

PROPERTY OWNER:

Beth Day
 19635 STATE ROUTE 4
 MARYSVILLE, OHIO 43040
 P (614) 214 2384

APPLICANT:

clb | Restaurants
 c/o Craig Barnum
 4330 TULLER ROAD
 DUBLIN, OH 43017
 P (614) 760 0432
 email: c.barnum@clbrestaurants.com

PROJECT REPRESENTATIVE:

LUSK Architecture
 c/o Michael Lusk, AIA NCARB
 6170 RIVERSIDE DRIVE
 DUBLIN, OH 43017
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PROJECT TEAM

TENANT:

clb | Restaurants
 4330 TULLER ROAD
 DUBLIN, OH 43017
 P (614) 760 0432
 www.clbrestaurants.com

ARCHITECT:

LUSK Architecture
 6170 RIVERSIDE DRIVE
 DUBLIN, OH 43017
 P (614) 827 6000
 www.luskarchitecture.com

CIVIL ENGINEER:

Mannik Smith GROUP
 1160 DUBLIN RD, SUITE 100
 COLUMBUS, OHIO 43215
 P (614) 441 4222
 www.MannikSmithGroup.com

LANDSCAPE ENGINEER:

Planit Studios
 500 W. WILSON BRIDGE RD, SUITE 314
 WORTHINGTON, OH 43085
 P (614) 505 0375
 www.planit-studios.com

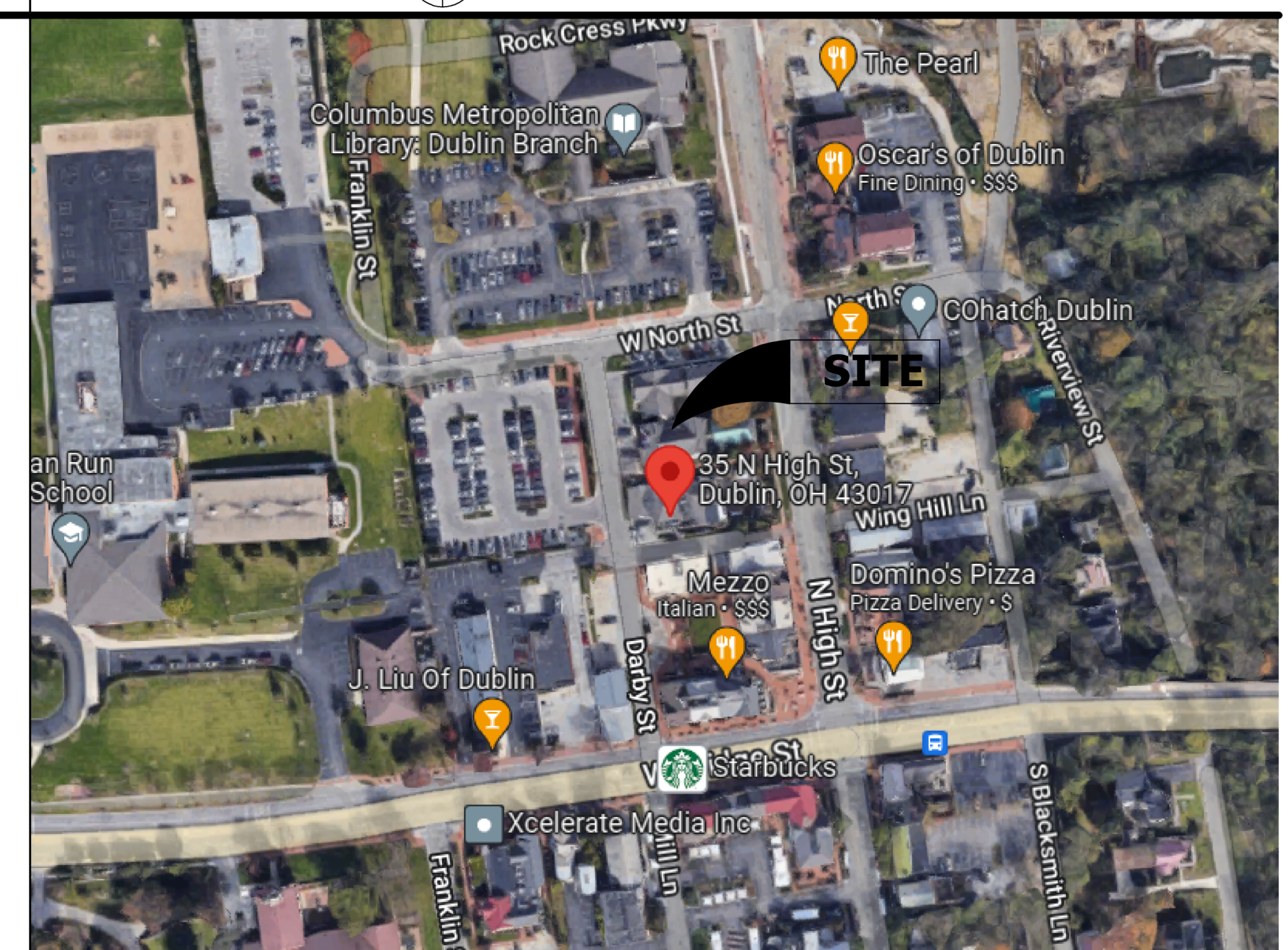
MEP ENGINEER:

Annex Engineering Group
 589 W. NATIONWIDE BLVD, SUITE B
 COLUMBUS, OH 43215
 P (614) 481 2292
 e-mail: info@annexmep.com

STRUCTURAL ENGINEER:

Jack D. Walters & Associates Inc.
 5166 Blazer Pkwy.
 DUBLIN, OH 43017
 P (614) 889 2516 |
 e-mail: jdwardcheng@gmail.com

VICINITY MAP



614.827.6000
 6170 Riverside Drive
 Dublin, OH 43017



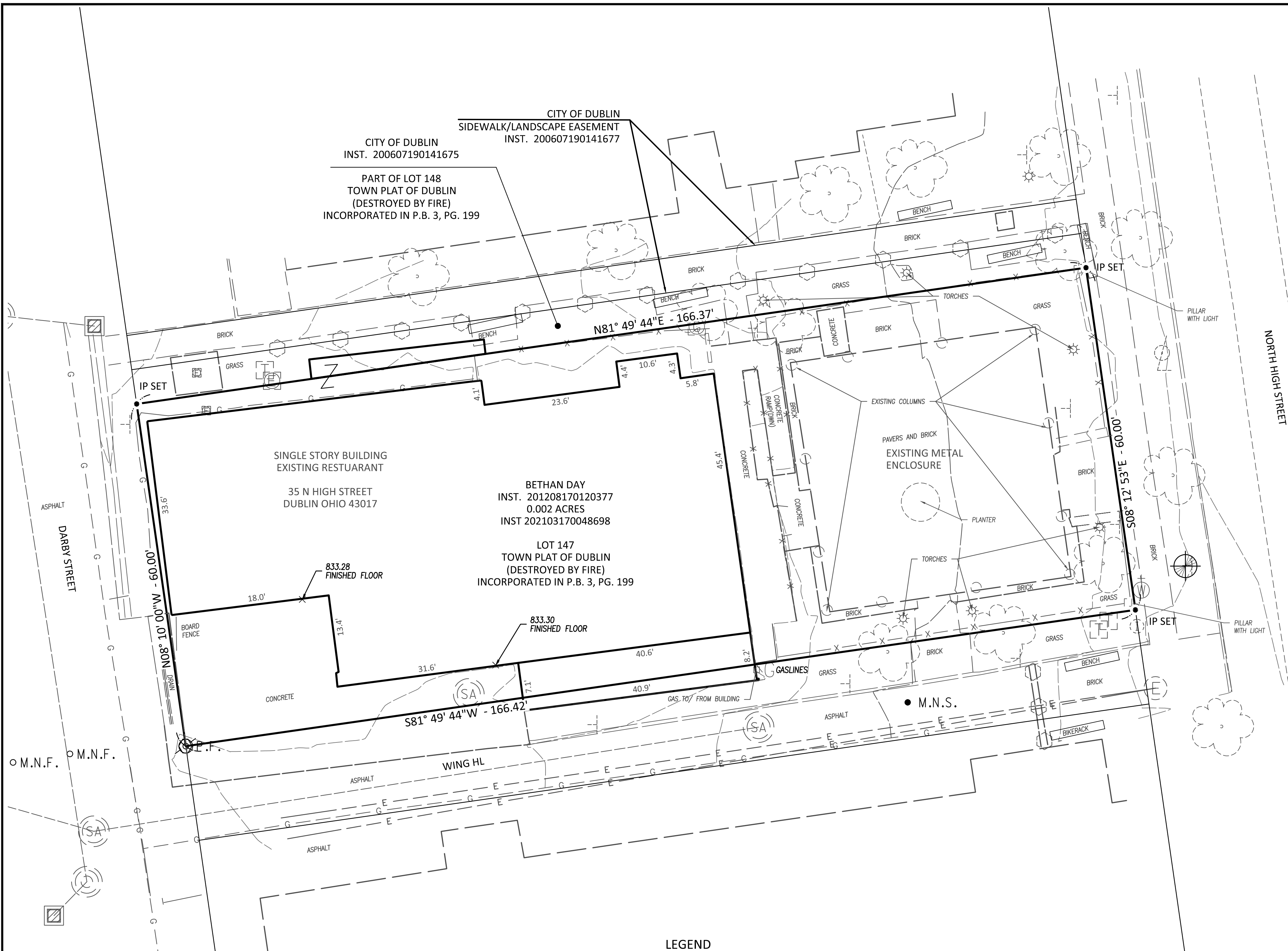
FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE: 10/31/2022
 PROJECT NUMBER: 21034
 SHEET TITLE: COVER
 SHEET NUMBER:

