



# AGENDA

# DUBLIN CITY COUNCIL

Welcome to the Dublin City Council meeting. Dublin City Council encourages open and respectful participation, where resident voices can be heard. We ask that the following expected meeting procedures are followed in order to create a positive and constructive environment for everyone.

### **Expected Meeting Procedures**

Speakers will be recognized by the Mayor to provide their comments. The speaker shall first state their name and address in an audible tone for the Clerk's record. The forum is not designed to be a question-and-answer session, therefore speakers should not expect answers or comments from Council or staff during the Citizen Comment session. Council Meetings are to be a safe place for everyone involved, therefore:

- Speakers may only speak once on each issue.
- All comments will be limited to 3 minutes.
- No clapping, cheering, or holding up of signs.
- No swearing, name calling and/or derogatory comments.

### **REGULAR CITY COUNCIL MEETING**

**MONDAY, JUNE 8, 2026 – 7:00 PM**

**5555 PERIMETER DRIVE**

**DUBLIN, OH 43017**

### **CALL TO ORDER**

### **ROLL CALL**

### **PLEDGE OF ALLEGIANCE**

### **SPECIAL PRESENTATIONS/RECOGNITION**

- McDaniel Citizen U Graduate Presentation
- Franklin County Auditor - 2026 Property Values Update

### **CITIZEN COMMENTS**

*Anyone who wishes to speak to an item NOT on the agenda may address the Council. Speakers will be asked to limit their comments to three minutes.*

### **CONSENT AGENDA**

*(Items proposed for the Consent Agenda are acted upon by a single motion and vote of Council. However, upon request of a Council Member, any proposed Consent Agenda item may be removed from the Consent Agenda for further discussion/consideration under the regular order of business.)*

- Minutes of the May 26, 2026 Regular Council Meeting  
[Minutes of the May 26 Regular Meeting.pdf](#)

## **SECOND READING/PUBLIC HEARING – ORDINANCES**

### **Ordinance 29-26**

Amendments to Sections 153.002 and 153.172 and Adding Chapter 123 to the Dublin Codified Ordinances to Address Food Truck Operations

1. [Memo - Food Truck Regulations.pdf](#)
2. [Ordinance 29-26 - Food Truck Regulation Code Sections.pdf](#)
3. [Presentation - Food Truck Ordinance.pdf](#)
4. [REDLINE - Proposed Code Sec. 123 - Food Trucks.pdf](#)
5. [Proposed Code Sec. 123 - Food Trucks.pdf](#)
6. [Redline Edits to Code 153.002 A 6.pdf](#)
7. [Redline Edits to Code 153.172. C 4 f.pdf](#)
8. [Combined 5.11.26 Materials.pdf](#)

### **Ordinance 30-26**

*MOTION TO POSTPONE SECOND READING/PUBLIC HEARING TO THE JUNE 22, 2026 MEETING.*

### **Ordinance 31-26**

Adopting the Proposed Tax Budget for Fiscal Year 2027

1. [Memo - Adopting Tax Budget 2027.pdf](#)
2. [Ordinance 31-26 - Tax Budget 2027.pdf](#)
3. [Tax Budget - 2027.pdf](#)

### **Ordinance 32-26**

Amending The Annual Appropriations For The Fiscal Year Ending December 31, 2026

1. [Memo - Q2 Appropriations Ordinance.pdf](#)
2. [Ordinance 32-26 - Q2 Supplemental Appropriations.pdf](#)
3. [Exhibit A - Q2 Supplemental Appropriation 2026.pdf](#)

## **INTRODUCTION/FIRST READING – ORDINANCES**

### **Ordinance 33-26**

Amendments to Zoning Code Section 153.002, 153.016, and 153.037-153.042 and 153.236 for the Removal of Data Centers as Permitted or Conditional Uses, the Creation of the ID-6, Research Transition District and the Amendment of Design Standards associated with ID-6 in the West Innovation District (WID), and the Creation of the West Innovation District Screening and Setback Design Manual (26-001ADMC)

1. [Memo - Code Amend - ID-6 and Design Standards.pdf](#)
2. [Ordinance 33-26 - WID Code Amendments and Setback and Screening Manual.pdf](#)
3. [Draft Code Amendments.pdf](#)
4. [Setback and Screening Design Manual.pdf](#)
5. [PZC ROA.pdf](#)
6. [PZC Minutes.pdf](#)
7. [PZC Packet.pdf](#)
8. [Public Comment History.pdf](#)

## **INTRODUCTION/PUBLIC HEARING/VOTE – RESOLUTIONS**

### **Resolution 27-26**

Accepting the Lowest and Best Bid for the Mobility Infrastructure Improvements Program: Avery Road Shared Use Path: Cramers Crossing to Woerner Temple Project, 24-018-CIP

1. [Memo - Bid Accept - Avery Road SUP.pdf](#)
2. [Resolution 27-26 - Bid Acceptance - Avery Rd SUP.pdf](#)

### **Resolution 28-26**

Authorizing the City Manager to Enter Into Contract with the United States Department of Agriculture Animal and Plant Health Inspection Service - Wildlife Services

1. [Memo - Deer Management.pdf](#)
2. [Resolution 28-26 - Deer Management Contract.pdf](#)
3. [USDA APHIS Contract.pdf](#)
4. [Dublin Deer Program PR Strategy & Ethics Statement.pdf](#)
5. [Deer Management Program FAQ & Ethics Statement.pdf](#)
6. [Dublin Deer Report Spring 26.pdf](#)
7. [05-11-2026 Council Meeting Minutes.pdf](#)
8. [051126 City Council Packet.pdf](#)

## **OTHER BUSINESS**

- Administrative Committee Recommendation - Council Recognition Policy
  1. [Memo - Council Member Recognition.pdf](#)
  2. [Proposed Council Member Recognition Policy.pdf](#)
- Riverside Crossing Park Safety and Streetscape Improvements
  1. [Memo - Riverside Crossing Park Safety and Streetscape Improvements.pdf](#)
  2. [2016 Riverside Crossing Park Master Plan.pdf](#)
  3. [2018 East Promenade Site Plan Rendering.pdf](#)
  4. [2026 Riverside Crossing Park - Proposed Riverside Drive Concept Plan.pdf](#)

## **STAFF COMMENTS**

## **COUNCIL COMMITTEE REPORTS**

- Administrative Committee Report

## **COUNCIL ROUNDTABLE**

## **ADJOURNMENT**

