BRIDGE PARK EAST SECTION 6

Situated in the State of Ohio, County of Franklin, City of Dublin, in Quarter Township 2, Township 2, Range 19, United States Military Lands, containing 5.296 acres of land, more or less, said 5.296 acres being comprised of a resubdivision of part of Lot 3 of the subdivision entitled "Lands of Chauncey McGurer ", of record in Plat Book 12, Page 27, a part of that tract of land conveyed to **SCIOTO TULLER ACQUISITION, LLC** by deed of record in Instrument Number 201308160140286, part of that tract of land conveyed to **CITY OF DUBLIN, OHIO** by deed of record in Instrument Number 201212310201439, and part of that tract of land conveyed to **CITY OF DUBLIN, OHIO** by deed of record in Instrument Number 201509220132990, Recorder's Office, Franklin County, Ohio.

The undersigned, **SCIOTO TULLER ACQUISITION, LLC** an Ohio limited liability company, by **BRENT D. CRAWFORD,** Authorized Member, and **CITY OF DUBLIN, OHIO,** an Ohio muncipal corporation, by **DANA McDANIEL,** City Manager, owners of the lands platted herein, duly authorized in the premises, do hereby certify that this plat correctly represents their **"BRIDGE PARK EAST SECTION 6"**, a subdivision containing Lots numbered 13, 14 and 15, do hereby accept this plat of same and dedicate to public use, as such, all of Longshore Street shown hereon and not heretofore dedicated.

The undersigned further agrees that any use or improvements on this land shall be in conformity with all existing valid zoning, platting, health or other lawful rules and regulations, including applicable off-street parking and loading requirements of the City of Dublin, Ohio, for the benefit of itself and all other subsequent owners or assigns taking title from, under or through the undersigned.

In Witness Whereof, **BRENT D. CRAWFORD,** Authorized Member of **SCIOTO TULLER ACQUISITION, LLC,** has hereunto set his hand this _____ day of _____, 20___.

Signed and Acknowledged In the presence of:

SCIOTO TULLER ACQUISITION, LLC

_____

By _____
BRENT D. CRAWFORD, Authorized Member

_____

_____

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **BRENT D. CRAWFORD,** Authorized Member of **SCIOTO TULLER ACQUISITION, LLC,** who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of **SCIOTO TULLER ACQUISITION, LLC** for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this _____ day of _____, 20___.

My commission expires _____

_____
Notary Public, State of Ohio

In Witness Whereof, **DANA McDANIEL,** City Manager of **CITY OF DUBLIN, OHIO,** has hereunto set his hand this ___ day of _____, 20___.

Signed and Acknowledged In the presence of:

CITY OF DUBLIN, OHIO

_____

By _____
DANA McDANIEL, City Manager

_____

STATE OF OHIO
COUNTY OF FRANKLIN ss:

Before me, a Notary Public in and for said State, personally appeared **DANA McDANIEL,** City Manager of **CITY OF DUBLIN, OHIO,** who acknowledged the signing of the foregoing instrument to be his voluntary act and deed and the voluntary act and deed of **CITY OF DUBLIN, OHIO** for the uses and purposes expressed herein.

In Witness Thereof, I have hereunto set my hand and affixed my official seal this _____ day of _____, 20___.

My commission expires _____

_____
Notary Public, State of Ohio

Approved this _____ Day of _____ 20___

_____
Director of Land Use and Long Range Planning, Dublin, Ohio

Approved this _____ Day of _____ 20___

_____
City Engineer, Dublin, Ohio

Approved this _____ day of _____, 20___, by vote of Council, wherein all of Longshore Street dedicated hereon is accepted as such by the Council of the City of Dublin, Ohio.

In Witness Thereof I have hereunto set my hand and affixed my seal this _____ day of _____, 20___.

_____
Clerk of Council, Dublin, Ohio

Transferred this ____ day of _____, 20___.

_____
Auditor, Franklin County, Ohio

_____
Deputy Auditor, Franklin County, Ohio

Filed for record this ___day of _____, 20___ at _____M. Fee $_____

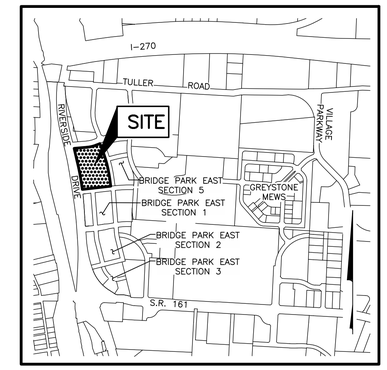
_____
Recorder, Franklin County, Ohio

File No. _____

Recorded this ____ day of _____, 20___.