G1

PLOTTED: Mar 29, 2022 - 9:24am
 DRAWING: M:\2029 (Mannik & Smith Group - Tucci Restaurant - High St, Dublin)\SURVEY Dwg\22029-30-TUCCI.dwg: 22x34



LEGAL DESCRIPTION (AS PROVIDED):

SITUATED IN THE COUNTY OF FRANKLIN, IN THE STATE OF OHIO AND IN THE CITY OF DUBLIN:

BEING LOT NUMBER ONE HUNDRED AND FORTY-SEVEN (147) IN THE VILLAGE OF DUBLIN, AS THE SAME IS NUMBERED AND DELINEATED UPON THE RECORDED PLAT THEREOF, OF RECORD IN PLAT BOOK NO. 1 PAGE 193 AND PLAT BOOK NO. 3 PAGE 199, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

SITUATED IN THE STATE OF OHIO, COUNTY OF FRANKLIN, CITY OF DUBLIN, BEING PART OF LOT 148 TOWN PLAT OF DUBLIN, ORIGINALLY PLATTED IN 1810 AND SUBSEQUENTLY DESTROYED BY FIRE, INCORPORATED BOUNDARY DEMONSTRATED IN PLAT BOOK 3 PAGE 199, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO, AND ALSO PART OF A 0.0229 ACRE TRACT PRESENTLY OWNED BY CITY OF DUBLIN, OF RECORD IN INSTRUMENT NO. 200607190141675, FRANKLIN COUNTY RECORDER'S OFFICE, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING, FOR REFERENCE, AT A 1 INCH IRON PIN FOUND IN THE EAST LINE OF DARBY STREET (20' WIDE) MARKING THE SOUTHWEST CORNER OF LOT 148 AND SAID 0.0229 ACRE TRACT, AND THE NORTHWEST CORNER OF LOT 147, TOWN PLAT OF DUBLIN;

THENCE NORTH 81° 28' 27\"/>

NOTES PERTAINING TO EASEMENTS PROVIDED:

THE EASEMENTS SHOWN ON THIS SURVEY ARE FROM THE LIMITED LIEN PROPERTY REPORT PREPARED BY MONARCH TITLE SERVICES EFFECTIVE THROUGH MARCH 1, 2022 AND AS NOTED BELOW:

RESTRICTIONS CONTAINED IN THE DEEDS RECORDED IN INSTRUMENT NO. 202103170048698 AND INSTRUMENT NO. 200607190141675, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO.

LOCATED WITHIN AREA DESCRIBED AS IT PERTAINS TO THE RESTRICTIONS ON THE IMPROVEMENTS TO THE LOT. NO EASEMENTS PROVIDED TO PLOT.

EASEMENT TO THE CITY OF DUBLIN, OHIO, RECORDED IN INSTRUMENT NO. 200607190141677, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO. NOT LOCATED ON SUBJECT PARCEL BUT SHOWN HEREON

PLAT BOOK 1 PAGE 193 AND PLAT BOOK NO. 3 PAGE 199, PLAT RECORDS, RECORDER'S OFFICE, FRANKLIN COUNTY, OHIO. COPY NOT PROVIDED AND UNAVAILABLE DUE TO FIRE

REFERENCES:
 COUNTY DEED/OFFICIAL RECORD BOOKS AND PAGES AS SHOWN.

FLOOD ZONE:
 FLOOD ZONE: "X"
 PANEL NUMBER: 39049C0151K
 EFFECTIVE DATE: 06/17/2008

BASIS OF BEARINGS:
 THE BEARINGS SHOWN HEREON ARE BASED ON STATE PLANE COORDINATES, SOUTH ZONE (2011 ADJUSTMENT) AND ARE FOR THE SOLE PURPOSE OF SHOWING ANGULAR MEASUREMENT.

SURVEYORS CERTIFICATION:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 6(a), 7(a), 7(b)(1), 8, 9, 11(a), 13, 14, 16, 17 AND 18 OF TABLE A THEREOF.

THE FIELD WORK WAS COMPLETED ON FEBRUARY 24, 2022

DATE OF PLAT OR MAP: 03/29/2022

Mark Alan Smith
 MARK ALAN SMITH, P.S.
 OHIO PROFESSIONAL SURVEYOR NO.8232



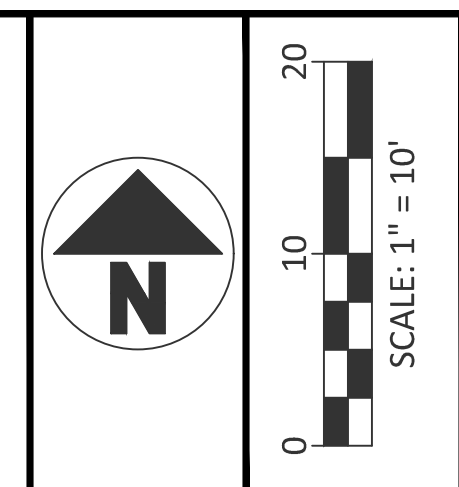
LEGEND

	GAS LINE		DECIDUOUS TREE
	GAS LINE MARKER		EVERGREEN TREE
	GAS VENT		TELEPHONE BOX
	GAS METER		TELEPHONE LINE
	GAS MANHOLE		TELEPHONE LINE MARKER
	GAS VALVE		TELEPHONE AND LIGHT POLE
	LIGHTING PULL BOX		POWER TELEPHONE AND LIGHT POLE
	LIGHT POLE		TELEPHONE MANHOLE
	UNDERGROUND ELECTRIC LINE		TELEPHONE POLE
	UNDERGROUND ELECTRIC MARKER		TRAFFIC PULL BOX
	STORM MANHOLE		POWER AND TELEPHONE POLE
	CATCH BASIN		TRAFFIC MANHOLE
	SANITARY MANHOLE		ELECTRIC BOX
	SIGN		UNKNOWN MANHOLE
	POST/BOLLARD W/ LIGHTS		UNKNOWN UTILITY POLE
	POWER AND LIGHT POLE		
	POWER POLE		

UTILITY NOTES:
 THE SURVEYOR HAS EXERCISED ALL DILIGENCE IN ATTEMPTING TO LOCATE AND DEPICT ALL ABOVE GROUND VISIBLE EVIDENCE OF UTILITY LINES. ALL VISIBLE EVIDENCE OF UTILITY LINES ARE ACCURATELY DEPICTED; AND UNDERGROUND UTILITY LINES ARE SHOWN TO THE EXTENT THAT RELIABLE DOCUMENTATION THAT IDENTIFIES THEIR LOCATIONS IS AVAILABLE AND HAS BEEN PROVIDED TO THE SURVEYOR. NO INDEPENDENT SUB-SURFACE EXAMINATION OF THE PROPERTY HAS BEEN MADE.

