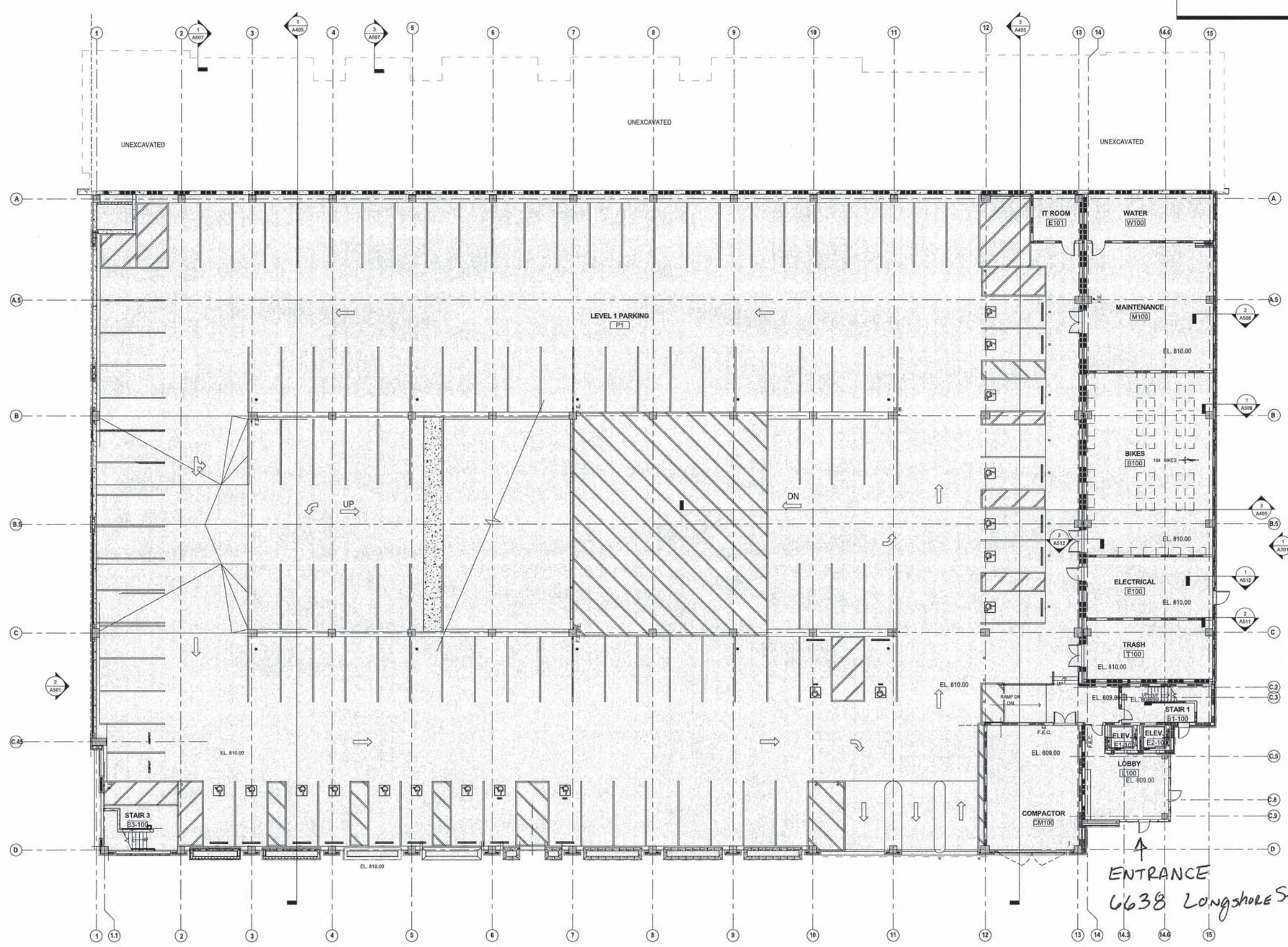


# Bridge Park East - Building C4, Lobby Address

Building C4 - First Floor Lobby	
Unit	Address
Lobby	6638 Longshore Street

CERTIFIED ADDRESSES  
*C. [Signature]* 9-2-14  
ISSUED BY DATE  
CITY OF DUBLIN-PUBLIC SERVICE





**GENERAL NOTE:**  
AREAS OF LIGHTER WEIGHT ARE FOR REFERENCE ONLY AND ARE NOT TO BE INCLUDED IN THIS DRAWING. SUBMITTAL REFER TO BUILDING CODE ARCHITECTURAL DOCUMENTS FOR DETAILS.

