

Report Name : 2023 POST-PRIMARY

Status : Submitted

Original Submit Date: 12/14/2023 01:43 PM

Amended Date :

### **Cover Page Details:**

| 1. Amount Brought from Last Report                         | \$9,923.69 |
|--|------------|
| 2. Total Monetary Contributions (From Forms 31-A and 31-E) | \$0.00     |
| 3. Total Other Income (From Form 31-A-2)                   | \$0.00     |
| 4. Total Funds Available (Sum of Lines 1, 2, 3)            | \$9,923.69 |
| 5. Total Monetary Expenditures (From Forms 31-B and 31-F)  | \$10.00    |
| 6. Balance on Hand (Line 4 Minus Line 5)                   | \$9,913.69 |
| 7. Value In-kind Contributions Received (From Form 31-J-1) | \$0.00     |
| 8. Value In-kind Contributions Made (From Form 31-J-2)     | \$0.00     |
| 9. Outstanding Loans Owed by Committee (From Form 31-C)    | \$0.00     |
| 10. Outstanding Loans Owed to Committee (From Form 31-K)   | \$0.00     |
| 11. Outstanding Debt Owed by Committee (From Form 31-N)    | \$0.00     |
| 12. Value Independent Expenditure Made (From Form 31-U)    | \$0.00     |
| 13. Number of Contributions                                | 0          |
| 14. Number of Expenditures                                 | 2          |

| ·                       |
|-------------------------|
| <b>Frank LaRose</b>     |
| Ohio Secretary of State |

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### **Contributions:**

| Form<br>Code | Name                  | Contribution Date | Amount     | Other Income Type   |
|--------------|-----------------------|-------------------|------------|---------------------|
|              | Address               | Event Date        | Form       | In-kind Description |
|              | City, State, Zip Code | Received at Event | PAC Number | Employer            |



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### Expenditures:

| Form<br>Code | Name                        | Expenditure Date  | Amount              | Candidate or Ballot Issue |
|--------------|-----------------------------|-------------------|---------------------|---------------------------|
|              | Address                     | Event Date        | Purpose             |                           |
|              | City, State, Zip Code       | Support or Oppose | Office              |                           |
| 31-B         | HUNTINGTON NATIONAL<br>BANK | 15-NOV-2023       | \$5.00              | -                         |
|              | P.O. BOX 1558 EA1W37        | -                 | MONTHLY BANKING FEE |                           |
|              | COLUMBUS OH 43216           | -                 | -                   |                           |
| 31-B         | HUNTINGTON NATIONAL<br>BANK | 16-OCT-2023       | \$5.00              | -                         |
|              | P.O. BOX 1558 EA1W37        | -                 | MONTHLY BANKING FEE |                           |
|              | COLUMBUS OH 43216           | -                 | -                   |                           |



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### Loans and Debts:

| orm<br>ode | Name                  | Payment Amount | Prior Amount        | Employer / PAC Number |
|------------|-----------------------|----------------|---------------------|-----------------------|
|            | Address               | Payment Date   | Amount Incurred     | Purpose               |
|            | City, State, Zip Code | Date Incurred  | Outstanding Balance | Forgiven              |