GENERAL NOTES:
 AT THE TIME OF THE SURVEY:

- THERE WAS NO OBSERVED EVIDENCE OF EARTH MOVING OR OTHER CONSTRUCTION RELATED ACTIVITIES.
- THERE WAS NO OBSERVED EVIDENCE OF DELINEATED WETLANDS, CONSERVATION AREAS ON THE SITE.
- THERE ARE NO KNOWN PLANS FOR RIGHT-OF-WAY CHANGES.
- EASEMENTS NOT DIMENSIONED ARE GRAPHICALLY DEPICTED.
- THERE WAS NO OBSERVED EVIDENCE OF ANY RECENT STREET OR SIDEWALK CONSTRUCTION.
- THERE IS PHYSICAL VEHICULAR ACCESS FROM DARBY STREET, VIA A CONCRETE DRIVE.
- ALL REFERENCE TO AN "IRON PIN SET" ARE 5/8" DIAMETER X 30" LONG WITH CAP "DGL/MAS 8232"



NO	REVISION	DATE
9		
8		
7		
6		
5		
4		
3		
2		
1		

DGL CONSULTING ENGINEERS, LLC
 545 METRO PLACE SOUTH
 DUBLIN, OHIO 43017
 PHONE: 614-556-7150
 www.dgl-rtd.com

LOT 147 TOWN PLAT OF DUBLIN, PLATTED IN 1810 - DESTROYED BY FIRE, INCORPORATED IN PLAT BOOK 3, PAGE 199
 CITY OF DUBLIN
 FRANKLIN COUNTY, OHIO

ALTA/NSPS LAND TITLE SURVEY

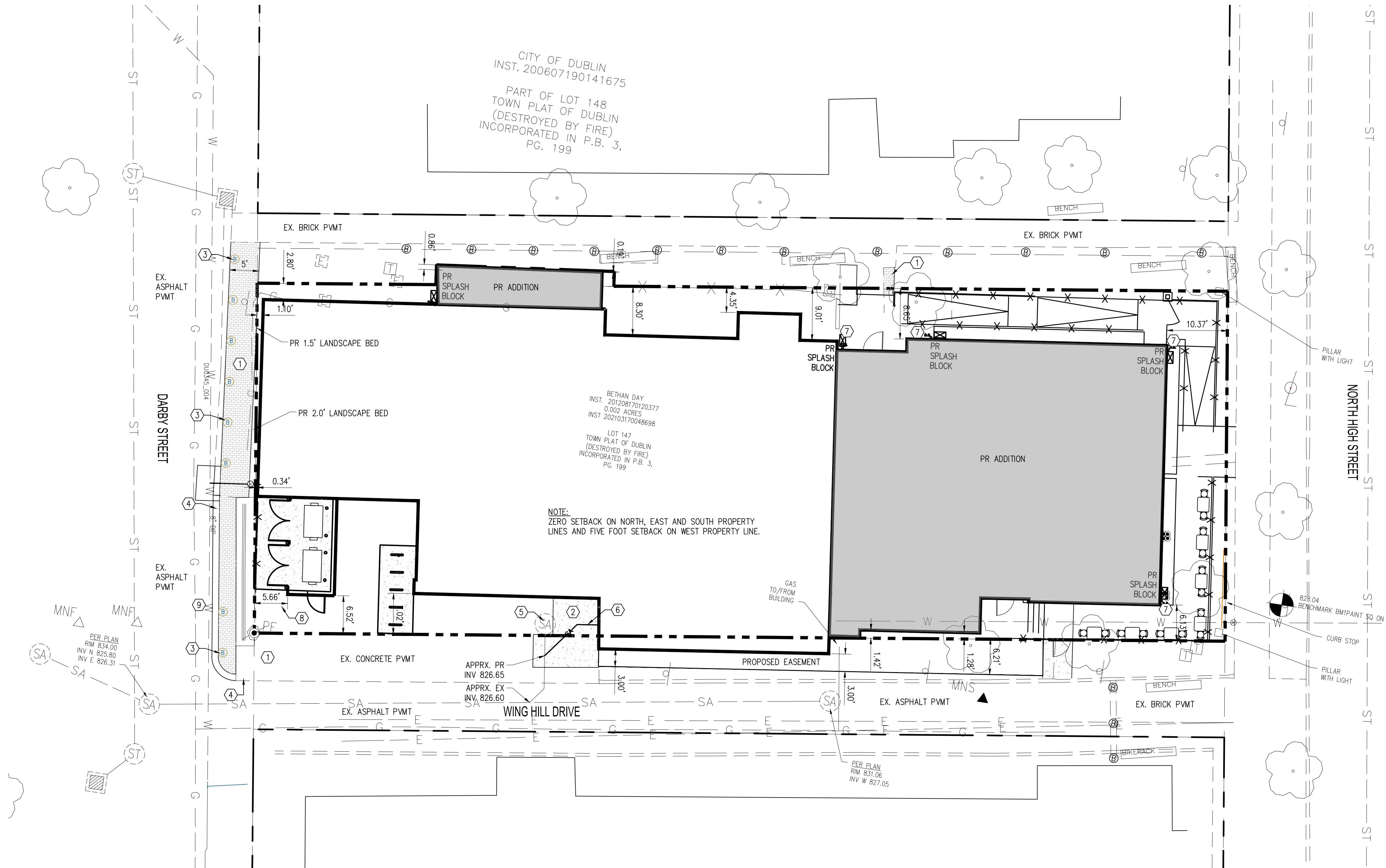
FILE: 22029-30-TUCCI.dwg
 JOB NO.: 22029
 DRAWN BY: MAS
 ISSUED: 03/11/2022

1/1

CITY OF DUBLIN
INST. 200607190141675
PART OF LOT 148
TOWN PLAT OF DUBLIN
(DESTROYED BY FIRE)
INCORPORATED IN P.B. 3,
PG. 199

BETHAN DAY
INST. 201208170120377
0.002 ACRES
INST. 202103170048698
LOT 147
TOWN PLAT OF DUBLIN
(DESTROYED BY FIRE)
INCORPORATED IN P.B. 3,
PG. 199

NOTE:
ZERO SETBACK ON NORTH, EAST AND SOUTH PROPERTY
LINES AND FIVE FOOT SETBACK ON WEST PROPERTY LINE.



