#### **DEED REFERENCE**:

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF DUBLIN, BEING LOCATED IN VIRGINIA MILITARY SURVEY NUMBER 2543, BEING A SUBDIVISION CONTAINING 12.793 ACRES (MEASURED), AND BEING ALL OF THE 12.820 ACRE (RECORDED) TRACT CONVEYED BY DEED TO GEORGE CRIMSON, LLC. IN INSTRUMENT 202402210017392, ALL DOCUMENTS REFERENCED HEREON ARE ON RECORD IN THE OFFICE OF THE RECORDER, FRANKLIN COUNTY, OHIO.

#### **OWNER'S CONSENT AND DEDICATION:**

THE UNDERSIGNED, JASON LIU, OWNER OF GEORGE CRIMSON, LLC, BEING ALL THE OWNERS OF THE LANDS HEREIN PLATTED, ADOPT AND CONFIRM THAT THIS PLAT CORRECTLY REPRESENTS OUR "LIU COURT", A SUBDIVISION OF LOTS 1 THROUGH 7, RESERVE A, AND DO HEREBY DEDICATE TO PUBLIC USE, AS SUCH, ALL OF DUBLIN ROAD, AND LIU COURT, AS SHOWN HEREON AND NOT HERETOFORE DEDICATED.

THE UNDERSIGNED FURTHER AGREES THAT ANY USE OR IMPROVEMENTS ON THIS LAND SHALL BE IN CONFORMITY WITH ALL EXISTING VALID ZONING, PLATTING, HEALTH OR OTHER LAWFUL RULES AND REGULATIONS, INCLUDING APPLICABLE OFF-STREET PARKING AND LOADING REQUIREMENTS OF THE CITY OF DUBLIN, OHIO, FOR THE BENEFIT OF ITSELF AND ALL OTHER SUBSEQUENT OWNERS OR ASSIGNS TAKING TITLE FROM, UNDER OR THROUGH THE UNDERSIGNED.

EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER "LANDSCAPE EASEMENT", "STORM EASEMENT", "SANITARY EASEMENT", AREAS AS DELINEATED ON THIS PLAT. EACH OF THE AFOREMENTIONED DESIGNATED EASEMENTS PERMIT THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF ALL PUBLIC AND QUASI PUBLIC UTILITIES ABOVE, BENEATH, AND ON THE SURFACE OF THE GROUND AND, WHERE NECESSARY, FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE OF SERVICE CONNECTIONS TO ALL ADJACENT LOTS AND LANDS.

RESERVE A IS HEREBY DEDICATED AS PRIVATE OPEN SPACE WITH PROPOSED GRAVEL PATH TO PROVIDE ACCESS TO FUTURE SEATING AREA AND WATERFRONT.

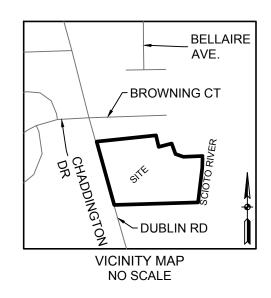
| IN WITNESS THEREOF, JASON LIU, OWNER OF SAID GE | ORGE CRIMSON, LLC   |
|---|---------------------|
| HAS HEREUNTO SET HIS HAND THIS DAY OF _         | , 2025.             |
| SIGNED AND ACKNOWLEDGED IN THE PRESENCE OF:     | GEORGE CRIMSON, LLC |
| SIGN:PRINT:                                     | BY:                 |
| SIGN:PRINT:                                     |                     |

| ACKNOWLEDGMEN  | Τ            |
|--|--------------|
| STATE OF OHIO  | )            |
|  | ) SS:        |
| FRANKLIN COUNTY  | )            |
| The foregoing instrument was a day of of George Crimson LLC, on beha | , 2025, by,, |

| blic |
|------|
| blic |

## LIU COURT

# STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF DUBLIN, VIRGINIA MILITARY SURVEY NUMBER 2543



| Approved this                       | day of                          | , 2025                                |   |
|-------------------------------------|---------------------------------|---------------------------------------|---|
|                                     |                                 |                                       | Director of Community Planning & Development City of Dublin, Ohio |
| Approved this                       | day of                          | , 2025                                | <br>Director of Engineering                                       |
|                                     |                                 |                                       | City of Dublin, Ohio  |
| Approved this<br>all of Dublin Road | day of<br>and Liu Court, dedica | , 2025, Res<br>tions hereon are accep | solution No, by a vote of council, when                           |
| In witness whereo                   | of, I have hereunto set         | my hand and affixed                   |   |
| my seal this                        | day of                          | , 2025                                | Clerk of Council<br>City of Dublin, Ohio                          |
| Transferred this _                  | day of                          | , 2025                                |   |
|                                     |                                 |                                       | Auditor Franklin County, Ohio                                     |
|                                     |                                 |                                       | <br>Deputy Auditor<br>Franklin County, Ohio                       |
| Recorded this                       | day of                          | , 2025                                |   |
|                                     | AM/PM                           |                                       | Recorder<br>Franklin County, Ohio                                 |
| Fee \$                              |                                 |                                       |   |

NOTE "A": "Reserve A" shown hereon is owned and maintained by the homeowner's association.

