



# AGENDA DUBLIN CITY COUNCIL

**REGULAR CITY COUNCIL MEETING**  
**MONDAY, SEPTEMBER 8, 2025 – 6:30 PM**  
**5555 PERIMETER DRIVE**  
**DUBLIN, OH 43017**

## **CALL TO ORDER**

## **ROLL CALL**

## **ADJOURNMENT TO EXECUTIVE SESSION**

- Conferences with an Attorney for the Public Body concerning Disputes involving the Public Body that are the subject of Pending or Imminent Court Action; and
- Considering the purchase of property for public purposes

## **RECONVENE (7 P.M.)**

## **PLEDGE OF ALLEGIANCE**

## **SPECIAL PRESENTATIONS/RECOGNITION**

- Food Pantry Update

## **CITIZEN COMMENTS**

*Anyone who wishes to speak to an item NOT on the agenda may address the Council. Speakers will be asked to limit their comments to three minutes.*

## **CONSENT AGENDA**

*(Items proposed for the Consent Agenda are acted upon by a single motion and vote of Council. However, upon request of a Council Member, any proposed Consent Agenda item may be removed from the Consent Agenda for further discussion/consideration under the regular order of business.)*

- Minutes of the August 25, 2025 Regular Council Meeting  
[Minutes of August 25 Regular Council meeting.pdf](#)
- Minutes of the September 2 Joint Work Session  
[09-02-25 Council-PZC-ARB Joint Work Session Minutes.pdf](#)

## **INTRODUCTION/FIRST READING – ORDINANCES**

### **Ordinance 41-25**

Amending the Annual Appropriations for Fiscal Year Ending December 31, 2025 (Q3)

1. [Memo - Q3 Supplemental Appropriation 2025.pdf](#)
2. [Ordinance 41-25 - Q3 Supplemental.pdf](#)
3. [Exhibit A - Q3 Supplemental Appropriation 2025.pdf](#)

## **INTRODUCTION/PUBLIC HEARING/VOTE – RESOLUTIONS**

### **Resolution 45-25**

Accepting the Lowest and Best Bid for the Waterways Maintenance Program 2025 Project (24-016-CIP)

1. [Memo - Bid Accept - Waterways Maint 2025.pdf](#)
2. [Resolution 45-25 - Bid Accept - Waterways Maint. 2025.pdf](#)

### **Resolution 46-25**

Accepting the Lowest and Best Bid for the Earlington Park Drainage Basin Improvements Project (24-023-CIP)

1. [Memo - Bid Accept - Earlington Drainage Basin Imp.pdf](#)
2. [Resolution 46-25 - Bid Accpet - Earlington Drainage Basin Impr.pdf](#)

## **OTHER BUSINESS**

- Council Rules Amendments - Administrative Committee Recommendations
  1. [Memo - Council Rules Review.pdf](#)
  2. [Red-lined Proposed Council Rules of Order Amendments.pdf](#)
  3. [Sample City Council Agenda.pdf](#)
- America 250 in Dublin Update  
[America 250 Update September 2025.pdf](#)
- Request to Refer the Topic of Food Truck Policy to the Public Services Committee  
[Memo - Request to Refer Food Truck Policy to PSC.pdf](#)

## **STAFF COMMENTS**

## **COUNCIL REPORTS**

## **COUNCIL ROUNDTABLE**

## **ADJOURNMENT**