UTILITY PLAN NOTES

1. ALL SITE WORK SHALL BE DONE IN ACCORDANCE WITH THE PLANS PREPARED BY THE MANNIK & SMITH GROUP, INC., THE CURRENT REQUIREMENTS OF THE CITY OF DUBLIN, THE APPLICABLE SECTIONS OF THE ODOT STANDARD SPECIFICATIONS FOR ROADWAY CONSTRUCTION, AND ALL OTHER PERTINENT FEDERAL AND STATE LAWS.
2. THE CONTRACTOR SHALL COMPLY AT ALL TIMES WITH APPLICABLE FEDERAL, STATE AND LOCAL LAWS, PROVISIONS, AND POLICIES GOVERNING SAFETY AND HEALTH.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR EXAMINING THE AREAS AND CONDITIONS UNDER WHICH THE PROJECT IS TO BE CONSTRUCTED PRIOR TO THE SUBMISSION OF A BID. SUBMISSION OF A BID SHALL BE CONSTRUED TO MEAN THE CONTRACTOR HAS REVIEWED THE SITE AND IS FAMILIAR WITH CONDITIONS AND CONSTRAINTS OF THE SITE.
4. BEFORE EXCAVATION, ALL UNDERGROUND UTILITIES SHALL BE LOCATED IN THE FIELD BY THE PROPER AUTHORITIES. THE CONTRACTOR SHALL NOTIFY OUPS AT 800-362-2764, THE LOCATION OF ALL UTILITIES AND UNDERGROUND STRUCTURES ARE APPROXIMATE AND MAY NOT ALL BE SHOWN. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXISTENCE AND EXACT LOCATION OF ALL UTILITIES AND UNDERGROUND STRUCTURES.
5. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BID AND PERFORM ALL UTILITY WORK IN COMPLIANCE TO ALL APPLICABLE LOCAL AND STATE CODES AND REGULATIONS.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FEES ASSOCIATED WITH THE INSTALLATION, INSPECTING, TESTING AND FINAL ACCEPTANCE OF ALL PROPOSED UTILITIES CONSTRUCTION.
7. CONTRACTOR SHALL COORDINATE WITH THE APPROPRIATE UTILITY COMPANY ON THE ADDITION, REMOVAL AND/OR RELOCATION OF UTILITIES AND UTILITY POLES AND THE EXTENSION OF ALL PROPOSED UTILITIES.
8. ALL UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE RESPECTIVE UTILITY COMPANY. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO ENSURE ALL UTILITIES ARE INSTALLED CORRECTLY TO MEET PROJECT REQUIREMENTS WHETHER PERFORMED BY THE CONTRACTOR OR NOT.
9. AN AS-BUILT DRAWING OF NEW UTILITY SERVICES SHALL BE PREPARED BY THE CONTRACTOR AND SUBMITTED TO THE OWNER UPON COMPLETION OF THE PROJECT.
10. CONDUIT LOCATIONS TO SIGNS AND SITE LIGHT POLES TO BE COORDINATED WITH MEP.
11. THE CONTRACTOR SHALL MAINTAIN A MINIMUM OF 18" OF VERTICAL CLEARANCE BETWEEN ALL UTILITIES.
12. COMPACTED GRANULAR BACKFILL IS TO BE USED FOR WATER, SANITARY SERVICE, AND STORM SEWER WHEN WITHIN THE INFLUENCE OF PAVEMENT

CODED NOTES

- 1 PR BRICK WALK, NIC
- 2 PR CONCRETE PAVMENT
- 3 PR BOLLARDS AT 7' O.C. PER CITY OF DUBLIN STANDARDS, NIC
- 4 PR FLUSH MOUNTABLE CURB, NIC
- 5 EX. SANITARY MANHOLE
- 6 PROPOSED 6" SANITARY SERVICE LINE 2.08% MIN SLOPE. REFER TO PLUMBING PLANS FOR CONNECTION
- 7 PROPOSED DOWNSPOUT. PROVIDE A SPLASH BLOCK AT EACH DOWNSPOUT
- 8 PROPOSED 6" DIP FIRE SUPPRESSION LINE
- 9 MAINTAIN MINIMUM 18" OF VERTICAL SEPARATION BETWEEN WATERLINE AND ALL UTILITIES. DEFLECT WATERLINE AS NEEDED.

PROPOSED		EXISTING	
	PR WATER LINE		EX WATER LINE
	PR SANITARY LINE		EX SANITARY LINE
	PR WATER VALVE		EX STORM LINE
			EX ELECTRIC LINE
			EX GAS LINE
			EX OVERHEAD LINE
			EX COMM LINE
			EX WATER VALVE
			EX SANITARY MANHOLE
			EX CATCH BASIN
			EX CURB INLET
			EX STORM MANHOLE



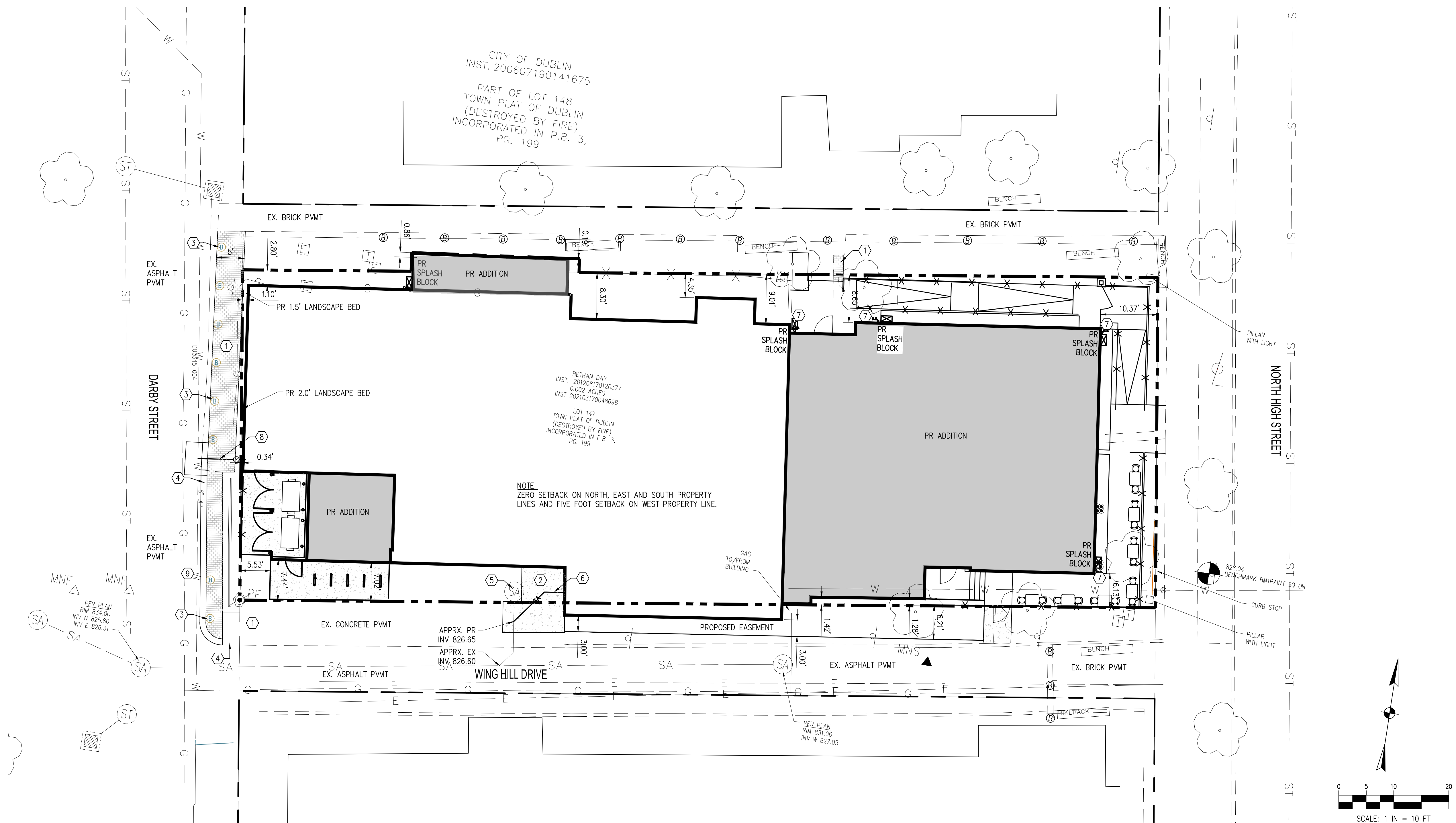
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6170 Riverside Drive
Dublin, OH 43017



FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



SUBMITTAL DATE	10/19/2022
PROJECT NUMBER	21034
SHEET TITLE	C100
SHEET NUMBER	UTILITY PLAN



UTILITY PLAN NOTES

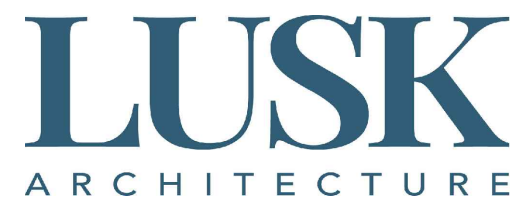
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	PR WATER VALVE		EX STORM LINE
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			EX GAS LINE
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			EX COMM LINE
			EX WATER VALVE
			EX SANITARY MANHOLE
			EX CATCH BASIN
			EX CURB INLET
			EX STORM MANHOLE



