

# PRIVATE SITE IMPROVEMENT PLAN

## <PROJECT NAME>

### <PROJECT ADDRESS>

## CITY OF DUBLIN, XXXXXXXX COUNTY, OHIO

# 2024

LEAVE BLANK FOR CITY USE ONLY (ALL PSIP SHEETS)

**SURVEY INFORMATION**

VERTICAL DATUM:  
PROVIDE A STATEMENT FOR THE BASIS OF THE PROJECT VERTICAL DATUM.

HORIZONTAL DATUM:  
PROVIDE A STATEMENT FOR THE BASIS OF THE PROJECT HORIZONTAL DATUM.

BENCHMARKS:  
PROVIDE A SOURCE BENCHMARK AND MINIMUM OF 2 SITE BENCHMARKS. BENCHMARKS SHALL INCLUDE DESCRIPTION AND ELEVATION (NAVD 1988). BENCHMARKS SHALL APPEAR ON THE INDEX MAP. BENCHMARKS SHALL NOT BE REMOVED WITH CONSTRUCTION.

SOURCE BM: BENCHMARK DESCRIPTION AND ELEVATION

BM#1: BENCHMARK DESCRIPTION AND ELEVATION

BM#2: BENCHMARK DESCRIPTION AND ELEVATION

BM#3: BENCHMARK DESCRIPTION AND ELEVATION

SURVEY SOURCE:  
THE TOPOGRAPHIC AND BOUNDARY SURVEY FOR THIS PRIVATE SITE IMPROVEMENT PLAN WAS PREPARED ON <DATE>, BY:  
<NAME OF REGISTERED SURVEYOR>  
<COMPANY OF REGISTERED SURVEYOR>  
<PHONE NUMBER>  
<EMAIL>

**SITE DATA TABLE**

TOTAL SITE AREA	X.X ACRES
TOTAL SITE AREA DISTURBED	X.X ACRES
PRE-DEVELOPED IMPERVIOUS AREA	X.X ACRES
POST-DEVELOPED IMPERVIOUS AREA	X.X ACRES
DISTURBED AREA WITHIN R/W	X.X ACRES
FLOOD INSURANCE RATE MAP NUMBER	X
ZONE	X
EFFECTIVE DATE	XX/XX/XXXX
BASE FLOOD ELEVATION	X

**RELATED PLANS**

FINAL DEVELOPMENT PLANNING NUMBER	XXXXXXXXXX
WATER SERVICE PLAN	WSP-XXXX
PUBLIC ROADWAY PLANS	XXXXXXXXXX
PUBLIC WATER PLAN	XXXXXXXXXX
PUBLIC SANITARY PLAN	CC-XXXXXX

LIST ANY RELATED CIVIL IMPROVEMENT PLANS IN THIS BOX. IF THERE ARE NONE, KEEP BOX AND LABEL "N/A" UNDER RELATED PLANS HEADER.

**RELATED PERMITS**

OEPA FACILITY PERMIT NUMBER (NOI)	XXXXXXXX*AG
SANITARY PTI	XXXXXXXXXX
WATER PTI	XXXXXXXXXX
SPECIAL FLOOD HAZARD AREA DEVELOPMENT PERMIT	XXXXXXXXXX

LIST ANY RELATED PERMITS ASSOCIATED WITH THIS PROJECT.

