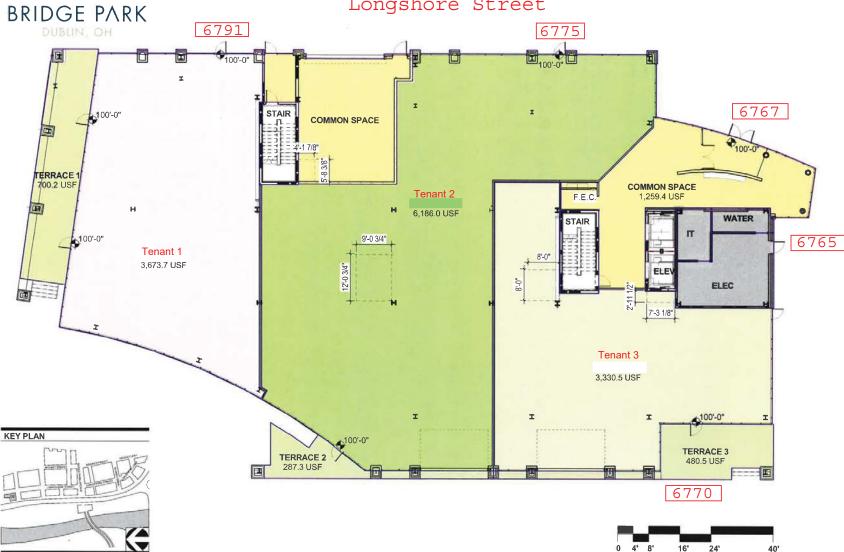


Longshore Street



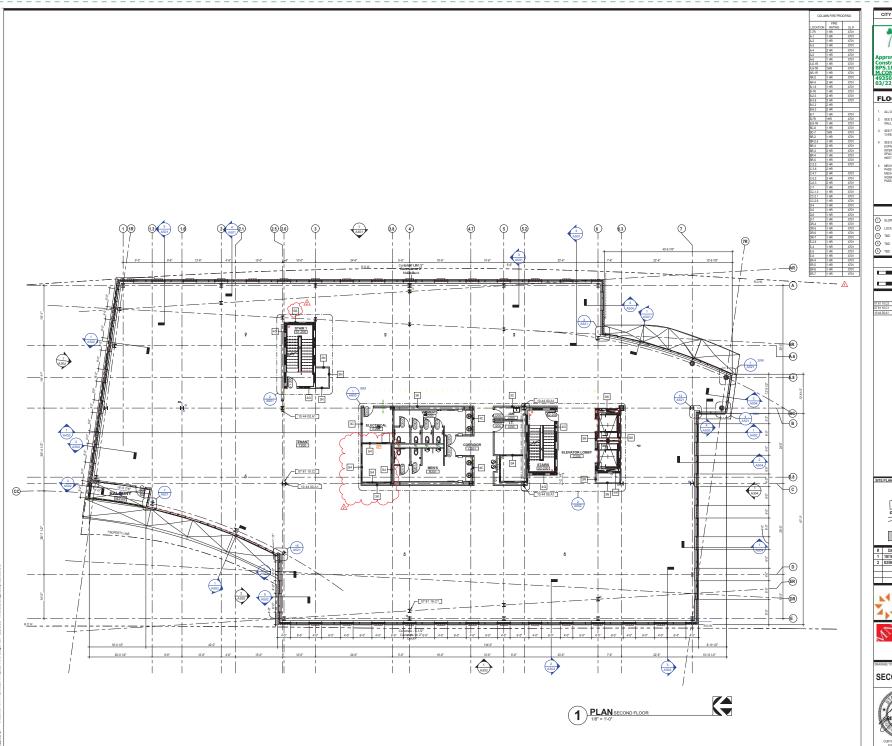
| 100 | 1A TENANT | 6,186.0 | USF |
|-----|--------------|---------|-----|
| 7 | 1B TENANT | 3,673.7 | USF |
| | 1C TENANT | 3,330.5 | USF |
| | COMMON SPACE | 2,230.9 | USF |
| 750 | ELEC | 422.4 | USF |
| | ELEV | 170.4 | USF |
| 437 | IT | 123.9 | USF |
| | STAIR | 424.9 | USF |
| | TERRACE 1 | 700.2 | USF |
| | TERRACE 2 | 287.3 | USF |
| | TERRACE 3 | 480.5 | USF |
| 777 | WATER | 100.2 | USF |
| | 18,130.8 | | |

D2 - OFFICE 6767 LONGSHORE LOOP 07/03/19

1ST FLOOR LEASE AREA

MOODY•NOLAN RESPONSIVE ARCHITECTURE





CITY OF DUBLIN APPROVAL

Dublin Approved for 49350 03/22/19

FLOOR PLAN GENERAL NOTES

- ALL DIMENSIONS ARE TO FACE OF WALL (UNLESS NOTED OTHERWISE

- MECHANICAL & ELECTRICAL EQUIPMENT SHALL BE ON HOUSEN PAGS ARE TO BE PROVIDED BY THE TRADE SUPPLYING THE EC MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL IN WORK TO BE COORDINATED THROUGH THE GENERAL TRADES PAGS 4" MIN. 4" THICK WI W.W.F., UNLESS NOTED OTHERWISE).

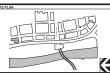
CODED NOTE LEGEND

- (2) LOCATION OF STARING POINT FO STO

RATED WALL LEGEND



MATERIAL KEYNOTES



DATE CHANGE DESCRIPTI
1 10/16/2018 BULLETIN #1
2 03/06/2019 BULLETIN #4

BLDG 6767 LONGSH 43017

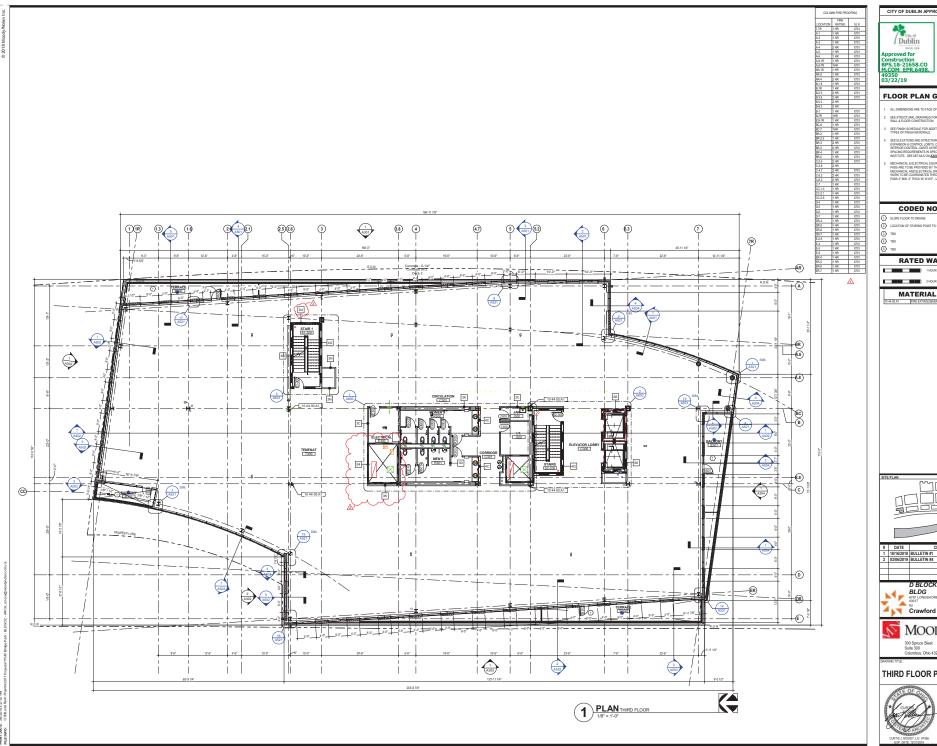




SECOND FLOOR PLAN



08-16-2018 IN BY: DGN CHECKED BY:PFP 17040.01 A102 CONSTRUCTION PERMIT / BID





CODED NOTE LEGEND

- LOCATION OF STARING POINT FO STOREFRONT &

RATED WALL LEGEND



MATERIAL KEYNOTES



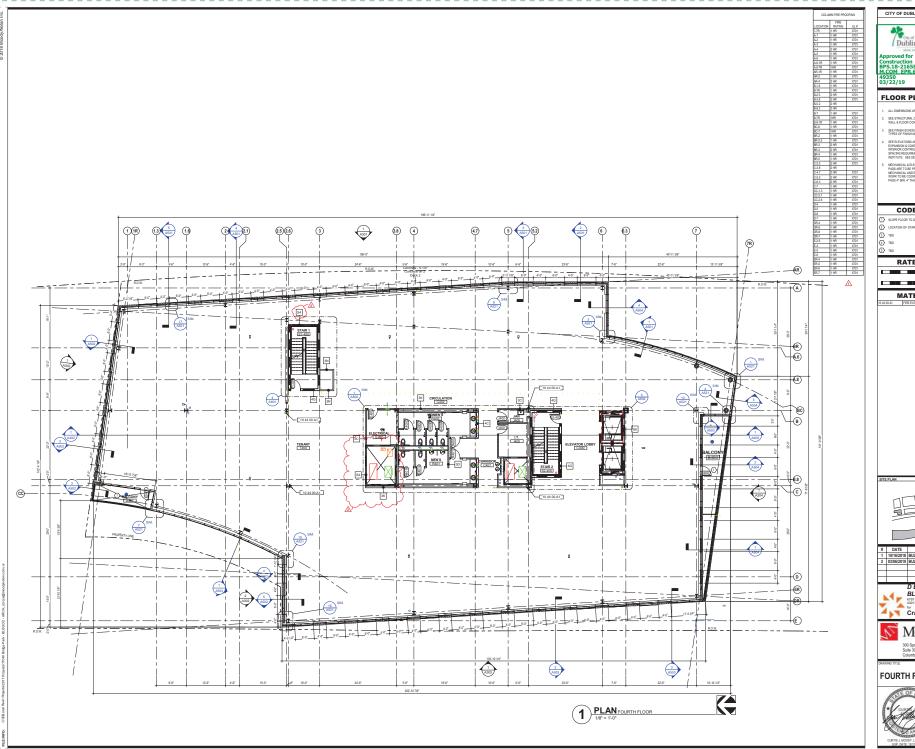




THIRD FLOOR PLAN



08-16-2018 IN BY: DGN CHECKED BY:PFP 17040.01 A103 CONSTRUCTION PERMIT / BID





- ALL DIMENSIONS ARE TO FACE OF WALL (UNLESS NOTED OTHERWISE

- MECHANICAL & ELECTRICAL EQUIPMENT SHALL BE ON HOUSEKEEPING PAGS ARE TO BE PROVIDED BY THE TRADE SUPPLYING THE EQUIPMEN MECHANICAL AND ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION WORK TO BE CONCRIBED THROUGH THE GENERAL TRADES CONTRIVING AND ALL TRADES CONTRIVING THROUGH THE GENERAL TRADES CONTRIVING THROUGH THROUGH

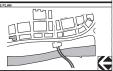
CODED NOTE LEGEND

- (2) LOCATION OF STARING POINT FO STO

RATED WALL LEGEND



MATERIAL KEYNOTES



DATE CHANGE DESCRIPTI
1 10/16/2018 BULLETIN #1
2 03/06/2019 BULLETIN #4

BLDG 6767 LONGSH 43017

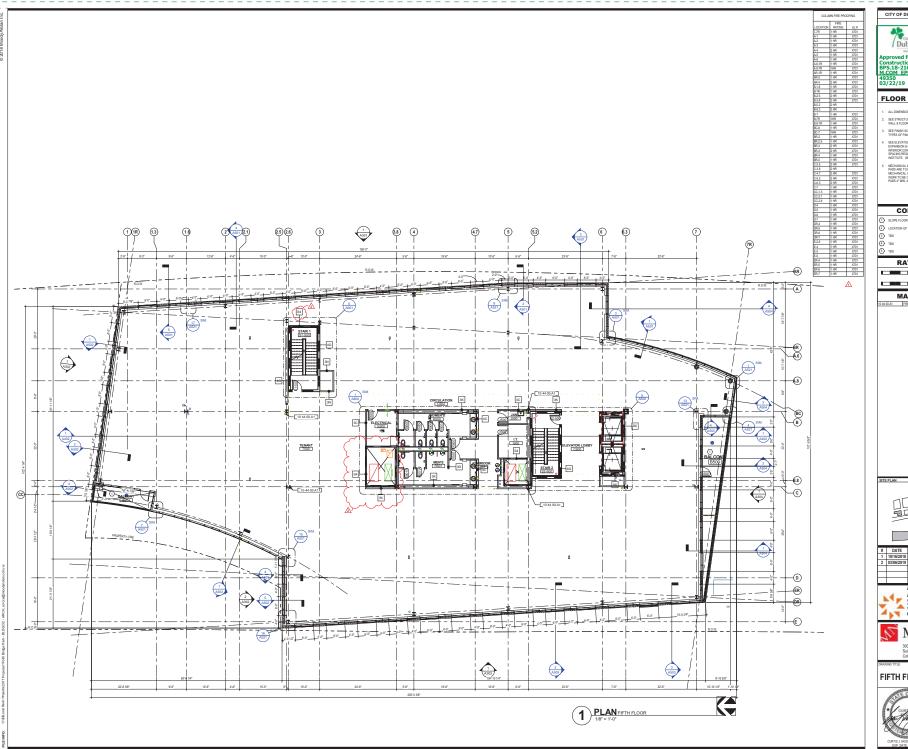
Crawford Hoying



FOURTH FLOOR PLAN



08-16-2018 IN BY: DGN CHECKED BY:PFP 17040.01 A104 CONSTRUCTION PERMIT / BID





- ALL DIMENSIONS ARE TO FACE OF WALL (UNLESS NOTED OTHERWISE

- MECHANICAL & ELECTRICAL EQUIPMENT SHALL BE ON HOUSEKEEPING PADS ARE TO BE PROVIDED BY THE TRADE SUPPLYING IT THE EQUIPMEN MECHANICAL AND ELECTRICAL DRAININGS FOR ADDITIONAL INFORMATION FOR AN WORK TO BE COORDINATED THROUGH THE GENERAL TRADES CONTR. PADS 4" NIM. 4" THICK MY WINF, UNLESS NOTED OTHERWISE).

CODED NOTE LEGEND

- (2) LOCATION OF STARING POINT FO STO

RATED WALL LEGEND



MATERIAL KEYNOTES



DATE CI 1 10/16/2018 BULLETIN #1 2 03/06/2019 BULLETIN #4

BLDG 6767 LONGSH 43017

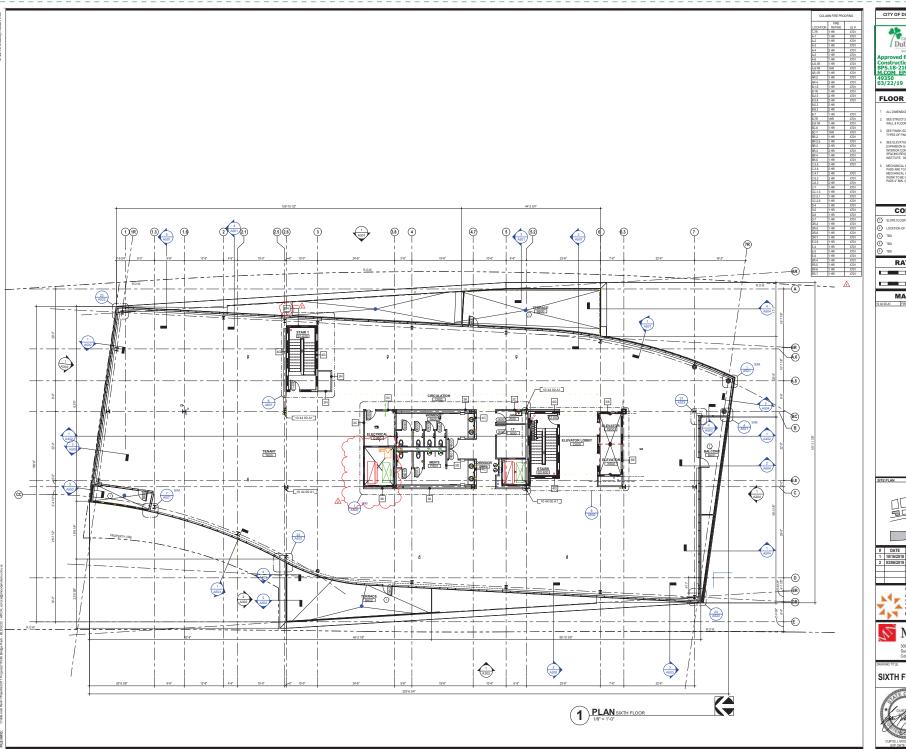




FIFTH FLOOR PLAN



08-16-2018 IN BY: DGN CHECKED BY:PFP 17040.01 A105 CONSTRUCTION PERMIT / BID





- ALL DIMENSIONS ARE TO FACE OF WALL (UNLESS NOTED OTHERWISE

- MECHANICAL & ELECTRICAL EQUIPMENT SHALL BE ON HOUSEKEEPING PADS ARE TO BE PROVIDED BY THE TRADE SUIPPLYING THE EQUIPMEN MECHANICAL AND ELECTRICAL DRAININGS FOR ADDITIONAL INFORMAT WORK TO BE COORDINATED THROUGH THE GENERAL TRADES CONTR PADS 4"MM." THICK WI WIN"; UNLESS NOTED OTHERWISE).

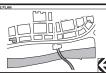
CODED NOTE LEGEND

- (2) LOCATION OF STARING POINT FO STO

RATED WALL LEGEND



MATERIAL KEYNOTES



DATE CHANGE DESCRIPTI
1 10/16/2018 BULLETIN #1
2 03/06/2019 BULLETIN #4

BLDG 6767 LONGSH 43017





SIXTH FLOOR PLAN



08-16-2018 IN BY: DGN CHECKED BY:PFP 17040.01 A106

CONSTRUCTION PERMIT / BID