



# AGENDA

# DUBLIN CITY COUNCIL

Welcome to the Dublin City Council meeting. Dublin City Council encourages open and respectful participation, where resident voices can be heard. We ask that the following expected meeting procedures are followed in order to create a positive and constructive environment for everyone.

### **Expected Meeting Procedures**

Speakers will be recognized by the Mayor to provide their comments. The speaker shall first state their name and address in an audible tone for the Clerk's record. The forum is not designed to be a question-and-answer session, therefore speakers should not expect answers or comments from Council or staff during the Citizen Comment session. Council Meetings are to be a safe place for everyone involved, therefore:

- Speakers may only speak once on each issue.
- All comments will be limited to 3 minutes.
- No clapping, cheering, or holding up of signs.
- No swearing, name calling and/or derogatory comments.

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, APRIL 27, 2026 – 5:30 PM**

**5555 PERIMETER DRIVE**

**DUBLIN, OH 43017**

### **CALL TO ORDER**

### **ROLL CALL**

### **ADJOURNMENT TO EXECUTIVE SESSION**

- Personnel Matters: Considering the Employment of a Public Employee and the Appointment of a Public Official;
- To consider Confidential Information related to a request for Economic Development Assistance that involves Public Infrastructure Improvements that are directly related to an Economic Development Project, and which Executive Session is necessary to Protect the Possible Investment or Expenditure of Public Funds to be made in connection with the Economic Development Project;
- Conferences with an Attorney for the Public Body concerning Disputes involving the Public Body that are the subject of Pending or Imminent Court Action; and
- To consider the Purchase of Property for Public Purposes

### **RECONVENE (7 P.M.)**

**PLEDGE OF ALLEGIANCE**  
**SPECIAL PRESENTATIONS/RECOGNITION**

- State Commission on Service & Volunteerism: Serve Ohio Award
- Military Child Proclamation

**CITIZEN COMMENTS**

*Anyone who wishes to speak to an item NOT on the agenda may address the Council. Speakers will be asked to limit their comments to three minutes.*

**CONSENT AGENDA**

*(Items proposed for the Consent Agenda are acted upon by a single motion and vote of Council. However, upon request of a Council Member, any proposed Consent Agenda item may be removed from the Consent Agenda for further discussion/consideration under the regular order of business.)*

- Minutes of the April 13, 2026 Regular Council Meeting  
[Minutes of 04-13-26 Regular Meeting - draft.pdf](#)
- Minutes of the April 20, 2026 Council Work Session  
[Work Session Minutes 04-20-26 - draft.pdf](#)

**SECOND READING/PUBLIC HEARING – ORDINANCES**

**Ordinance 24-26**

Accepting an Annexation of 79.0 Acres, More or Less, from Darby Township, Madison County to the City of Dublin (Petitioner: City of Dublin, Ohio)

1. [Memo - Darby Township Annexation Acceptance - City of Dublin Property in Madison County.pdf](#)
2. [Ordinance 24-26 - Accepting Annexation from Darby Township to City of Dublin.pdf](#)

**Ordinance 25-26**

Authorizing the Annexation of 146.9 Acres, More or Less, of Property From Washington Township, Franklin County to the City of Dublin

1. [Memo - Franklin County Municipal Annexation.pdf](#)
2. [Ordinance 25-26 - Annexation of 146.9 Acres from Washington Twp to City of Dublin.pdf](#)
3. [Preliminary Approval - Gingrich-Miller Franklin County.pdf](#)

**Ordinance 26-26**

Authorizing the City Manager to Execute and Accept Necessary Conveyance Documents and Contracts to Acquire a 0.069-Acre Easement from the Property Located at 7070 Avery Road, Identified as Franklin County Parcel Number 273- 000430 from Gavin T. Derryberry and Jennifer M. Derryberry, for the Public Purpose of Carrying out the Avery Road Sidewalk Connections Project, Which Shall be Open to the Public Without Charge (24-017-CIP)

1. [Memo - Avery Road Sidewalk Acquisition.pdf](#)
2. [Acq Exhibit.pdf](#)
3. [Ordinance 26-26 - Avery Road Sidewalk Acquisition.pdf](#)
4. [Parcel 1-U.pdf](#)

## **INTRODUCTION/PUBLIC HEARING/VOTE – RESOLUTIONS**

### **Resolution 20-26**

Authorizing the City Manager to Enter into a Letter of Agreement with the Ohio Power Company to Relocate Facilities for the Construction of the Avery Road Shared Use Path Project (24-018-CIP)

1. [Memo - AEP Relocation Agmt.pdf](#)
2. [Exhibit - AEP Pole Relocation.pdf](#)
3. [Resolution 20-26 - AEP Relocation Agr.pdf](#)
4. [AEP Agmt - 24-018-CIP - Avery Rd SUP.pdf](#)

### **Resolution 21-26**

Waiving Competitive Bidding Requirements Pursuant to Section 8.04 (“Contracting Procedures”), Paragraph (C) (“Waiver of Competitive Bidding”), of the Revised Charter for the Purchase of Beer for the 2026 Dublin Irish Festival

1. [Memo - Resolution waiving bidding for DIF Beer 2026.pdf](#)
2. [Resolution 21-26 - Waiving Comp. Bidding for Beer for DIF.pdf](#)

### **Resolution 22-26**

Adopting the West Innovation District Integrated Implementation Strategy

1. [Memo - Adopting WIDIIS.pdf](#)
2. [Resolution 22-26 - Adopting WIDIIS.pdf](#)
3. [WIDIIS Resolution Presentation.pdf](#)
4. [WIDIIS Final Draft UPDATED.pdf](#)
5. [041326 WIDIIS Memo.pdf](#)

### **Resolution 23-26**

Adopting the Premier Athletic and Recreation Campus Vision Framework

1. [Memo - Adopting PARC Vision Framework.pdf](#)
2. [Resolution 23-26 - Adopting PARC Vision Framework.pdf](#)
3. [Presentation - PARC Vision Framework.pdf](#)
4. [PARC Vision Plan Final Draft.pdf](#)
5. [041326 PARC Memo.pdf](#)

## **OTHER BUSINESS**

- Alcohol Sales at the 2026 Dublin Irish Festival and 5K  
[Memo - Alcohol Sales at the 2026 DIF and 5K.pdf](#)
- DORA Hours Extension for Fore!Fest
  1. [Memo - DORA Extension - ForeFest.pdf](#)
  2. [Fore!Fest - DORA Hours Extension Request.pdf](#)
- Independence Day Ticket Sales  
[Independence Day Ticket Sales 2026.pdf](#)
- Dublin Community Recreation Center Refresh Update
  1. [Memo - DCRC Refresh Update.pdf](#)
  2. [Presentation - DCRC Refresh Update.pdf](#)

## **STAFF COMMENTS**

## **COUNCIL REPORTS**

- Public Services Committee Report  
[PSC 04-15-26 Summary.pdf](#)
- Community Development Committee Report  
[04-21-26 CDC Summary.pdf](#)

## **COUNCIL ROUNDTABLE**

## **ADJOURNMENT**