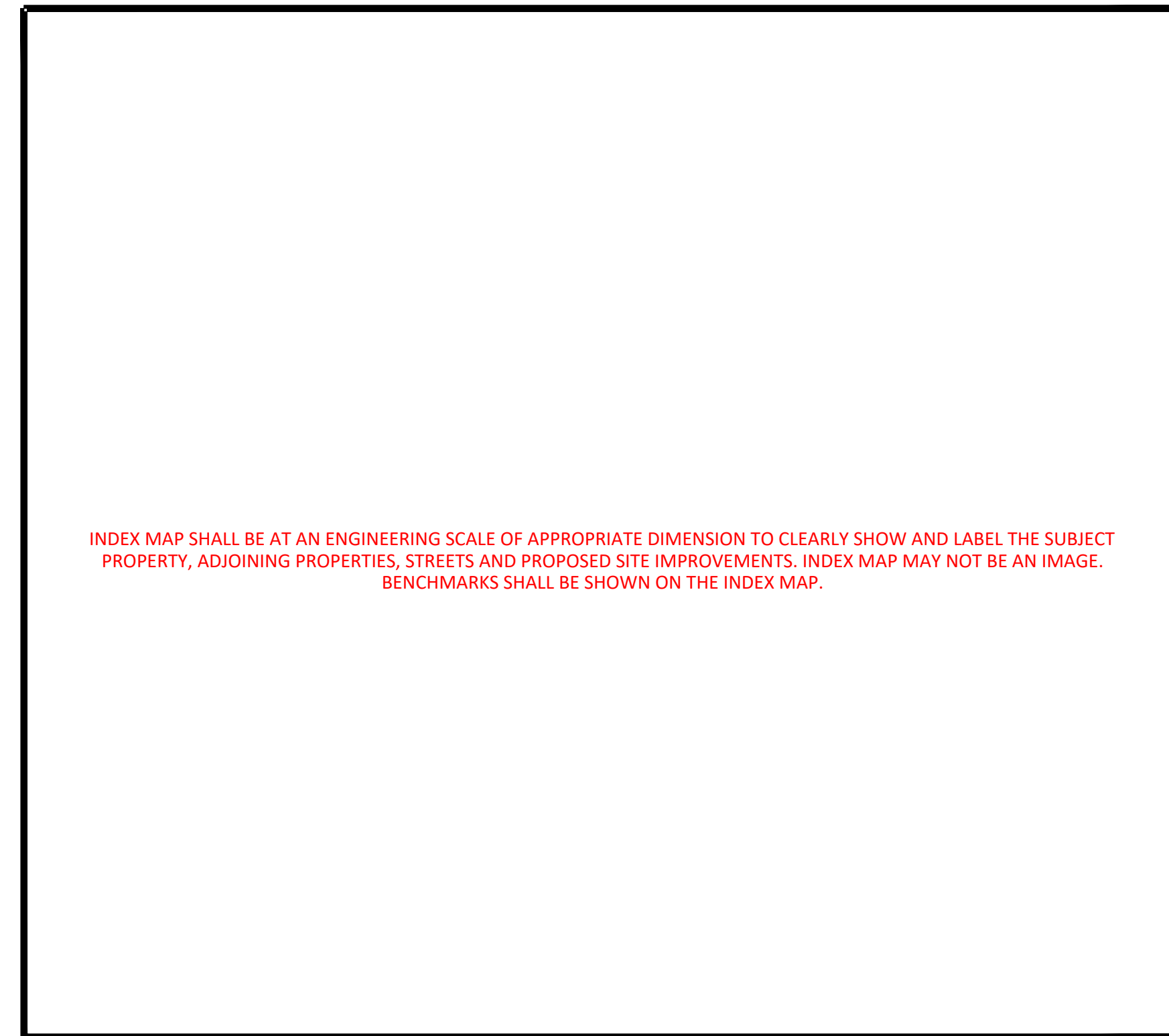
**UTILITY NOTES**

CONNECTIONS TO EXISTING PUBLIC INFRASTRUCTURE SHALL BE CORE DRILLED.  
CONNECTIONS TO EXISTING UTILITIES REQUIRE CITY OF DUBLIN INSPECTION.

**UTILITY CONTACTS**

<b>&lt;COMPANY&gt;</b>	<b>&lt;COMPANY&gt;</b>	<b>&lt;COMPANY&gt;</b>
<b>&lt;CONTACT&gt;</b>	<b>&lt;CONTACT&gt;</b>	<b>&lt;CONTACT&gt;</b>
<b>&lt;ADDRESS&gt;</b>	<b>&lt;ADDRESS&gt;</b>	<b>&lt;ADDRESS&gt;</b>
<b>&lt;CITY, STATE, ZIP&gt;</b>	<b>&lt;CITY, STATE, ZIP&gt;</b>	<b>&lt;CITY, STATE, ZIP&gt;</b>
<b>&lt;PHONE&gt;</b>	<b>&lt;PHONE&gt;</b>	<b>&lt;PHONE&gt;</b>
<b>&lt;EMAIL&gt;</b>	<b>&lt;EMAIL&gt;</b>	<b>&lt;EMAIL&gt;</b>