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Dublin, OH 43017



FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



SUBMITTAL DATE	10/19/2022
PROJECT NUMBER	21034
SHEET TITLE	C101
SHEET NUMBER	UTILITY PLAN-ALT

LEGEND

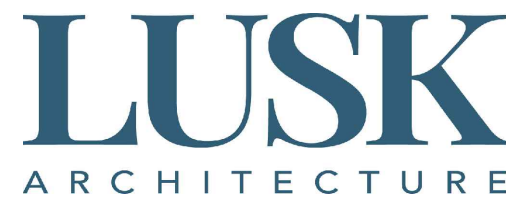
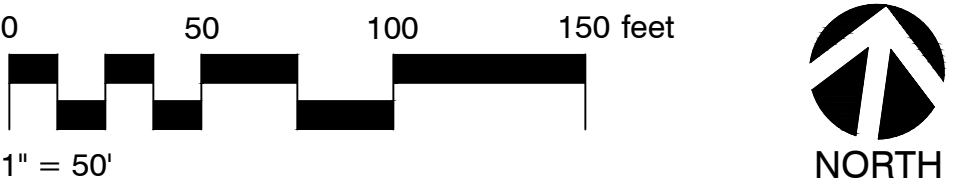
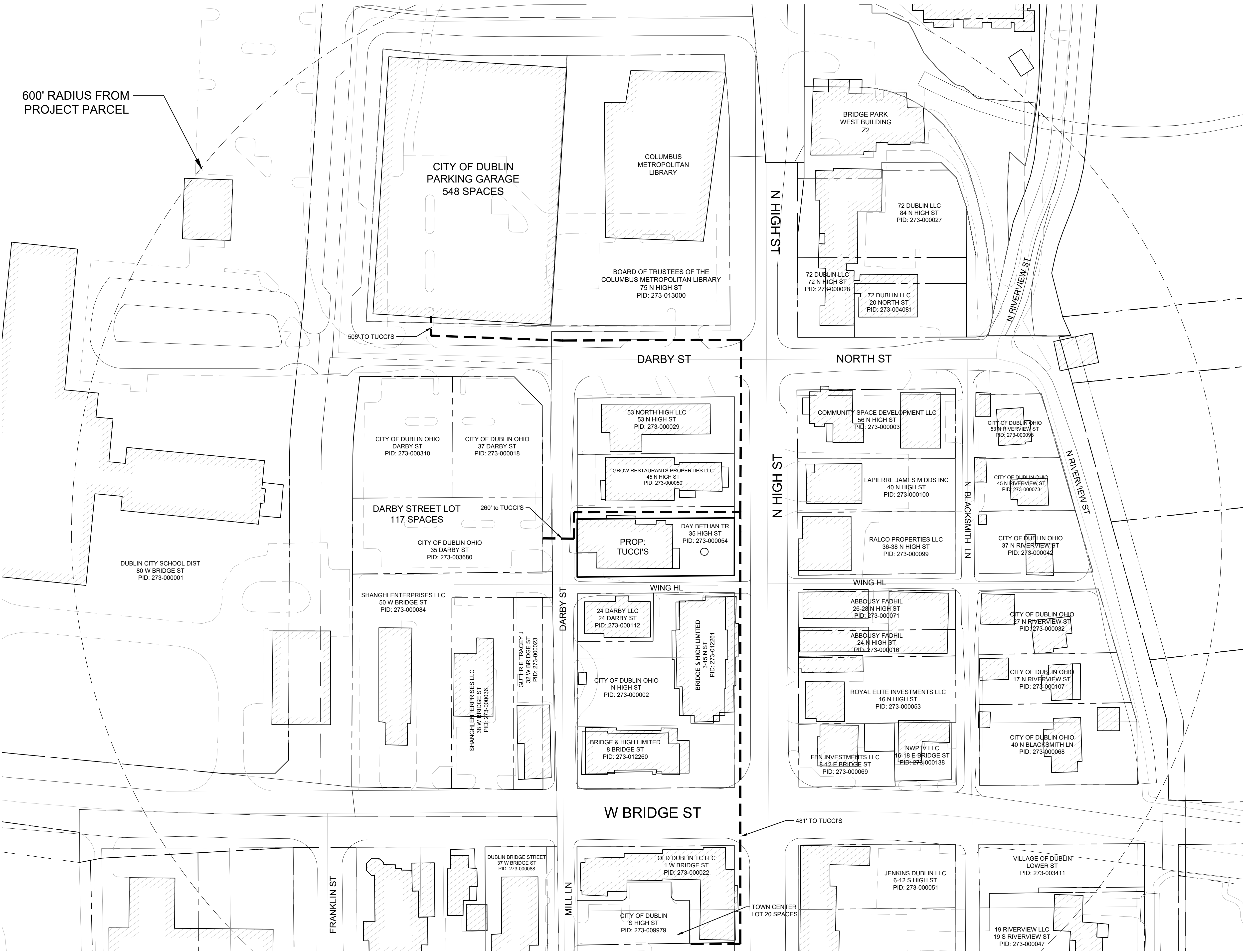
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273-012984	273-000002	273-000051
273-000027	273-012260	273-000040
273-000028	273-000071	273-000056
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273-005564	273-000107	273-000079
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273-005566	273-000077	273-013047
273-000098	273-012159	273-00037
273-000073	273-012160	273-012200
273-000042	273-012432	
273-000001	273-000088	
273-000310	273-000111	
273-000018	273-000109	
273-003680	273-000022	
273-000029	273-000979	
273-000050	273-000037	
273-012200	273-000062	

PARKING REQUIREMENTS

PARKING REQUIREMENT:	10 SPACES PER 1,000 S.F.
TUCCI'S TOTAL FOOTPRINT:	9,355 ft ²
REQUIRED SPACES:	94 SPACES
NEARBY PUBLIC PARKING SPACES:	687 SPACES

SUMMARY:
Dublin City Code requires 10 parking spaces per 1,000 ft² of building G.F.A. The proposed addition to the existing structure will bring the total area to 9,355 ft² requiring 94 parking spaces associated with the site in order to satisfy the city's zoning ordinance. The Historic Core District can be interpreted as a "Mixed-Use development" with individual parcels sharing centralized public parking in order to maintain the city's desired density and character. As such, Tucci's will primarily rely on the adjacent Darby Street Lot, with a capacity of 117 parking spaces to meet the restaurant's parking demand and city zoning ordinance. In times of high parking demand, nearby public parking including the Library Parking Garage (550 spaces), and the Town Center Lot (20 spaces). While the building footprint on the project site is expanding, the number of tables, and thus patrons and parking demand, is expected to only increase slightly in comparison to its current capacity (This is due to proposed addition to replace an outdoor patio seating area covered with a temporary structure).



614.827.6000
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FINAL DEVELOPMENT PLANS

