

SURVEYOR OBSERVED POSSIBLE ENCROACHMENT

A PAVEMENT ENCROACHES PAVEMENT SETBACK BY AS MUCH AS 1.52' B) BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 3.36' BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 2.29' D) BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 2.37' E BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 5.46'

3 FLOOD INFORMATION

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "X". AS SHOWN ON THE FLOOD INSURANCE RATE MAP. COMMUNITY PANEL NO. 39049C0132K, WHICH BEARS AN EFFECTIVE DATE OF 06/17/2008, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE. ZONE "X" DENOTES AREA OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN

IN LEGEND AND ABBREVIATIONS

CONCRETE SURFACE -x-x-FENCE CENTERLINE NO PARKING AREA R/W RIGHT OF WAY HANDICAP PARKING RECOVERED MONUMENT AS NOTED SET 5/8" IRON ROD WITH CAP UNLESS NOTED OTHERWISE

ELECTRIC BOXES/STRUCTURES SANITARY MANHOLE FIRE HYDRANT TELEPHONE PEDESTAL GAS VALVE

STORM MANHOLE

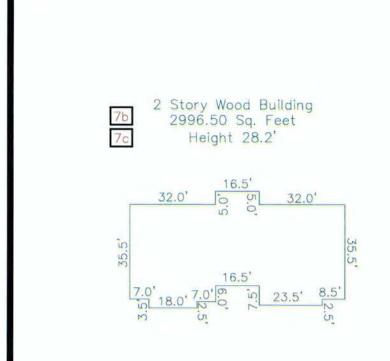
| 22 ZONING INFO | ZONING INFORMATION SHOW HEREON WAS PROVIDED BY | | |
|---------------------------|---|------------|--|
| ITEM | REQUIRED | OBSERVED | INSURED, INFORMATION WAS |
| PERMITTED USE | R-12 | APARTMENTS | NOT OBTAINED BY ASM, INC. |
| MINIMUM LOT AREA (SQ.FT.) | 10,000 | 866146.01 | CONTACT: |
| MINIMUM FRONTAGE | N/S | 2142.3' | THE PLANNING AND ZONING RESOURCE CORPORATION |
| MINIMUM LOT WIDTH | N/S | N/A | SITE # 84318-41 |
| MAX BUILDING COVERAGE | 70% | 13.5% | REPORT DATE: 6/8/2015 |
| MAX BUILDING HEIGHT | 35' | 28.2' | PHONE/FAX |

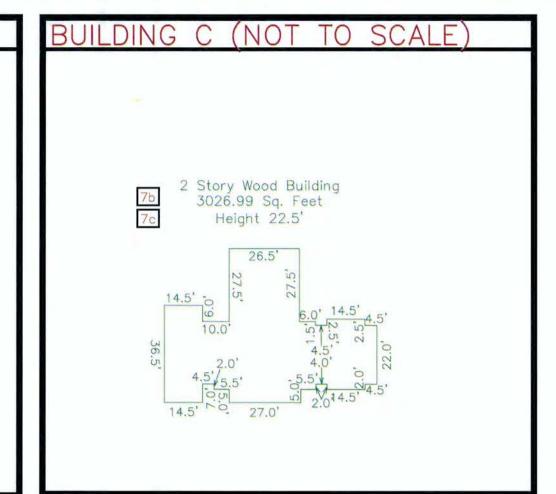
MINIMUM SETBACKS REAR 25'

(405) 840-4344 00'/60'* 150.5'/170.0*' NOTES: 25' 50.2' R-12: U R-12: URBAN RESIDENTIAL DISTRICT 59.9' N/S: NONE SPECIFIED PARKING REQUIREMENTS: 473 SPACES N/A: NOT APPLICABLE * FROM CENTERLINE OF

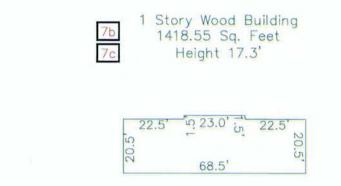
PERIMETER LAKE DR/HOLT

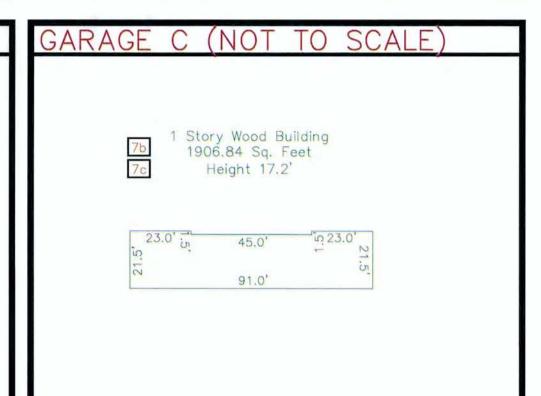
2 Story Wood Building 5648.85 Sq. Feet Height 27.1





