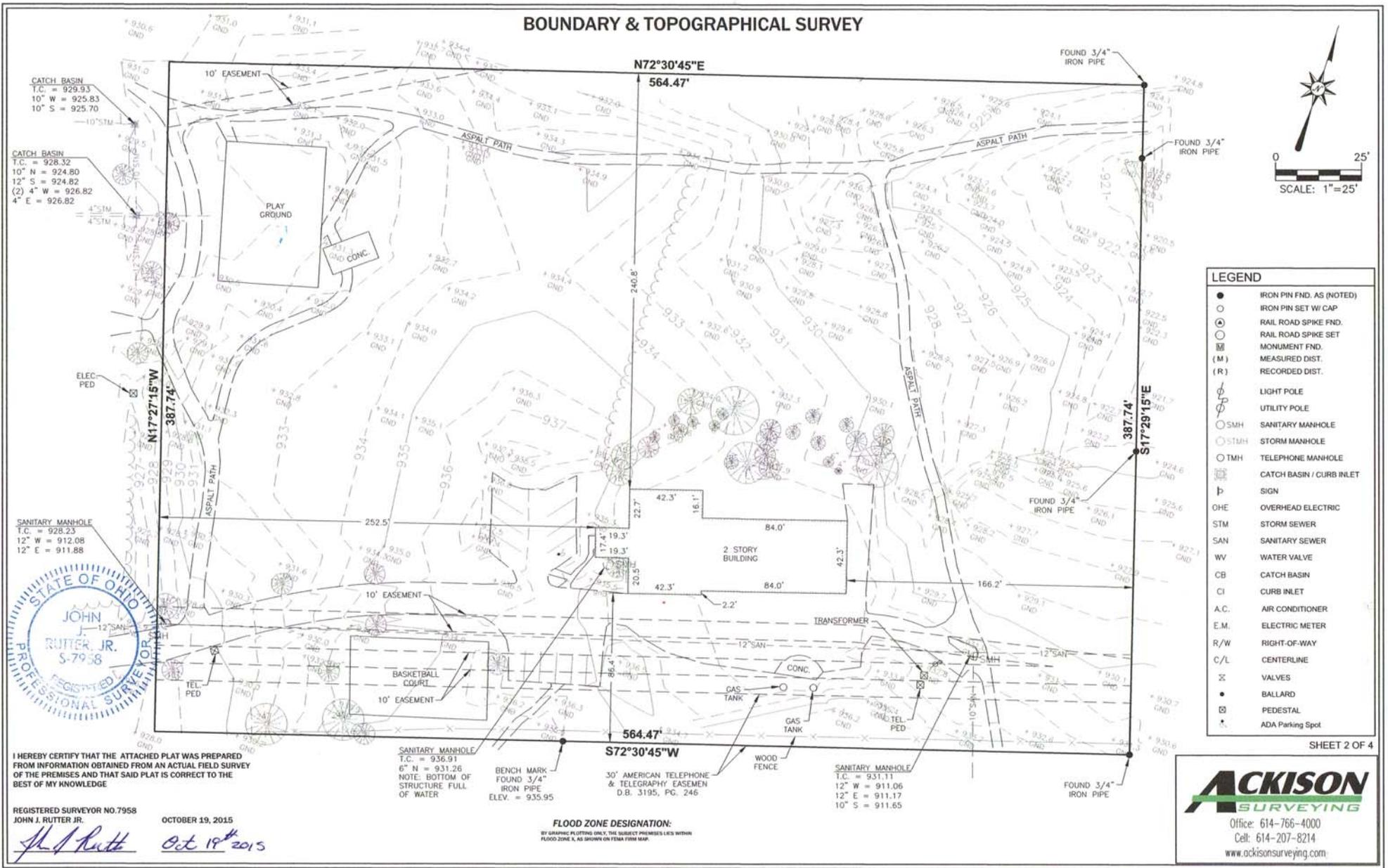
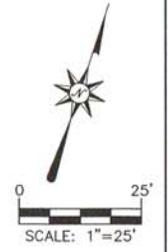
REGISTERED SURVEYOR NO.7958  
 JOHN J. RUTTER, JR.