CITY OF DUBLIN APPROVAL

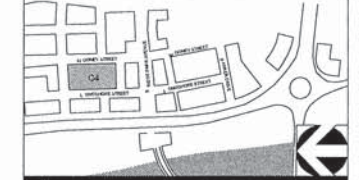
**GENERAL NOTES - FLOOR PLAN**

- ALL DIMENSIONS ARE TO FACE OF WALL UNLESS NOTED OTHERWISE.
- SEE SECTION DRAWINGS FOR LOCATIONS OF ALL STEES.
- REFER TO SCHEDULE FOR ADDITIONAL INFORMATION FOR LOCATIONS AND TYPES OF PARTITION MATERIALS.
- SEE SECTION AND STRUCTURAL DRAWINGS FOR LOCATIONS OF EXPOSED REINFORCING.
- CONTRACTOR SHALL PROVIDE ADDITIONAL INTERIOR CONTROL JOINTS AS REQUIRED TO COMPLY WITH MAXIMUM JOINT REQUIREMENTS IN SPECIFICATIONS AND NATIONAL MECHANICAL INSTITUTE. SEE DETAILS ON A00X.
- MECHANICAL ELECTRICAL EQUIPMENT SHALL BE ON HOUSEKEEPING DECK OR MECHANICAL DECK. MECHANICAL ELECTRICAL DRAWINGS FOR WORK TO BE COORDINATED THROUGH THE MECHANICAL CONTRACTOR. PADS 4" MIN. THICK W/W.F. UNLESS OTHERWISE NOTED.
- SEE SHEETS FOR WALL TYPE CONSTRUCTION.
- 2" X 3" FIRE RATED ACCESS PANEL PER FLOOR AT ALL KITCHEN UTILITY SHAFTR LOCATIONS AND EVERY OTHER FLOOR FOR ALL OTHER SHAFTR LOCATIONS. ACCESS PANELS TO FACE THE PUBLIC CORRIDOR SIDE. COORDINATE MOUNTING HEIGHT WITH ARCHITECT IN THE FIELD.
- DO NOT RUN PIPELINE, CONDUITS OR ANY DEVICES INTO THE SHAFTR ASSEMBLIES. SHAFTR ASSEMBLIES TO REMAIN FOR THE SOLE PURPOSE OF THE MECHANICAL DUCTS.
- ELEVATION 810.00 EQUALS 100' 0"
- INSTALL FIRE EXTINGUISHER SO THE INTEGRITY OF THE RATED WALL IS MAINTAINED. CONTINUE THE TYPE X GYPSUM BOARD ASSEMBLY BEHIND THE FIRE EXTINGUISHER CABINET.
- SEE A00X SERIES SHEETS FOR UNIT LAYOUT INFORMATION.
- ALL WOOD WALL PLATES IN WALLS AT POOL/SPA LEVEL TO BE PRESSURE TREATED.
- EXTERIOR BEARING WALLS TO BE 1 HOUR RATED PER UL 1034. REFER TO STRUCTURAL SHEETS FOR BEARING WALL CONDITIONS.
- COORDINATE SHAFTR WALL ALIGNMENT WITH ARCHITECT TO MAINTAIN REQUIRED RATING IN ADJACENT WALLS.
- INSTALL 1" DIA. HEADACHE CLEARANCE BARS AT ALL GARAGE ENTRANCES AND EXITS.

**FLOOR PLAN LEGEND**

- INDICATES PARTITION WITH SOUND ATTENUATION INSULATION. REFER TO THE WALL PARTITION SCHEDULE.
- 1 HR RATED WALL
- 2 HR RATED WALL
- 3 HR RATED FIRE WALL
- THE SHAFTR WALLS ARE OVER CONCRETE. SEE 3-BRICKS FOR WALL TYPE CONSTRUCTION. WALLS SHALL BE 4" MIN. THICK W/W.F. UNLESS OTHERWISE NOTED.
- PLANELEVATION
- MAIL BOX
- PARCEL BOX
- LINE INDICATES ORIENTATION OF KEYHOLE FOR FORK AND COMPLIANCE
- SM-RATED FIRE EXTINGUISHER CABINET. INSTALL FIRE EXTINGUISHER SO THAT THE INTEGRITY OF RATED WALL IS MAINTAINED. CONTINUE TYPE X GYP BOARD ASSEMBLY BEHIND FIRE EXTINGUISHER CABINET. UNIT SHALL NOT ENCRDACH MORE THAN 4" INTO THE PATH OF EGRESS.
- PORTABLE FIRE EXTINGUISHER
- HEARING IMPAIRED UNIT. SEE MEP INFORMATION FOR ADDITIONAL REQUIREMENTS. SEE CODE FLOOR PLANS FOR LOCATIONS.
- TYPE A FULLY ACCESSIBLE UNIT. SEE CODE FLOOR PLANS FOR LOCATIONS.
- REQUIRED 30" WHEELCHAIR CLEARANCE. 48" SHALL BE CENTERED AT SINKS AND KITCHEN RANGE.
- 2" MIN. MAXIMUM HEIGHT TO THE TOP OF THE KITCHEN OR BATHROOM SINK/RM. TYP. AT PUBLIC AREAS & TYPE A AND UNITS.
- ELECTRIC FIRE PLACE AND GYPSUM BOARD SURROUND TYP. AT ALL 1, 2 AND 3-BEDROOM PENTHOUSE UNITS U.N.O.
- VTAC FLOOR PLAN DIAGRAM (VTAC UNIT TO BE INSTALLED AT TYPICAL RESIDENTIAL LEVELS. AT PENTHOUSE LEVEL ONLY, LOCATE CLOSET AND DOOR IN LIEU OF VTAC UNIT).
- MECHANICAL LOUVER PAINT TO MATCH EXT. FINISH.
- TYPICAL ACCESS PANEL LOCATION FOR MECHANICAL UNIT. ACCESS PANEL TO BE PAINTED TO MATCH ADJACENT WALL.

**KEY PLAN**



#	DATE	CHANGE DESCRIPTION

**BRIDGE PARK BUILDING C4**  
6640 MOONEY ST. DUBLIN, OHIO 43017

for **CRAWFORD HOYING development**

**MOODY•NOLAN**  
RESPONSIVE ARCHITECTURE

300 Spruce Street  
Suite 300  
Columbus, Ohio 43215

Phone: (614) 461-6664  
Fax: (614) 290-8981  
www.moodynolan.com

CURTIS MOODY, LIC. #7966  
EXP. DATE: 10/31/2015

Dwg. Coord: Author Tech. Coord: Checker  
14145

**LEVEL 1 OVERALL FLOOR PLAN**  
GMP / PERMIT SET

**A111**  
08-03-2015

**1 LEVEL 1 - OVERALL FLOOR PLAN**  
3/32" = 1'-0"



