



# APPLICATION FOR DEVELOPMENT

### PLEASE CHECK THE TYPE OF REVIEW

- West Innovation Districts  
(Zoning Code Sections 153.037 - 153.043)
- Bridge Street Corridor Districts  
(Zoning Code Sections 153.057- 153.066)
- Wireless Communication Facility (Chapter 99)

### PLEASE CHECK THE APPLICATION TYPE

- Basic Plan Review
- Development Plan Review
- Waiver Review
- Open Space Fee-in-Lieu
- City Council Appeal
- Minor Project
- Site Plan Review
- Master Sign Plan
- Parking Plan
- Administrative Departure

#### Wireless Applications

- New Tower
- Alternative Structure
- Co-Location
- Temporary

The following applications require review and decision by the **Planning and Zoning Commission, Board of Zoning Appeals, or Architectural Review Board**, but may be submitted concurrently with another application.

Check any that apply:

- Conditional Use
- Administrative Appeal
- Project involving modifications to property within the Architectural Review District
- Other: \_\_\_\_\_
- Rezoning

### SUBMISSION REQUIREMENTS

- Fee** (refer to the approved fees list)
- Electronic Copies** of all application materials (PDF, JPEG, Word, etc. as appropriate)
- Submission Requirements** for each type of application (refer to checklists)
- Legal Description and/or Property Survey** for the subject property

### I. PROPERTY INFORMATION:

 Provide information to identify properties and the proposed development. Attach additional sheets if necessary.

|   |                          |
|---|--------------------------|
| Property Address(es):<br><b>12 East Bridge Street</b> |                          |
| Tax ID/Parcel Number(s):                              | Parcel Size(s) in Acres: |
| Existing Land Use/Development:                        | Zoning District:         |

- Check this box if any **Administrative Departures** are requested and attach an Administrative Departure request form.
- Check this box if any **Waivers** are requested as part of the application for development and attach a Waiver Request form.

### II. PROPERTY OWNER INFORMATION:

 Indicate the person(s) or organization(s) who own the property proposed for development. Attach additional pages if there are multiple property owners.

|  |      |
|--|------|
| Name (Individual or Organization):<br><b>Chris McCormick</b>                 |      |
| Mailing Address:<br><b>7155 Asheville Park Drive<br/>Ohio, 43235</b>         |      |
| Daytime Telephone:<br><b>614-440-8000</b>                                    | Fax: |
| Email or Alternate Contact Information:<br><b>cmccormick@columbus.rr.com</b> |      |

### FOR OFFICE USE ONLY: DIRECTOR'S ACCEPTANCE

|                                       |                         |
|---------------------------------------|-------------------------|
| Date of Acceptance:                   | Next Decision Due Date: |
| Final Date of Decision:               | Determination:          |
| Director's (or Designee's) Signature: |                         |

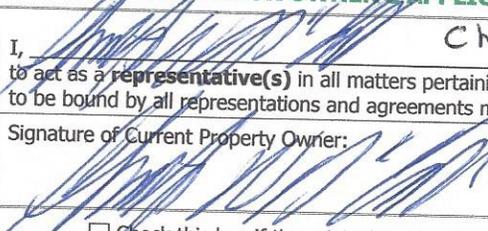
**III. APPLICANT(S):** Indicate person(s) submitting the application if different than the property owner(s).

|   |      |
|---|------|
| Name:<br>(Individual or Organization) <u>Mesh Fitness Dublin LLC / Kipp Edgington</u> |      |
| Mailing Address:<br><u>17 Maycomb Lane, North Oaks, MN 55127</u>                      |      |
| Daytime Telephone:<br><u>614-638-7188</u>   | Fax: |
| Email or Alternate Contact Information:<br><u>KippEdgington@yahoo.com</u>             |      |

**IV. AUTHORIZED REPRESENTATIVE(S):** Indicate the person(s) authorized to represent the property owner and/or applicants.