<b>&lt;COMPANY&gt;</b>	<b>&lt;COMPANY&gt;</b>	<b>&lt;COMPANY&gt;</b>
<b>&lt;CONTACT&gt;</b>	<b>&lt;CONTACT&gt;</b>	<b>&lt;CONTACT&gt;</b>
<b>&lt;ADDRESS&gt;</b>	<b>&lt;ADDRESS&gt;</b>	<b>&lt;ADDRESS&gt;</b>
<b>&lt;CITY, STATE, ZIP&gt;</b>	<b>&lt;CITY, STATE, ZIP&gt;</b>	<b>&lt;CITY, STATE, ZIP&gt;</b>
<b>&lt;PHONE&gt;</b>	<b>&lt;PHONE&gt;</b>	<b>&lt;PHONE&gt;</b>
<b>&lt;EMAIL&gt;</b>	<b>&lt;EMAIL&gt;</b>	<b>&lt;EMAIL&gt;</b>



**INDEX MAP**  
SCALE: 1" = AS APPROPRIATE

**PROPERTY OWNER**

<NAME>  
<COMPANY>  
<ADDRESS>  
<CITY, STATE, ZIP>  
<PHONE>  
<EMAIL>

**APPLICANT**

<NAME>  
<COMPANY>  
<ADDRESS>  
<CITY, STATE, ZIP>  
<PHONE>  
<EMAIL>

**ENGINEER**

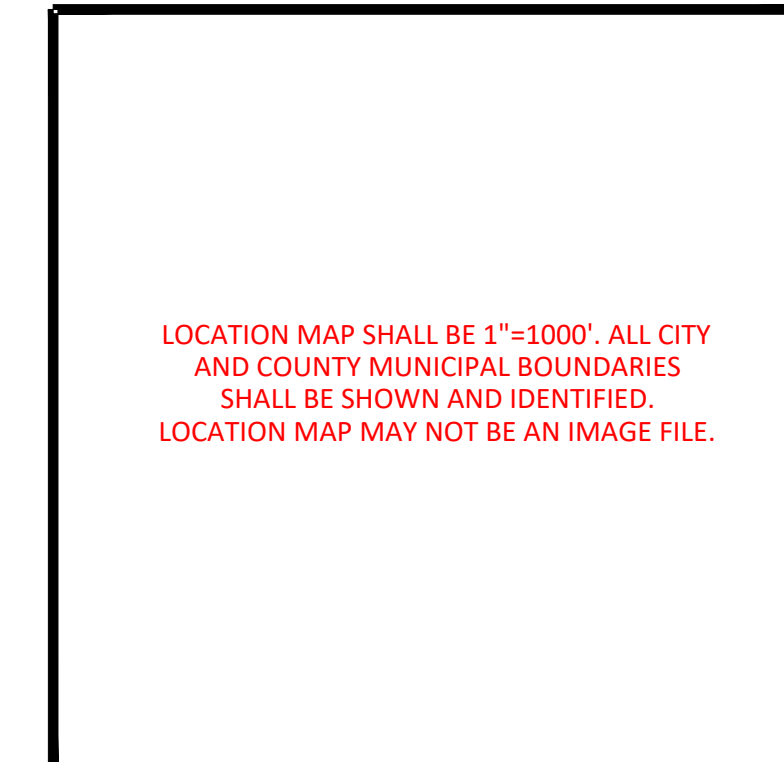
<NAME>  
<COMPANY>  
<ADDRESS>  
<CITY, STATE, ZIP>  
<PHONE>  
<EMAIL>

**PROJECT DESCRIPTION**

PROVIDE A DESCRIPTION OF THE PROPOSED IMPROVEMENTS (DESCRIBE PROPOSED BUILDINGS, PARKING AREAS, DETENTION FACILITIES, UTILITIES, ETC.) HIGHLIGHT ANY EXISTING FEATURES THAT ARE TO BE PRESERVED, IF APPLICABLE.