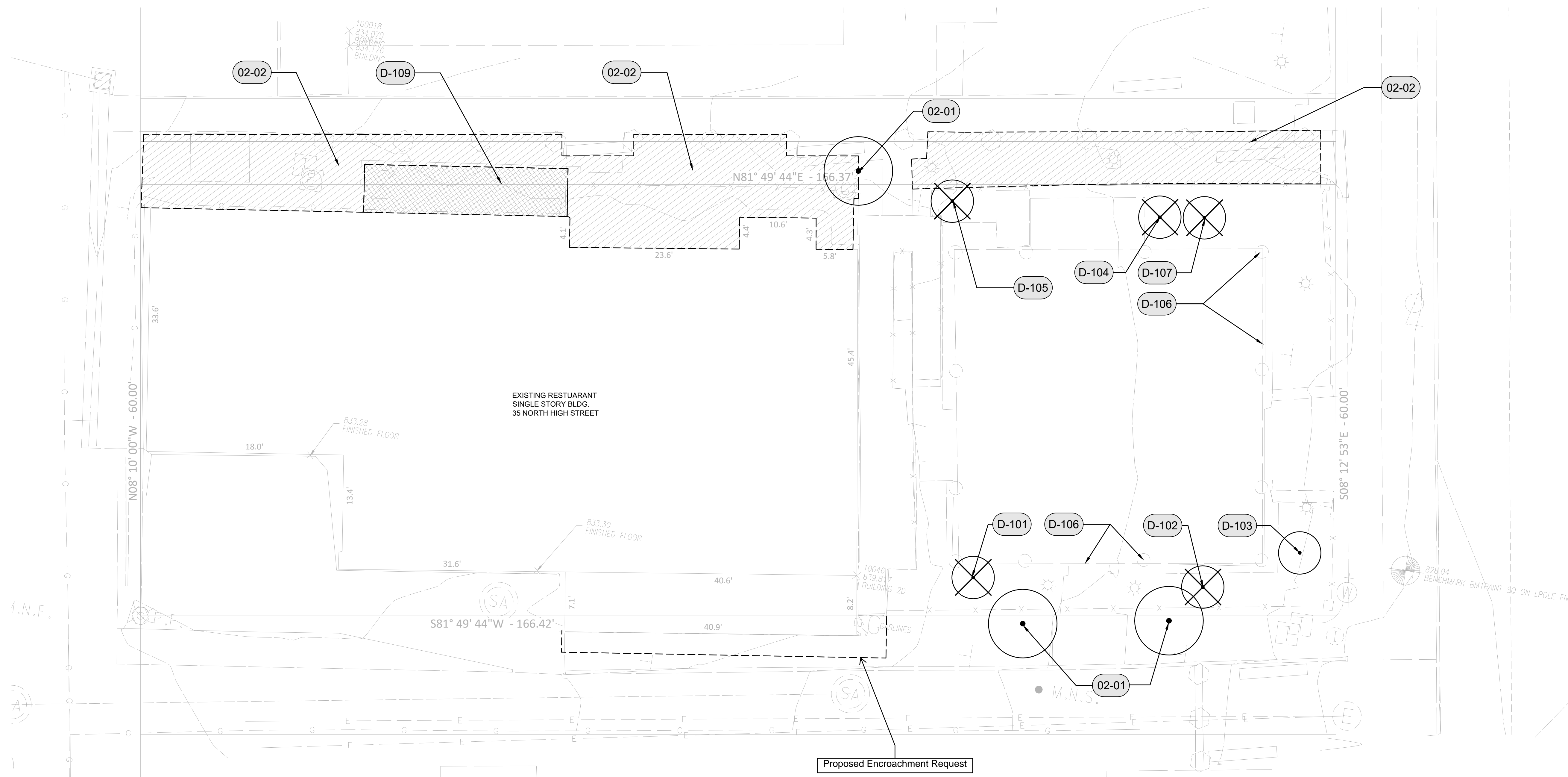
TUCCI'S RESTAURANT ADDITION

35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	SITE AND PARKING
SHEET NUMBER	

L-1.0



REFERENCE NOTES SCHEDULE

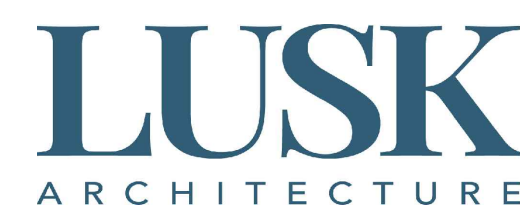
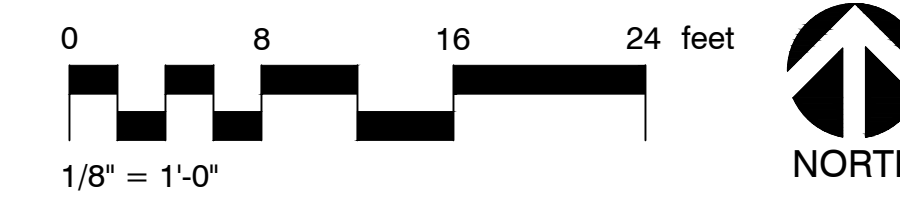
SYMBOL	02 EXISTING CONDITIONS DESCRIPTION	QTY	DETAIL
02-01	Existing Tree to be preserved and protected during construction.		
02-02	Existing Landscaping to be preserved. Any plant material damaged in construction to be replaced with stock in equal or healthier condition than the original.		
SYMBOL	DEMOLITION DESCRIPTION	QTY	DETAIL
D-101	6" DBH Lilac to be removed.		
D-102	8" DBH Lilac to be removed.		
D-103	9" DBH Lilac to be preserved with base bid. If alternate 1 is chosen tree to be removed.		
D-104	4" DBH Lilac to be removed.		
D-105	3" DBH Hornbeam to be removed.		
D-106	Temporary structure to be removed.		
D-107	6" DBH Lilac to be removed.		
D-109	Landscaping to be removed for building addition.		

TREE REPLACEMENT REQUIREMENTS

FROM SECTION 153.146 OF DUBLIN CITY ZONING ORDINANCE.

- (A) Replacement trees. The total number of caliper inches of replacement trees for a site shall equal or exceed the combined diameter of the protected tree(s) removed. All replacement trees should be of a deciduous species which is indigenous to the region and shall be made with new trees of not less than two and one-half inches caliper. Replacements shall be made within one year of the date of the removal of any trees for which such replacement is required. All replacement trees shall otherwise conform to § 153.135(C) of the Landscape Code.

--- **Sum total diamter of all trees to be removed equals 29"** ---
- (B) Replacement fee. In the event the Planning Director or designee determines that full replacement would result in the unreasonable crowding of trees upon the lot, a fee equivalent to the cost of the excess aggregate caliper shall be paid into the city's general fund to be used for reforestation on public property. The fees collected under this section shall be deposited with the Department of Finance to the credit of the general fund. The fees required to be paid by this section shall be used solely for the planting of trees on publicly owned property. The municipality shall expend additional funds for tree removal and/or tree pruning from other funds. This fee shall be reviewed annually as part of the Fee and Service Charge Revenue/Cost Comparison System.



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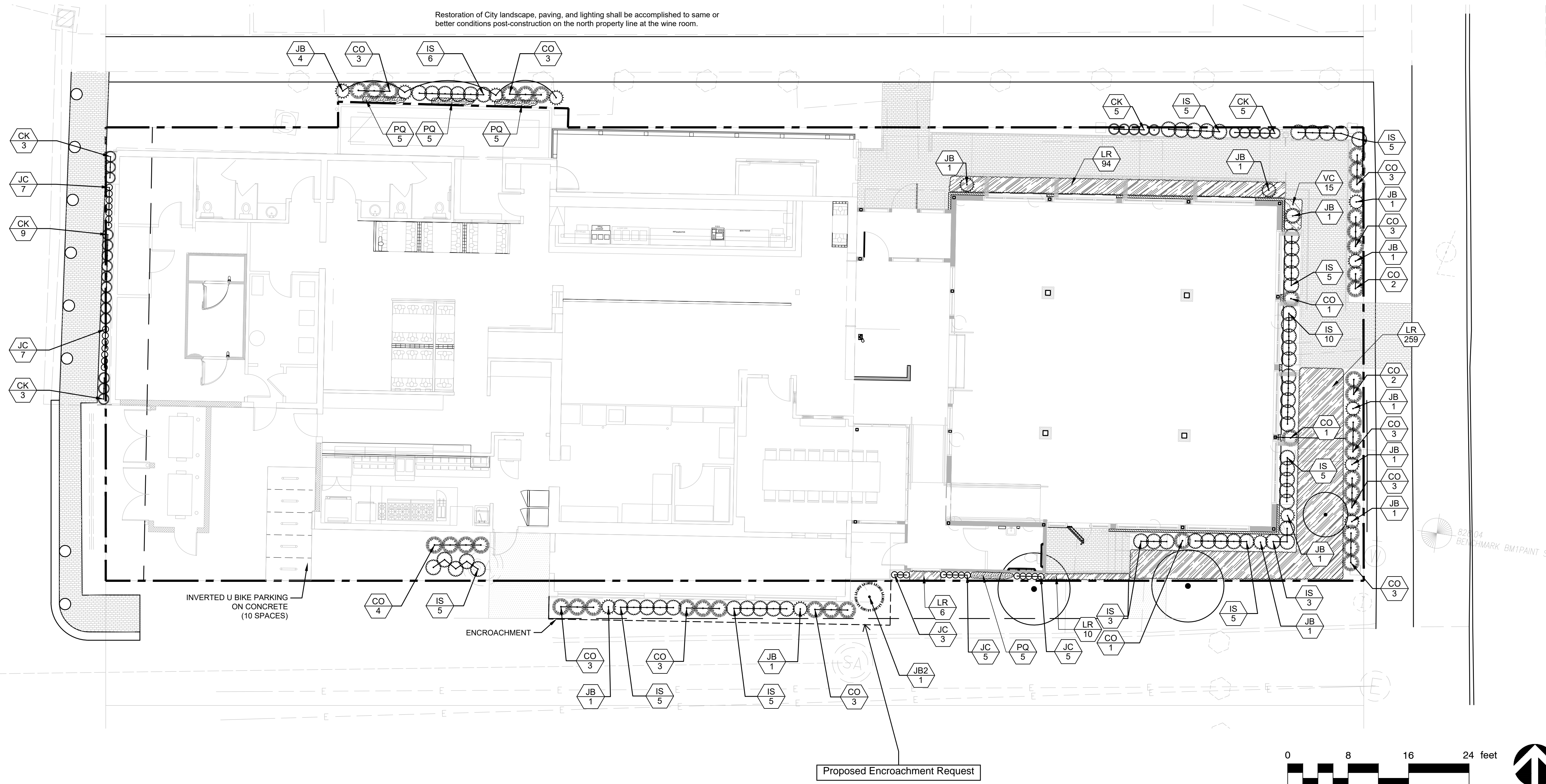