_____
Deputy Recorder, Franklin County, Ohio

Plat Book _____, Pages _____



LOCATION MAP AND BACKGROUND DRAWING
NOT TO SCALE

SURVEY DATA:

BASIS OF BEARINGS: The bearings shown hereon are based on the Ohio State Plane Coordinate System, South Zone, as per NAD83 (1986 Adjustment). Control for bearings was from coordinates of monuments FRANK 73 and FRANK 74, established by the Franklin County Engineering Department, using Global Positioning System procedures and equipment, having a bearing of South 75° 57' 18" East between said monuments.

SOURCE OF DATA: The sources of recorded survey data referenced in the plan and text of this plat are the records of the Franklin County, Ohio, Recorder.

IRON PINS: Iron pins, where indicated hereon, unless otherwise noted, are to be set and are iron pipes, thirteen sixteenths inch inside diameter, thirty inches long with a plastic plug placed in the top end bearing the initials EMHT INC.

PERMANENT MARKERS: Permanent markers, where indicated hereon, are to be one-inch diameter, thirty-inch long, solid iron pins. Pins are to be set to monument the points indicated, and set with the top end flush with the surface of the ground and then capped with an aluminum cap stamped EMHT INC. Once installed, the top of the cap shall be marked (punched) to record the actual location of the point.

SURVEYED & PLATTED BY

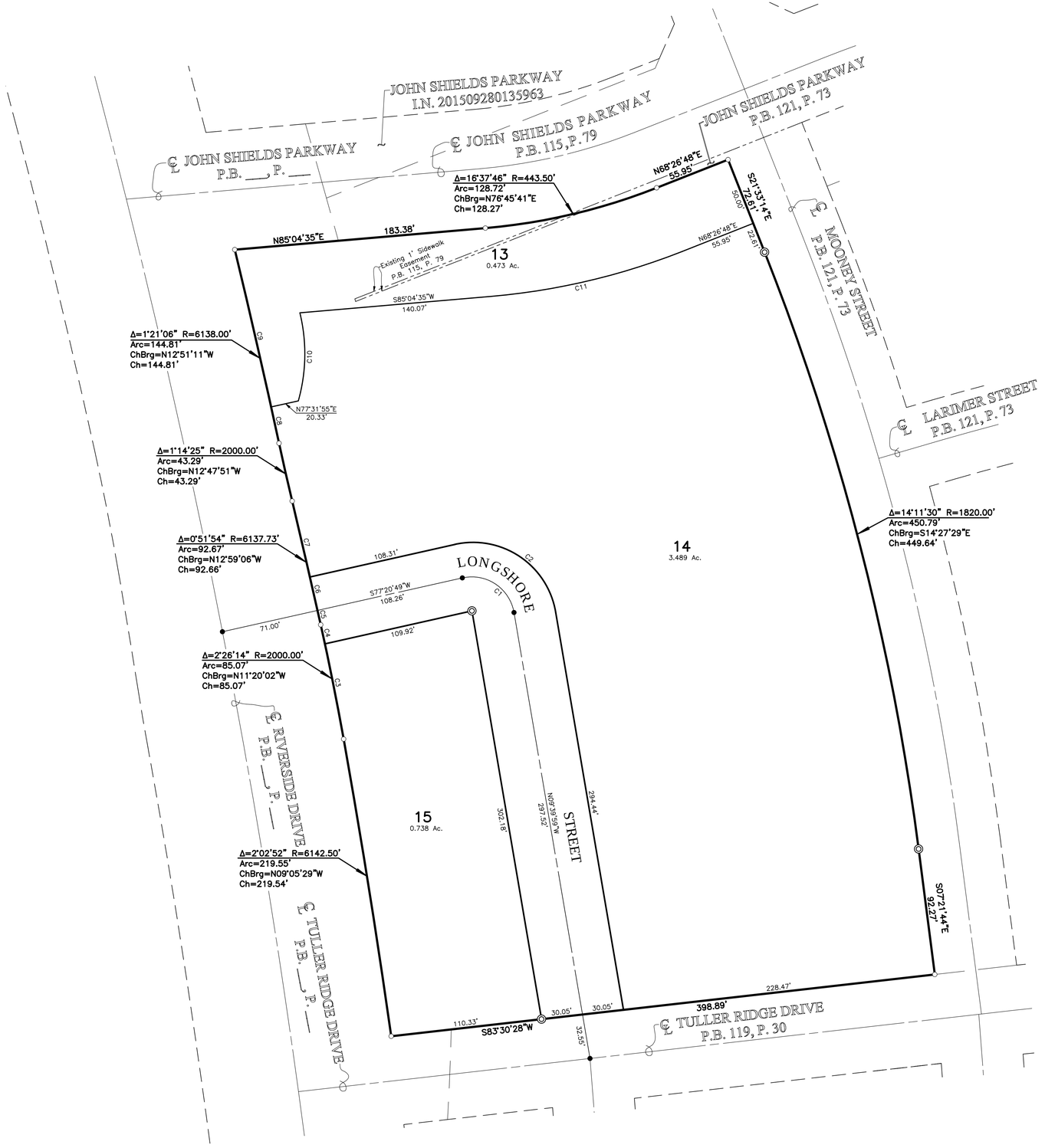
EMH&T
Evans, Mechwart, Hambleton & Tilton, Inc.
Engineers • Surveyors • Planners • Scientists
5500 New Albany Road, Columbus, OH 43054
Phone: 614.775.4500 Toll Free: 888.775.3648
emht.com