STANDARD CONSTRUCTION DRAWINGS SHALL BE IN THE FOLLOWING PRIORITY: CITY OF DUBLIN, CITY OF COLUMBUS, ODOT

STANDARD CONSTRUCTION DRAWINGS					
CITY OF DUBLIN		CITY OF COLUMBUS		ODOT	
XX-XX		XX-XX		XX-XX	



**VICINITY MAP**  
SCALE: 1" = 1000'

SHEET INDEX		
SHEET NUMBER	CXXX	SHEET NAME
1	CXXX	TITLE SHEET
2	CXXX	GENERAL NOTES & ESTIMATE OF QUANTITIES
3	CXXX	SITE DETAILS
4	CXXX	EXISTING CONDITIONS
5	CXXX	DEMOLITION PLAN
6	CXXX	SITE PLAN
7	CXXX	UTILITY PLAN
8	CXXX	GRADING PLAN
9	CXXX	GRADING DETAILS
10	CXXX	BMP FACILITY PLAN AND DETAILS
11	CXXX	UTILITY PROFILES
12	CXXX	STORMWATER POLLUTION PREVENTION DETAILS
13	CXXX	STORMWATER POLLUTION PREVENTION PLAN
14	CXXX	MAINTENANCE OF TRAFFIC
15-16	WSPXXXX	WATER SERVICE PLAN
17-18	LXXX	LANDSCAPE PLAN
19-20	TXXX	TREE SURVEY AND REPLACEMENT PLAN
21-22	PXXX	LIGHTING AND PHOTOMETRIC PLAN

SHEET ORDER SHALL CONFORM TO THE PRIVATE SITE IMPROVEMENT PLAN CHECKLIST. NOT ALL SHEETS WILL BE NEEDED FOR ALL PLAN SETS. KEEP ORDER, BUT SUBTRACT OR ADD SHEETS AS NECESSARY. ALL APPLICABLE LANDSCAPE, TREE PRESERVATION/REPLACEMENT, AND SITE LIGHTING/PHOTOMETRIC PLANS SHALL BE PART OF THIS PLAN SET AND NUMBERED WITH THE CIVIL ENGINEERING PLAN SHEETS. SHEETS MUST BE LABELED NUMERICALLY. IF NOT USING ADDITIONAL SHEET NUMBER DESCRIPTION (C000, C400, ETC.), THIS COLUMN MAY BE DELETED FROM THE TABLE OR LEFT BLANK.

SIGNATURES BELOW SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSES AND GENERAL LOCATION OF THE PROJECT AND DOES NOT CONSTITUTE ASSURANCE TO OPERATE AS INTENDED. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE PROFESSIONAL CIVIL ENGINEER PREPARING THE PLANS.

\_\_\_\_\_  
DIRECTOR OF ENGINEERING/CITY ENGINEER  
CITY OF DUBLIN, OHIO  
PAUL A. HAMMERSMITH, P.E.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT  
CITY OF DUBLIN, OHIO  
JENNIFER M. RAUCH, AICP

\_\_\_\_\_  
DATE

THIS IS TO CERTIFY THAT GOOD ENGINEERING PRACTICES HAVE BEEN UTILIZED IN THE DESIGN OF THIS PROJECT AND THAT ALL OF THE MINIMUM STANDARDS AS SET FORTH BY THE CITY OF DUBLIN, INCLUDING THOSE STANDARDS GREATER THAN MINIMUM WHERE, IN MY OPINION, THEY ARE NEEDED TO PROTECT THE SAFETY OF THE PUBLIC.

SHEETS NOT PREPARED BY THE ENGINEER OF RECORD SHALL HAVE EACH SHEET SIGNED BY THE PROFESSIONAL PREPARING THEIR PLAN SHEET(S) (LANDSCAPE ARCHITECTS, ELECTRICAL ENGINEERS, ETC.)

\_\_\_\_\_  
PROFESSIONAL ENGINEER

NO. XXXXX      DATE

NO.	DATE	REVISION DESCRIPTION

INSERT  
ENGINEERING  
COMPANY  
LOGO  
HERE

PRIVATE SITE IMPROVEMENT PLAN  
<PROJECT NAME>  
<PROJECT ADDRESS>  
CITY OF DUBLIN, XXXXXXXX COUNTY, OHIO

TITLE SHEET  
<DATE (MONTH, YEAR)>

CITY OF DUBLIN  
PROJECT NUMBER  
**24-XXX-COM**  
DRAWING NUMBER  
**C000**  
SHEET NUMBER  
**1** OF **X**

PROVIDE PLOT STAMP INCLUDING DRAWING FILE AND DATE

USE THIS BORDER FOR ALL SHEETS