OCTOBER 19, 2015

*John J. Rutter, Jr.* Oct 19<sup>th</sup> 2015

**ACKISON**  
 SURVEYING  
 Office: 614-766-4000  
 Cell: 614-207-8214  
 www.ackisonsurveying.com

# BOUNDARY & TOPOGRAPHICAL SURVEY



LEGEND	
●	IRON PIN FND. AS (NOTED)
○	IRON PIN SET W/ CAP
⊙	RAIL ROAD SPIKE FND.
⊖	RAIL ROAD SPIKE SET
⊕	MONUMENT FND.
(M)	MEASURED DIST.
(R)	RECORDED DIST.
⊕	LIGHT POLE
⊖	UTILITY POLE
○	SANITARY MANHOLE
⊖	STORM MANHOLE
⊕	TELEPHONE MANHOLE
⊕	CATCH BASIN / CURB INLET
⊕	SIGN
OHE	OVERHEAD ELECTRIC
STM	STORM SEWER
SAN	SANITARY SEWER
WV	WATER VALVE
CB	CATCH BASIN
CI	CURB INLET
A.C.	AIR CONDITIONER
E.M.	ELECTRIC METER
R/W	RIGHT-OF-WAY
C/L	CENTERLINE
⊕	VALVES
●	BALLARD
⊕	PEDESTAL
⊕	ADA Parking Spot



I HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES AND THAT SAID PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE

REGISTERED SURVEYOR NO. 7958  
JOHN J. RUTTER, JR.

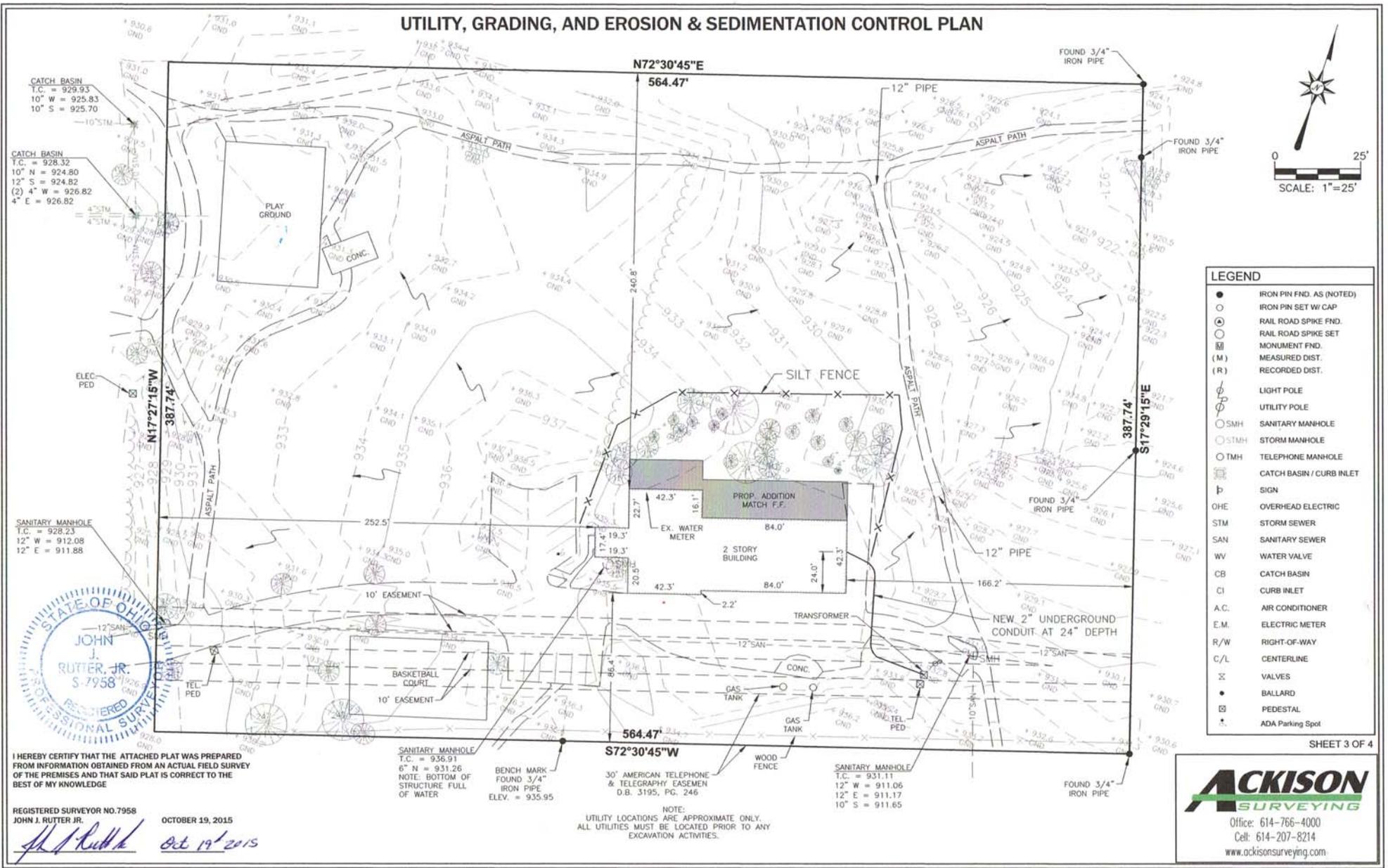
OCTOBER 19, 2015  
*John J. Rutter*  
Oct 19<sup>th</sup> 2015