Plat Book \_\_\_\_\_\_, Page \_\_\_\_\_

NOTE "B": "Landscape Easements" shown hereon are reserved for the homeowner's association for the purpose of maintaining various landscaping features.

Instrument Number

NOTE "C": Fencing is not permitted in this neighborhood to preserve the established character of the community.

NOTE "D": Liu Court is in the Zone X (areas determined to be outside of the 0.2% annual chance floodplain) Flood Hazard Zone X (areas determined to be inside the 0.2% annual chance floodplain) Flood Hazard Zone AE (areas determined to be inside the 0.1% annual chance floodplain) and Floodway, as shown on the Federal Emergency Management Agency Flood Insurance Rate Maps, Map Number 39049C0151K (effective date June 17, 2008) and LOMR 15-05-1599P (effective date August 1, 2015).

BEARINGS DESCRIBED HEREON ARE BASED ON SOUTH 88 DEGREES 16 MINUTES 20 SECONDS WEST FOR THE NORTH LINE OF LUTHER MITCHELL'S SCIOTO SHORES, AS DELINEATED ON THE RECORD PLAT THEREOF, OF RECORD IN PLAT BOOK 18, PAGE 37, MEASURED FROM GRID NORTH, REFERENCED TO THE OHIO STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) AND THE NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT), AS ESTABLISHED UTILIZING A GPS SURVEY AND AN NGS OPUS SOLUTION.

#### SOURCE OF DATA

THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

#### PERMANENT MARKERS

PERMANENT MARKERS, WHERE INDICATED HEREON, ARE SOLID REBAR, 1 INCH DIAMETER, 30 INCHES LONG, WITH ALUMINUM CAPS DESIGNATED "ASI FIRM 1648"

#### PLAT MONUMENTS

ALL OTHER MONUMENTS INDICATED HEREON ARE SOLID REBAR 5/8 INCH IN DIAMETER, 30 INCHES LONG, WITH CAPS DESIGNATED "ASI FIRM 1648"

#### LINETYPE LEGEND

|             | ■ Plat Boundary                               |
|-------------|---|
|             | <ul> <li>Existing Easement</li> </ul>         |
|             | <ul> <li>Centerline of Right-of-Wa</li> </ul> |
| <del></del> | <ul> <li>Property Line</li> </ul>             |
|             | - Right-of-Way (R/W) Line                     |
|             | <ul> <li>Building Setback</li> </ul>          |
|             | - Platted Easement                            |

#### MONUMENT & EASEMENT TYPE LEGEND

IRON PIN FOUND (SEE NOTES ON SHEET 2)1" IRON PIN SET WITH ALUMINUM CAP DESIGNATED

"ASI FIRM 1648" (PERMANENT MARKERS)

5/8" IRON PIN SET WITH CAP DESIGNATED "ASI FIRM 1648"

▲ MAG NAIL/SPIKE FOUND

| ACREA            | ACREAGE SUMMARY |  |  |  |
|------------------|-----------------|--|--|--|
| LOTS             | 10.623          |  |  |  |
| RESERVES         | 0.598           |  |  |  |
| DEDICATED<br>R/W | 1.572           |  |  |  |
| TOTAL            | 12.793          |  |  |  |

\*0.449 AC IN PRO (Present Road Occupied)

### SURVEYOR'S CERTIFICATION

WE DO HEREBY CERTIFY THAT WE HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT AND THAT SAID PLAT IS CORRECT AND MEETS MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO. THE DIMENSIONS OF THE LOTS AND STREETS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

DALTON L. BISCHOFF
REGISTERED PROFESSIONAL SURVEYOR NO. 8874

PREPARED BY:

Owner and Developer:
Mr. Jason Liu
10279 Wellington Blvd.
Powell, Ohio 43065
Contact: Jason Liu
Phone: (614) 313-1268
Email: jasonliu1218@yahoo.com

Architect:
Bass Studio Architects
36 King Avenue
Columbus, Ohio 43201
Contact: Timothy A. Bass, AIA, LEED AP
Phone: (614) 294-4893
Email: www.bassstudioarchitects.com
Engineer:

American Structurepoint
2550 Corporate Exchange Dr., Suite 300
Columbus, Ohio 43231
Contact: Benjamin Schilling
Phone: (614) 901-2235
Email: bschilling@structurepoint.com

STRUCTUREPOINT

INC.

