



# AGENDA DUBLIN CITY COUNCIL

REGULAR CITY COUNCIL MEETING  
MONDAY, OCTOBER 6, 2025 – **5:30 PM**  
5555 PERIMETER DRIVE  
DUBLIN, OH 43017

## **CALL TO ORDER**

## **ROLL CALL**

## **ADJOURNMENT TO EXECUTIVE SESSION**

- Personnel Matters: Considering the Employment of a Public Employee; and
- Considering the Purchase of Property for Public Purposes

## **RECONVENE (7 P.M.)**

## **PLEDGE OF ALLEGIANCE**

## **SPECIAL PRESENTATIONS/RECOGNITION**

- Dublin Hospitality Industry Update

## **CITIZEN COMMENTS**

*Anyone who wishes to speak to an item NOT on the agenda may address the Council.  
Speakers will be asked to limit their comments to three minutes.*

## **CONSENT AGENDA**

- Minutes of the September 22, 2025 Regular Council Meeting  
[Minutes of 09-22-25 Regular Council Minutes.pdf](#)
- Minutes of the September 29, 2025 Work Session  
[Minutes of 09-29-25 Work Session - draft.pdf](#)

## **INTRODUCTION/FIRST READING – ORDINANCES**

### **Ordinance 42-25**

Amending Chapter 35 of the Codified Ordinances to Revise the Fee and Service Charge Revenue/Cost Comparison System and Establishing a Schedule of Fees and Service Charges for City of Dublin Services

[1. Memo - Ord 42-25 Fee Schedule.pdf](#)

2. [Ordinance 42-25 - Fee Schedule.pdf](#)
3. [Proposed Fee Schedule Changes for 2026.pdf](#)
4. [2026 Proposed Fee Schedule - Appendix A.pdf](#)
5. [Memo - Cost of Development.pdf](#)
6. [Memo of 6-17-25 - Development Review Process.pdf](#)

## **INTRODUCTION/PUBLIC HEARING/VOTE – RESOLUTIONS**

### **Resolution 50-25**

Adopting the Dublin Sustainability Plan

1. [Memo - Adopting the Dublin Sustainability Plan.pdf](#)
2. [Executive Summary - Revised.pdf](#)
3. [Dublin Sustainability Plan.pdf](#)
4. [082525 Packet Materials.pdf](#)
5. [Resolution 50-25 - Sustainability Plan.pdf](#)

## **OTHER BUSINESS**

- Proposed 2026 Council Meeting Schedules
  1. [Memo - Proposed Meeting Schedules for 2026.pdf](#)
  2. [Proposed Regular Council Meeting Schedule - 2026.pdf](#)
  3. [Proposed Work Session Schedule -2026.pdf](#)
  4. [Proposed Council Committee Meeting Schedule - 2026.pdf](#)
  5. [Calendar Considerations for 2026.pdf](#)
  6. [2026 Monthly View Calendar.pdf](#)
- Human Resources Briefing  
[Memo - Human Resources Briefing.pdf](#)
- Innovation & Technology Briefing  
[Memo - Innovation - Technology Briefing.pdf](#)

## **STAFF COMMENTS**

## **COUNCIL ROUNDTABLE**

## **ADJOURNMENT**