**FLOOD ZONE DESIGNATION:**  
BY GRAPHIC PLOTTING ONLY, THE SUBJECT PREMISES LIES WITHIN FLOOD ZONE X, AS SHOWN ON FEMA FIRM MAP.

SHEET 2 OF 4

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# UTILITY, GRADING, AND EROSION & SEDIMENTATION CONTROL PLAN



LEGEND	
●	IRON PIN FND. AS (NOTED)
○	IRON PIN SET W/ CAP
⊙	RAIL ROAD SPIKE FND.
⊙	RAIL ROAD SPIKE SET
⊙	MONUMENT FND.
(M)	MEASURED DIST.
(R)	RECORDED DIST.
⊕	LIGHT POLE
⊕	UTILITY POLE
○ SMH	SANITARY MANHOLE
○ STMH	STORM MANHOLE
○ TMH	TELEPHONE MANHOLE
⊕	CATCH BASIN / CURB INLET
⊕	SIGN
OHE	OVERHEAD ELECTRIC
STM	STORM SEWER
SAN	SANITARY SEWER
WW	WATER VALVE
CB	CATCH BASIN
CI	CURB INLET
A.C.	AIR CONDITIONER
E.M.	ELECTRIC METER
R/W	RIGHT-OF-WAY
C/L	CENTERLINE
X	VALVES
●	BALLARD
⊕	PEDESTAL
⊕	ADA Parking Spot

SHEET 3 OF 4



I HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED FROM INFORMATION OBTAINED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES AND THAT SAID PLAT IS CORRECT TO THE BEST OF MY KNOWLEDGE

REGISTERED SURVEYOR NO. 7958  
JOHN J. RUTTER, JR.

OCTOBER 19, 2015

*John J. Rutter, Jr.*

*Oct 19, 2015*

SANITARY MANHOLE  
T.C. = 936.91  
6" N = 931.26  
NOTE: BOTTOM OF STRUCTURE FULL OF WATER

BENCH MARK  
FOUND 3/4" IRON PIPE  
ELEV. = 935.95

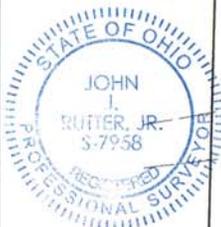
30' AMERICAN TELEPHONE & TELEGRAPHY EASEMENT  
D.B. 3195, PG. 246

SANITARY MANHOLE  
T.C. = 931.11  
12" W = 911.05  
12" E = 911.17  
10" S = 911.65

NOTE:  
UTILITY LOCATIONS ARE APPROXIMATE ONLY.  
ALL UTILITIES MUST BE LOCATED PRIOR TO ANY EXCAVATION ACTIVITIES.

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# STAKING PLAN



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REGISTERED SURVEYOR NO. 7958  
JOHN J. RUTTER, JR.

OCTOBER 19, 2015

*John J. Rutter, Jr.* Oct 19, 2015

SHEET 4 OF 4

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