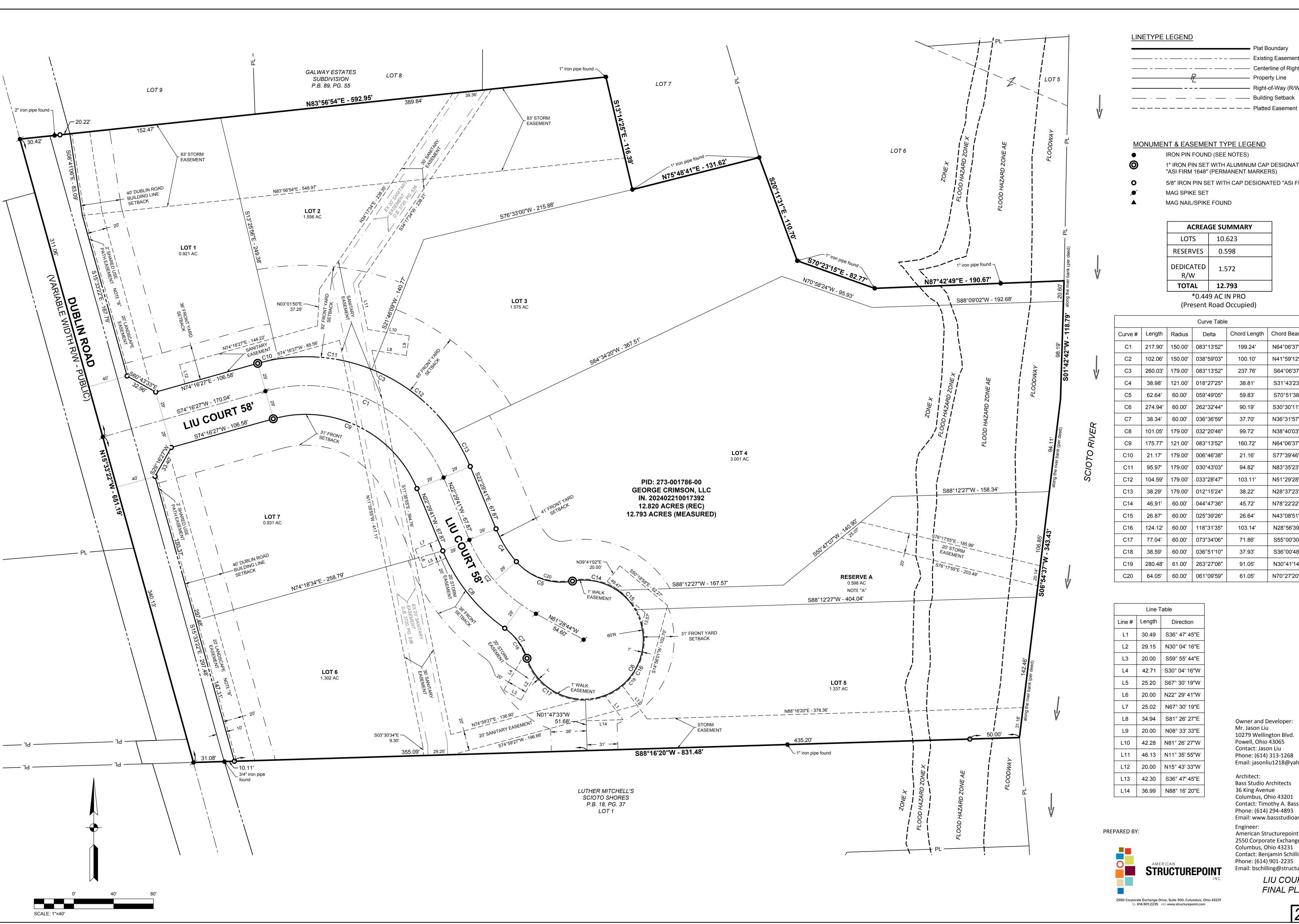
Email: bschilling@structurepoint.com

LIU COURT

FINAL PLAT

2550 Corporate Exchange Drive, Suite 300, Columbus, Ohio 43231

1 of 2



| LINETYPE LEGEND |  |
|-----------------|--|
|                 | <ul><li>Plat Boundary</li></ul>                |
|                 | <ul> <li>Existing Easement</li> </ul>          |
|                 | <ul> <li>Centerline of Right-of-Way</li> </ul> |
| <del></del>     | <ul> <li>Property Line</li> </ul>              |
|                 | <ul> <li>Right-of-Way (R/W) Line</li> </ul>    |
|                 | <ul> <li>Building Setback</li> </ul>           |