Story Wood Building 1898.26 Sq. Feet Height 17.5'





B RECORDED SETBACKS/RESTRICTIONS

BUILDING AND PAVEMENT SETBACK PER PLAT BOOK 72, PAGE 47.

I SCHEDULE "B" ITEMS

- THE PLAT OD PERIMETER CENTER, FILED FOR RECORD APRIL 24, 1990 AND -RECORDED IN PLAT BOOK 72, PAGE 47 OF THE FRANKLIN COUNTY RECORDS SHOWS: PLATTED EASEMENTS, SETBACK LINES. (AFFECTS, PLOTTED AND SHOWN)
- DECLARATION OF RECIPROCAL EASEMENTS BY PC/MCKITRICK LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, FILED FOR RECORD JANUARY 1, 1991 AND RECORDED IN OFFICIAL RECORDS 16439-A18 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- EASEMENTS, RESTRICTIONS AND CONDITIONS CONTAIN IN DEED FROM - PC/MCKITRICK LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, TO PERIMETER LAKES LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, FILED FOR RECORD JULY 3, 1991 AND RECORDED IN OFFICIAL RECORDS 17242-GO3 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND
- DEED OF EASEMENT FROM JOHN L. MCKITRICK ET AL., TO THE VILLAGE OF DUBLIN, FILED FOR RECORD MARCH 26, 1982 AND RECORDED IN OFFICIAL RECORDS 1628-D13 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- PIPELINE RIGHT-OF-WAY FROM POST-AVERY ROAD INVESTMENT CO., INC. TO COLUMBIA GAS OF OHIO, INC., FILED FOR RECORD MAY 30, 1986 AND RECORDED IN 7451-HO9 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- EASEMENT FOR THE PURPOSE OF UNDERGROUND COMMUNICATION FACILITIES FROM PC/MCKITRICK LIMITED PARTNERSHIP, TO THE OHIO BELL TELEPHONE COMPANY FILED FOR RECORD JULY 27, 1989 AND RECORDED IN OFFICIAL RECORDS 13768-B16 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- RIGHT OF WAY AND EASEMENT FOR THE PURPOSE OF TRANSMISSION AND DISTRIBUTION OF ELECTRIC ENERGY, FROM PC/MCKITRICK LTD., COLUMBUS OUTHERN POWER COMPANY, FILED FOR RECORD OCTOBER 18, 1990 AND RECORDED IN OFFICIAL RECORDS 15975-H02 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)

"TABLE A" PROPERTY ADDRESS | 6Bvii | CONTIGUITY STATEMENT

3 "TABLE A" FLOOD INFORMATION

5Ciii SURVEYOR OBSERVED POSSIBLE

RESTRICTIONS PROVIDED BY INSURFI

4 "TABLE A" LAND AREA

- ENCROACHMENT

F CEMETERY NOTE

5Ei SCHEDULE "B" ITEMS

III ACCESS TO PROPERTY

ALTA/ACSM LAND TITLE SURVEY IDENTIFICATION TABLE

6Dig NORTH ARROW & SCALE

ID LEGEND & ABBREVIATIONS

6Bx TITLE INFORMATION

BEARING BASIS

DIC VICINITY MAP

Dvi TYPE OF SURVEY

7 SURVEYOR'S CERTIFICATE

BI TITLE DESCRIPTION

7b "TABLE A" BUILDING AREA

SURVEYOR'S NOTES

'TABLE A" BUILDING HEIGHT

9 "TABLE A" PARKING SPACES

"TABLE A" ADJOINING OWNERS

'TABLE A" INTERSECTING STREE

"TABLE A" DUMP, SUMP OR LANDFILL NO

"TABLE A" ZONING INFORMATION

5EI SCHEDULE "B" ITEMS (CONTINUED)