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	EXISTING CONDITIONS
SHEET NUMBER	L-1.1

Restoration of City landscape, paving, and lighting shall be accomplished to same or better conditions post-construction on the north property line at the wine room.



GENERAL NOTES:

1. SURVEY INFORMATION OBTAINED ELECTRONICALLY. PLAN IT CANNOT ATTEST TO THE ACCURACY OR RELIABILITY OF LEGAL BOUNDARIES, UTILITIES, EASEMENTS OR FIELD GATHERED DATA.
2. USE DIMENSIONAL INFORMATION GIVEN. DO NOT SCALE DRAWINGS.
3. THE CONTRACTOR SHALL INCLUDE FOR PAYMENT THE COSTS OF REMOVAL AND DISPOSAL OF ALL TREES, BRUSH AND STUMPS WITHIN THE SCOPE OF PROPOSED WORK.
4. LOCATION, SUPPORT PROTECTION AND RESTORATION OF ALL EXISTING UTILITIES AND APPURTENANCES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE COST OF THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR THE VARIOUS ITEMS.
5. THE LOCATION OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
6. CONTRACTOR SHALL CALL UTILITIES PROTECTION SERVICE A MINIMUM OF 48 HOURS PRIOR TO CONSTRUCTION.
7. CONTRACTOR SHALL NOT REMOVE ANY TREES, SHRUBS, OR OTHER LANDSCAPE FEATURES NOT IDENTIFIED FOR REMOVAL WITHOUT THE EXPRESS WRITTEN CONSENT OF THE OWNER.
8. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN LAWN AREAS AT ALL TIMES.
9. ALL DIMENSIONS AND WALL RADII ARE TAKEN TO FACE OF CURB OR WALL, UNLESS OTHERWISE NOTED.
10. CONTRACTOR SHALL VERIFY DIMENSIONS AND NOTIFY OWNERS REP OF ANY DISCREPANCIES.
11. ALL CONCRETE WORK TO RECEIVE CONTROL JOINTS AT 5' O.C., AND EXPANSION JOINTS AT 30' O.C. MAXIMUM, WITH LIGHT BROOM FINISH UNLESS OTHERWISE NOTED ON PLANS.

PLANT SCHEDULE BASE

TREES	QTY	COMMON / BOTANICAL NAME	CONT	SIZE
JB2	1	Blue Point Juniper / Juniperus chinensis 'Blue Point'	B & B	5-6' HT
SHRUBS	QTY	COMMON / BOTANICAL NAME	CONT	
CK	25	Karl Foerster Feather Reed Grass / Calamagrostis x acutiflora 'Karl Foerster'	CLUMP No. 2 Cont.	
CO	41	Overdam Feather Reed Grass / Calamagrostis x acutiflora 'Overdam'	#1 Cont.	
IS	62	Shamrock Inkberry Holly / Ilex glabra 'Shamrock'	B & B	
JB	16	Blue Arrow Juniper / Juniperus scopulorum 'Blue Arrow'	B&B 4'-5' Ht.	
JC	27	Pencil Point Common Juniper / Juniperus communis 'Pencil Point'	B & B	
GROUND COVERS	CODE	QTY	COMMON / BOTANICAL NAME	CONT
	LR	369	Royal Purple Lilyturf / Liriope muscari 'Royal Purple'	4" pot 12" o.c.
	PQ	20	Virginia Creeper / Parthenocissus quinquefolia Plants to be trained to climb stainless steel trellis system. See Arch Elevations for final placement.	#1 Cont. 12" o.c.
	VC	15	Common Periwinkle / Vinca minor	Flat P.P. 8" o.c.

GENERAL PLANTING NOTES:

1. SURVEY INFORMATION OBTAINED ELECTRONICALLY. PLAN-IT STUDIOS CANNOT ATTEST TO THE ACCURACY OR RELIABILITY OF LEGAL BOUNDARIES, EASEMENTS OR FIELD GATHERED DATA.
2. THE LOCATION OF THE EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO COMMENCING WORK AND AGREES TO BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE OCCASIONED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.
3. ALL DIMENSIONS ARE TAKEN TO FACE OF CURB OR BUILDING WHERE APPLICABLE UNLESS OTHERWISE NOTED. USE DIMENSIONAL INFORMATION GIVEN. DO NOT SCALE DRAWINGS.
4. CONTRACTOR SHALL REFER QUESTIONS ON MATERIALS, FINISHES, LABOR, AND/OR PERFORMANCE STANDARDS NOT SPECIFIED HEREIN TO THE LANDSCAPE ARCHITECT.
5. ALL CHANGES TO DESIGN OR PLANT SUBSTITUTIONS ARE TO BE AUTHORIZED BY THE LANDSCAPE ARCHITECT.
6. CONSULT PLANT SCHEDULE FOR PLANT SIZES AND SPECIFICATIONS. CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS DRAWN ON PLANS. PLANT LIST QUANTITIES ARE FOR CONVENIENCE ONLY.
7. ALL PLANTS TO CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI-Z60.1-2014) IN REGARDS TO SIZING, GROWING AND B&B SPECIFICATIONS.
8. ALL PROPOSED PLANTING BEDS TO BE TILLED TO A MINIMUM DEPTH OF 6", ADDITIONAL AMENDMENTS TO BE ADDED PER SOILS REPORT.
9. ALL PLANTING BEDS TO BE FERTILIZED WITH 10-10-10 OR APPROVED EQUAL.
10. PLANTING HOLES TO BE DUG A MINIMUM OF TWICE THE WIDTH AND 6-8 INCHES DEEPER THAN THE SIZE OF THE ROOT BALL OF BOTH SHRUB AND TREE AND TO BE AMENDED WITH ORGANIC SOIL CONDITIONER.
11. IN AREAS WHERE BEDROCK OR HEAVILY COMPACTED ROCK FILL IS ENCOUNTERED, THE PLANTING HOLES ARE TO BE DUG TO A MINIMUM OF THREE TIMES THE WIDTH AND ONE FOOT DEEPER THAN THE SIZE OF THE ROOT BALL. NOTIFY LANDSCAPE ARCHITECT IF FIELD CONDITIONS WARRANT ADJUSTMENT OF PLANT LOCATIONS.
12. CONTRACTOR TO PROVIDE A FULL 1 YEAR GUARANTEE ON ALL PLANTS INSTALLED AND PROVIDE COMPLETE MAINTENANCE ON ALL WORK DONE BEGINNING ON THE DAY OF APPROVAL FROM OWNER'S REPRESENTATIVE AND CONTINUING FOR A THREE MONTH DURATION AT WHICH TIME OWNER'S REPRESENTATIVE WILL DECLARE JOB ACCEPTANCE.
13. ALL EXISTING PLANT MATERIAL SHOWN ON THIS PLAN IS TO BE PRESERVED UNLESS SPECIFICALLY NOTED OTHERWISE.
14. ALL SHRUBS AND GROUND COVER BEDS (EXISTING AND NEW), PLANTING BEDS, AND SHRUB MASSES SHALL HAVE A MINIMUM 3" DEEP SHREDDED HARDWOOD BARK MULCH. MULCH HEDGES IN A CONTINUOUS BED.
15. EXISTING GRASS TO BE REMOVED, IF PRESENT, AND TOPSOIL TO BE SPREAD SMOOTH AND HAND-RAKED TO REMOVE ALL ROCKS AND DEBRIS LARGER THAN 1 INCH IN DIAMETER PRIOR TO LAYING SOD OR SEEDING.
16. ALL AREAS DISTURBED BY CONSTRUCTION ARE TO BE RESTORED, FINE GRADED AND SEEDDED. (SEE LANDSCAPE PLANS). SEEDING OR SODDING BY LANDSCAPE CONTRACTOR.
17. IF APPLICABLE LANDSCAPE CONTRACTOR TO COORDINATE WITH EXISTING OR PROPOSED IRRIGATION SYSTEM. IF PROPOSED IRRIGATION SYSTEM COORDINATE WITH IRRIGATION CONTRACTOR AND INSTALLATION OF SYSTEM.