#### MONUMENT & EASEMENT TYPE LEGEND

IRON PIN FOUND (SEE NOTES)

1" IRON PIN SET WITH ALUMINUM CAP DESIGNATED "ASI FIRM 1648" (PERMANENT MARKERS)

5/8" IRON PIN SET WITH CAP DESIGNATED "ASI FIRM 1648"

MAG SPIKE SET

MAG NAIL/SPIKE FOUND

| ACREAGE SUMMARY  |        |  |
|------------------|--------|--|
| LOTS             | 10.623 |  |
| RESERVES         | 0.598  |  |
| DEDICATED<br>R/W | 1.572  |  |
| TOTAL            | 12.793 |  |

\*0.449 AC IN PRO (Present Road Occupied)

| Curve Table |         |         |            |              |               |
|-------------|---------|---------|------------|--------------|---------------|
|             |         |         |            |              |               |
| Curve #     | Length  | Radius  | Delta      | Chord Length | Chord Bearing |
| C1          | 217.90' | 150.00' | 083°13'52" | 199.24'      | N64°06'37"W   |
| C2          | 102.06' | 150.00' | 038°59'03" | 100.10'      | N41°59'12"W   |
| C3          | 260.03' | 179.00' | 083°13'52" | 237.76'      | S64°06'37"E   |
| C4          | 38.98'  | 121.00' | 018°27'25" | 38.81'       | S31°43'23"E   |
| C5          | 62.64'  | 60.00'  | 059°49'05" | 59.83'       | S70°51'38"E   |
| C6          | 274.94' | 60.00'  | 262°32'44" | 90.19'       | S30°30'11"W   |
| C7          | 38.34'  | 60.00'  | 036°36'59" | 37.70'       | N36°31'57"W   |
| C8          | 101.05' | 179.00' | 032°20'46" | 99.72'       | N38°40'03"W   |
| C9          | 175.77' | 121.00' | 083°13'52" | 160.72'      | N64°06'37"W   |
| C10         | 21.17'  | 179.00' | 006°46'38" | 21.16'       | S77°39'46"W   |
| C11         | 95.97'  | 179.00' | 030°43'03" | 94.82'       | N83°35'23"W   |
| C12         | 104.59' | 179.00' | 033°28'47" | 103.11'      | N51°29'28"W   |
| C13         | 38.29'  | 179.00' | 012°15'24" | 38.22'       | N28°37'23"W   |
| C14         | 46.91'  | 60.00'  | 044°47'36" | 45.72'       | N78°22'22"W   |
| C15         | 26.87'  | 60.00'  | 025°39'26" | 26.64'       | N43°08'51"W   |
| C16         | 124.12' | 60.00'  | 118°31'35" | 103.14'      | N28°56'39"E   |
| C17         | 77.04'  | 60.00'  | 073°34'06" | 71.86'       | S55°00'30"E   |
| C18         | 38.59'  | 60.00'  | 036°51'10" | 37.93'       | S36°00'48"E   |
| C19         | 280.48' | 61.00'  | 263°27'06" | 91.05'       | N30°41'14"E   |
| C20         | 64.05'  | 60.00'  | 061°09'59" | 61.05'       | N70°27'20"W   |

| Line # | Length | Direction     |
|--------|--------|---------------|
| L1     | 30.49  | S36° 47' 45"E |
| L2     | 29.15  | N30° 04' 16"E |
| L3     | 20.00  | S59° 55' 44"E |
| L4     | 42.71  | S30° 04' 16"W |
| L5     | 25.20  | S67° 30' 19"W |
| L6     | 20.00  | N22° 29' 41"W |
| L7     | 25.02  | N67° 30' 19"E |
| L8     | 34.94  | S81° 26' 27"E |
| L9     | 20.00  | N08° 33' 33"E |
| L10    | 42.28  | N81° 26' 27"W |
| L11    | 46.13  | N11° 35' 55"W |
| L12    | 20.00  | N15° 43' 33"W |
| L13    | 42.30  | S36° 47' 45"E |
| L14    | 36.99  | N88° 16' 20"E |

Line Table

10279 Wellington Blvd. Powell, Ohio 43065 Contact: Jason Liu Phone: (614) 313-1268 Email: jasonliu1218@yahoo.com

Owner and Developer:

Mr. Jason Liu

Architect: **Bass Studio Architects** 36 King Avenue
Columbus, Ohio 43201
Contact: Timothy A. Bass, AIA, LEED AP Phone: (614) 294-4893 Email: www.bassstudioarchitects.com

Engineer: American Structurepoint 2550 Corporate Exchange Dr., Suite 300 Columbus, Ohio 43231 Contact: Benjamin Schilling Phone: (614) 901-2235 Email: bschilling@structurepoint.com

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FINAL PLAT

LIU COURT