- RIGHT OF WAY AND EASEMENT FROM PERIMETER LAKES LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, TO COLUMBUS SOUTHERN POWER COMPANY, FILED FOR RECORDS MARCH 17, 1992 AND RECORDED IN OFFICIAL RECORDS 18895-F01 OF FRANKLIN COUNTY RECORDS. (AFFECTS, UNABLE TO PLOT, LOCATION OF UNDERGROUND UTILITIES IS UNKNOWN)
- BLANKET EASEMENT FOR THE PURPOSE OF UNDERGROUND COMMUNICATION FACILITIES FROM PERIMETER LAKES LIMITED PARTNERSHIP, AN OHIO LIMITED PARTNERSHIP, TO THE OHIO BELL TELEPHONE COMPANY, FILED FOR RECORD MARCH 25, 1992 AND RECORDED IN OFFICIAL RECORDS 18968-105 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, BLANKET NOTHING TO PLOT)
- RIGHT OF ENTRY AGREEMENT BY AND BETWEEN WARNER CABLE COMMUNICATIONS INC., AND PERIMETER LAKES LIMITED PARTNERSHIP, FILED FOR RECORD AUGUST 19.1992 AND RECORDED IN OFFICIAL RECORDS 20188-HO6 AND RE-FILED ON AUGUST 20, 1992 AND RE-RECORDED IN OFFICIAL RECORDS 20202-F17 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, NOTHING TO PLOT)
- EASEMENT FOR THE PURPOSE OF PIPELINES FROM METROPOLITAN LIFE NSURANCE COMPANY, TO COLUMBIA GAS OF OHIO, INC., FILED FOR RECORD JULY 23, 1996 AND RECORDED IN OFFICIAL RECORDS 32597-BO2 OF FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- EASEMENT AGREEMENT FOR A PERMANENT BIKEPATH FROM AERC PERIMETER LAKES, IN,M A DELAWARE CORPORATION, TO THE CITY OF DUBLIN, OHIO MUNICIPAL CORPORATION, FILED FOR RECORD NOVEMBER 12, 2002 AND RECORDED IN INSTRUMENT NO 200211120287121 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- EASEMENT AGREEMENT FOR PERMANENT BIKEPATH FROM AERC PERIMETER LAKES, INC., A DELAWARE CORPORATION, TOT THE CITY OF DUBLIN, AN OHIO MUICIPAL CORPORATION, FILED FOR RECORD DECEMBER 6, 2007 AND RECORDED IN INSTRUMENT NO. 200712060210058 OF THE FRANKLIN COUNTY RECORDS. (AFFECTS, PLOTTED AND SHOWN)
- EASEMENT AND MEMORANDUM OF AGREEMENT FORM AERC PERIMETER LAKES, INC., TO TIME WARNER CABLE MIDWEST LLC D/B/A TIME WARNER CABLE, FILED FOR RECORD FEBRUARY 14, 2014 AND RECORDED IN INSTRUMENT NO. 201402140018990 IF THE FRANKLIN COUNTY RECORDS. (AFFECTS, BLANKET NOTHING TO PLOT)

See Sheet 2 of 2

III SURVEYOR OBSERVED POSSIBLE ENCROACHMENT BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 2.65' (G) BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 1.46' (H) BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 3.66' BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 7.21' BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 2.33' BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 3.55' BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 2.82' M BUILDING ENCROACHES ONTO GAS PIPELINE EASEMENT BY AS MUCH AS 5.86' 6 "TABLE A" EARTH MOVING NOTE BUILDING ENCROACHES ONTO 10' UTILITY EASEMENT

For Drawing

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS FOR SURVEYING IN THE STATE OF OHIO TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND

| DATE | REVISIONS | TECH | FIELD | T.C. | DRAWING SCALE | 1"=60' | |
|----------|---------------------|------|-----------------|--|---------------|----------|--|
| 6/1/2015 | CLIENTS COMMENTS | D.C | DRAWN BY | D.C. | QC BY | S.B./IRH | |
| 6/3/2015 | PER CLIENT COMMENTS | J.C. | DRAWING NAME | 15-381 PERIMETER LAKES - DUBLIN OH.DWG | | | |
| | | | NAME | | | | |

BX TITLE COMMITMENT INFORMATION

THE TITLE DESCRIPTION AND SCHEDULE B ITEMS HEREON ARE FROM: IDELITY NATIONAL TITLE INSURANCE COMPANY, COMMITMENT NO.: 508150070, HAVING AN FFECTIVE DATE OF MARCH 30, 2015 AT 6:59 AM.

191.58 FEET TO AN IRON PIN;

SITUATED IN THE CITY OF DUBLIN, COUNTY OF FRANKLIN AND STATE OF OHIO:

IND KNOWN AS BEING LOCATED IN VIRGINIA MILITARY SURVEY NO. 2999 AND BEING A PART OF THOSE TRACTS AS CONVEYED TO PC/MCKITRICK LIMITED PARTNERSHIP BY DEED OF RECORD IN OFFICIAL RECORD 114422F04, ALI REFERENCES BEING TO THOSE OF RECORD IN THE RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, BEING MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN MARKING THE POINT WHERE THE SOUTHERLY RIGHT-OF-WAY LINE OF POST ROAD (60 FEET WIDE) INTERSECTS THE WESTERLY RIGHT-OF-WAY LINE OF WILCOX ROAD (60 FEET WIDE);

THENCE, SOUTH 4 DEG. 13' 22" EAST ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WILCOX ROAD, A DISTANCE OF 549.09 FEET TO AN IRON PIN;

THENCE, LEAVING SAID WESTERLY RIGHT-OF-WAY LINE, ACROSS SAID PC/MCKITRICK LIMITED PARTNERSHIP TRACT, THE FOLLOWING COURSES AND DISTANCES; SOUTH 56 DEG. 36' 49" WEST, A DISTANCE OF 618.86 FEET TO AN IRON PIN SET IN THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF A 100.00 FOOT WIDE STREET SAID PIN ALSO BEING IN THE ARC OF A CURVE TO THE LEFT NORTH 64 DEG. 00' 25" WEST, ALONG THE ARC OF SAID CURVE TO THE LEFT AND ALONG SAID PROPOSED RIGHT-OF-WAY LINE, (RADIUS = 670.00 FEET, DELTA = 61 DEG. 14" 27"), A CHORD DISTANCE OF 682.52 FEET TO AN IRON PIN MARKING THE POINT OF TANGENCY; SOUTH 85 DEG. 22' 22" WEST CONTINUING ALONG SAID PURPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 530.08 FEET TO AN IRON PIN; AND NORTH 4 DEG. 37' 38" WEST LEAVING SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, PASSING THE SOUTHEASTERLY CORNER OF THAT 3 ACRE TRACT AS CONVEYED TO CHARLES R. SNYDER, INC. BY DEED OF RECORD IN DEED BOOK 2797, PAGE 228 AT 270.02 FEET, TOTAL DISTANCE OF 431,41 FEET TO AN IRON PIN:

THENCE NORTH 88 DEG. 56' 03" EAST LEAVING SAID LINE OF SAID 3 ACRE TRACT, A DISTANCE OF 423.00 FEET TO AN IRON PIN:

THENCE NORTH 44 DEG. 10' 19" EAST, A DISTANCE OF 241.42 FEET TO AN IRON PIN SET IN THE SOUTHERLY RIGHT-OF-WAY LINE OF POST ROAD;

THENCE NORTH 88 DEG. 56' 03" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 215.00 FEET TO AN IRON PIN;

THENCE SOUTH 28 DEG. 31' 18" EAST, LEAVING THE SOUTHERLY RIGHT-OF-WAY OF POST ROAD, A DISTANCE OF

HENCE, NORTH 88 DEG. 56' 03" EAST A DISTANCE OF 477.00 FEET TO A PIN IN THE WESTERLY LINE OF THAT 1.00 ACRE TRACT AS CONVEYED TO ALBERT L. AND FLORENCE M. SCHOBY BY DEED OF RECORD IN DEED BOOK

HENCE, SOUTH 1 DEG. 11' 47" EAST, ALONG THE WESTERLY LINE OF SAID 1.00 ACRE TRACT, A DISTANCE OF 90.04 FEET TO AN IRON PIN MARKING THE SOUTHWESTERLY CORNER OF SAID TRACT NORTH 88 DEG. 48' 13" EAST, ALONG THE SOUTHERLY LINE OF SAID TRACT, A DISTANCE OF 150.00 FEET TO AN IRON PIN MARKING THE SOUTHEASTERLY CORNER OF SAID TRACT:

HENCE NORTH 1 DEG. 11' 47" WEST, ALONG THE EASTERLY LINE OF SAID 1.00 ACRE TRACT A DISTANCE OF 260.40 FEET TO AN IRON PIN IN THE SOUTHERLY RIGHT-OF-WAY LINE OF POST ROAD;

HENCE, NORTH 88 DEG. 48' 13" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 132.04 EET TO THE PLACE OF BEGINNING AND CONTAINING 19.8883 ACRES, MORE OR LESS.

THE BEARINGS IN THE ABOVE DESCRIPTION ARE BASED UPON THE WESTERLY RIGHT-OF-WAY LINE OF WILCOX ROAD AS BEING THE SOUTH 4 DEG. 13' 22" EAST.

THIS SURVEY DESCRIBES AND DEPICTS THE SAME LAND AS DESCRIBED IN THE TITLE COMMITMENT AS REFERENCED

SURVEYOR'S NOTES

NO UNDERGROUND UTILITIES ARE SHOWN ON THIS SURVEY, ONLY ABOVE GROUND VISIBLE EVIDENCE OF UTILITIES ARE SHOWN ALL STATEMENTS WITHIN THE CERTIFICATION, AND OTHER REFERENCES LOCATED ELSEWHERE HEREON, RELATED TO: UTILITIES, IMPROVEMENTS, STRUCTURES, BUILDINGS, PARTY WALLS, PARKING, EASEMENTS, SERVITUDES, AND ENCROACHMENTS ARE BASED SOLELY ON ABOVE GROUND, VISIBLE EVIDENCE, UNLESS ANOTHER SOURCE OF INFORMATION IS SPECIFICALLY

REFERENCED HEREON. THIS SURVEY MEETS OR EXCEEDS THE SURVEY STANDARDS/STANDARDS OF CARE AS SET FORTH IN SECTION 3 OF THE 2011 ALTA/ACSM SURVEY REQUIREMENTS. 4. THE SUBJECT PROPERTY IS LOCATED AT THE INTERSECTION OF HOLT ROAD AND POST ROAD.

866146.01± SQUARE FEET 19.88± ACRES BEARING BASIS

BEARINGS SHOWN HEREON ARE BASED ON TITLE COMMITMENT NO.: 508150070. HAVING AN EFFECTIVE DATE OF MARCH 30, 2015 AND THE BEARING ON THE EAST SIDE S04"13'22"E 549.09' (R).

FICEMETERY NOTE

THERE IS NO VISIBLE EVIDENCE OF CEMETERIES ON SUBJECT PROPERTY. PARKING SPACES

REGULAR = 344 GARAGE = 82 HANDICAP = 15 TOTAL = 441

Biii ACCESS TO PROPERTY THE SUBJECT PROPERTY HAS DIRECT PHYSICAL ACCESS TO PERIMETER DRIVE & HOLT ROAD, A DEDICATED PUBLIC STREET OR HIGHWAY.

6 EARTH MOVING NOTE

CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS 81DUMP, SUMP OR LANDFILL NOTE

THERE IS NO OBSERVABLE EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SUMP OF SANITARY LANDFILL.

Bvii CONTIGUITY STATEMENT THE PARCELS CONTAINED IN THE LEGAL DESCRIPTION ARE CONTIGUOUS WITHOUT ANY

THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING

GAPS, GORES OR OVERLAPS.

7 SURVEYOR'S CERTIFICAT

TO: NEW YORK COMMUNITY BANK, ITS SUCCESSORS AND/OR ASSIGNS; FIDELITY NATIONAL TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(a), 6(b), 7(a), 7(b)(1), 7(c), 8, 9, 11(a), 13, 14, 16, 18, AND 21 OF TABLE A THEREOF, THE FIELD WORK WAS COMPLETED ON 5/21/2015. DATE OF PLAT OR MAP: 5/28/2015.

STEVEN

HYDE

7529

PROFESSIONAL LAND SURVEYOR NO: 7529 STATE OF: OHIO PROJECT NO: #1500496

SURVEY PREPARED BY:
AMERICAN SURVEYING AND MAPPING, INC. 3191 MAGUIRE BLVD., SUITE 200

ORLANDO, FL 32803 CERTIFICATE OF AUTHORIZATION # 3080 PHONE: (407) 426-7979 FAX: (407) 426-9741

THIS DOCUMENT SHOULD BE CONSIDERED INVALID WITHOUT INFO@ASMCORPORATE.COM A LICENSED SURVEYOR'S SIGNATURE AND SEAL



RIM 146

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