We do hereby certify that we have surveyed the above premises, prepared the attached plat, and that said plat is correct. All dimensions are in feet and decimal parts thereof.

o = Iron Pin (See Survey Data)
● = MAG Nail to be set
◎ = Permanent Marker (See Survey Data)

By _____ _____
Professional Surveyor No. 7865 Date

BRIDGE PARK EAST SECTION 6



NOTE "A" - MINIMUM SETBACKS: City of Dublin zoning regulations for Bridge Park East Section 6 in effect at the time of platting are established per chapter 153 of the City of Dublin Code of Ordinances.

Said zoning regulations and any amendments thereto passed subsequent to acceptance of this plat, should be reviewed to determine the then current requirements. This notice is solely for the purpose of notifying the public of the existence, at the time of platting, of certain zoning regulations applicable to this property. This notice shall not be interpreted as creating plat or subdivision restrictions, private use restrictions, covenants running with the land or title encumbrances of any nature, and is for informational purposes only.

NOTE "B": At the time of platting, all of Bridge Park East Section 6 is in Zone X (areas determined to be outside of the 0.2% annual chance floodplain) as said zone is designated and delineated on the FEMA Flood Insurance Rate Map for Franklin County, Ohio and Incorporated Areas, Map Number 39049C0151K, with effective date of June 17, 2008.

NOTE "C" - UTILITY PROVIDERS: Buyers of the lots in the Bridge Park East Section 6 subdivision are hereby notified that, at the time of platting, utility service to Bridge Park East Section 6 for electric power is provided by American Electric Power and telephone service is provided by AT&T.

NOTE "D" - SCHOOL DISTRICT: At the time of platting, all of Bridge Park East Section 6 is in the City of Dublin School District.

NOTE "E" - ACREAGE BREAKDOWN: Bridge Park East Section 6 is out of the following Franklin County Parcel Numbers:

273-012703	3.822 Ac.
273-012663	0.533 Ac.
273-012427	0.941 Ac.

NOTE "F": Existing private utility easements shown on this plat that conflict with proposed improvements will be vacated as required by the private utility company.

NOTE "G" - ACREAGE BREAKDOWN:

Total acreage	5.296Ac.
Acreage in right-of-way	0.596 Ac.
Acreage in lots	4.700 Ac.

NOTE "H": At the time of platting, electric, cable, and telephone service providers have not issued information required so that easement areas, in addition to those shown on this plat as deemed necessary by these providers for the installation and maintenance of all of their main line facilities, could conveniently be shown on this plat. Existing recorded easement information about Bridge Park East Section 6 or any part thereof can be acquired by a competent examination of the then current public records, including those in the Franklin County Recorder's Office.

SCALE: 1" = 40'

60 50 40 30 20 10 0 20 40 80

GRAPHIC SCALE (in feet)

CURVE TABLE					
CURVE NO.	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DISTANCE
C1	92°59'12"	31.25'	50.71'	N 56°09'35" W	45.33'
C2	92°59'12"	61.00'	99.00'	N 56°09'35" W	88.49'
C3	2°01'46"	2000.00'	70.84'	N 11°07'48" W	70.84'
C4	0°24'28"	2000.00'	14.23'	N 12°20'55" W	14.23'
C5	0°06'02"	6137.73'	10.77'	N 12°36'10" W	10.77'
C6	0°14'00"	6137.73'	25.00'	N 12°46'11" W	25.00'
C7	0°31'52"	6137.73'	56.90'	N 13°09'07" W	56.90'
C8	0°15'09"	6138.00'	27.04'	N 12°18'12" W	27.04'
C9	1°05'58"	6138.00'	117.77'	N 12°58'45" W	117.77'
C10	29°31'09"	126.17'	65.00'	S 01°00'59" W	64.29'
C11	16°37'46"	493.50'	143.23'	N 76°45'41" E	142.73'

J:\20170102\DWG\SHEETS\PLAT\20170102-VS-PLAT-SEC6.DWG plotted by KIRK, MATTHEW on 3/21/2017 7:47:14 AM last saved by MKIRK on 3/21/2017 7:46:55 AM
Xrefs: