



**Community Task Force  
Education/Communication Subcommittee  
March 11, 2021 3:00 PM  
Agenda**

- 1. Greeting/Urgent Business**
- 2. Approve Minutes**
- 3. Priority Areas Review**
- 4. Upcoming Assignments/Deadlines/Meeting Dates**
- 5. Roundtable**
- 6. Adjourn**