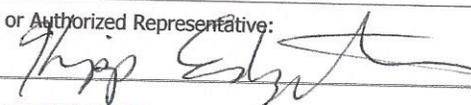
|  |      |
|--|------|
| Name:<br>(Individual or Organization) <u>Eric Ferch / Matt Davis</u>     |      |
| Mailing Address:<br><u>Same</u>  |      |
| Daytime Telephone:<br><u>612-578-4453</u>                                | Fax: |
| Email or Alternate Contact Information:<br><u>Eric_Ferch@hotmail.com</u> |      |

**V. AUTHORIZATION FOR OWNER'S APPLICANT(S)/REPRESENTATIVE(S):** Complete if applicable.

|  |                         |
|--|-------------------------|
| I, <u>Chris McCormick</u> , the <b>owner</b> , hereby authorize <u>Kipp Edgington</u> to act as a <b>representative(s)</b> in all matters pertaining to the processing and approval of this application, including modifying the application. I agree to be bound by all representations and agreements made by the designated representative. |                         |
| Signature of Current Property Owner:<br>   | Date:<br><u>9-20-16</u> |

Check this box if the original Authorization for Owner's Applicant(s)/Representative(s) is attached as a separate document.

**VI. AUTHORIZATION TO VISIT THE PROPERTY:** Site visits to the property by City representatives are essential to process this application. The Owner/Applicant, as noted below, hereby authorizes City representatives to enter, photograph and post a notice on the property described in this application. This is optional, but recommended.

|   |                         |
|---|-------------------------|
| I, <u>Kipp Edgington</u> , the <b>owner or authorized representative</b> , hereby authorize City representatives to enter, photograph and/or post a notice on the property described in this application. |                         |
| Signature of Owner or Authorized Representative:<br>   | Date:<br><u>9-23-16</u> |

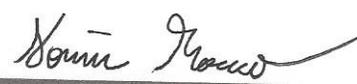
**VII. APPLICANT'S AFFIDAVIT:** This section must be completed and notarized.

|   |                         |
|---|-------------------------|
| I, <u>Kipp Edgington</u> , the <b>owner or authorized representative</b> , have read and understand the contents of this application. The information contained in this application, attached exhibits and other information submitted, is complete and in all respects true and correct, to the best of my knowledge and belief. |                         |
| Signature of Current Property Owner or Authorized Representative:<br>  | Date:<br><u>9-23-16</u> |

Check this box if the Applicant's Affidavit and Acknowledgement is attached as a separate document.

Subscribed and sworn to before me this 23 day of September, 20 16  
 State of Ohio  
 County of Franklin





HDU - High Density Urethane

DaNite Sign Co.



**meshFITNESS**  
Temporary Membership Sales Office

#S1-31261-R1: NON-ILLUMINATED WALL SIGN 1" = 1'-0"  
 - ROUTED HDU PAINTED TO MATCH PMS 2382 BABY BLUE  
 - LETTERS: ROUTED AND PAINTED WHITE



PROPOSED CONCEPTUAL SCALE: 3/8" = 1'-0"

**DaNite Sign Co.**

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 www.danitesign.com

UL LISTED via STANDARD UL48  
 FILE NO: E60042 DaNITE SIGN CO

For electrical illuminated signs, UL does not apply.

EXISTING STOREFRONT



COLORS

- WHITE
- PMS 2382 BABY BLUE

APPROVED-CUSTOMER \_\_\_\_\_ DATE \_\_\_\_\_



JOB NAME: MESH FITNESS #S1-31261-R1  
 STREET: 12 E. BRIDGE ST.  
 CITY, STATE: DUBLIN, OH.  
 SIGN TYPE: WALL SIGN NON-ILLUMINATED

DATE: 09/22/16 REV. DATE: 09/22/16  
 FILE NAME: MESH FITNESS.CDR  
 DIRECTORY: LAMARK > 2016 > M

SCALE: AS NOTED FILE: LD DESIGNER: LC  
This project has not been published or otherwise approved by the Board of The United States of America. Please do not use any part of this project for any other project without the express written consent of DaNite Sign Co. This sign is not to be used for any other project without the express written consent of DaNite Sign Co. This sign is not to be used for any other project without the express written consent of DaNite Sign Co.

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