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Dublin, OH 43017



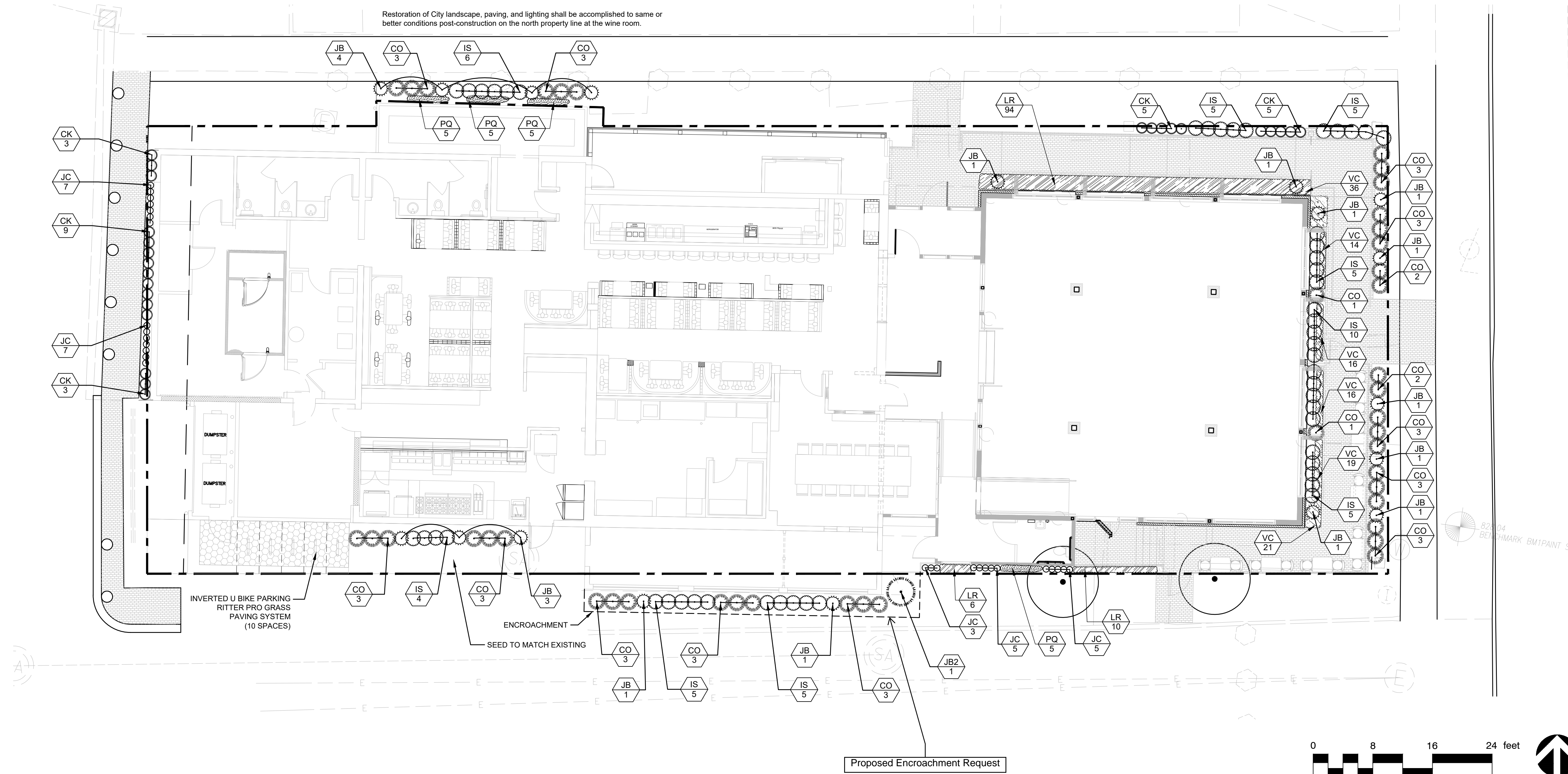
FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	LANDSCAPE PLAN
SHEET NUMBER	

L-1.2

Restoration of City landscape, paving, and lighting shall be accomplished to same or better conditions post-construction on the north property line at the wine room.



GENERAL NOTES:

1. SURVEY INFORMATION OBTAINED ELECTRONICALLY. PLAN IT CANNOT ATTEST TO THE ACCURACY OR RELIABILITY OF LEGAL BOUNDARIES, UTILITIES, EASEMENTS OR FIELD GATHERED DATA.
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11. ALL CONCRETE WORK TO RECEIVE CONTROL JOINTS AT 5' O.C., AND EXPANSION JOINTS AT 30' O.C. MAXIMUM, WITH LIGHT BROOM FINISH UNLESS OTHERWISE NOTED ON PLANS.

PLANT SCHEDULE ALTERNATE

TREES	QTY	COMMON / BOTANICAL NAME	CONT	SIZE
JB2	1	Blue Point Juniper / Juniperus chinensis 'Blue Point'	B & B	5-6' HT
SHRUBS	QTY	COMMON / BOTANICAL NAME	CONT	
CK	25	Karl Foerster Feather Reed Grass / Calamagrostis x acutiflora 'Karl Foerster'	CLUMP No. 2 Cont.	
CO	42	Overdam Feather Reed Grass / Calamagrostis x acutiflora 'Overdam'	#1 Cont.	
IS	50	Shamrock Inkberry Holly / Ilex glabra 'Shamrock'	B & B	
JB	18	Blue Arrow Juniper / Juniperus scopulorum 'Blue Arrow'	B&B 4'-5' HT.	
JC	27	Pencil Point Common Juniper / Juniperus communis 'Pencil Point'	B & B	
GROUND COVERS	CODE	QTY	COMMON / BOTANICAL NAME	CONT
	LR	110	Royal Purple Lilyturf / Liriope muscari 'Royal Purple'	4" pot 12" o.c.
	PQ	20	Virginia Creeper / Parthenocissus quinquefolia Plants to be trained to climb stainless steel trellis system. See Arch Elevations for final placement.	#1 Cont. 12" o.c.
	VC	109	Common Periwinkle / Vinca minor	Flat P.P. 8" o.c.

GENERAL PLANTING NOTES:

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9. ALL PLANTING BEDS TO BE FERTILIZED WITH 10-10-10 OR APPROVED EQUAL.
10. PLANTING HOLES TO BE DUG A MINIMUM OF TWICE THE WIDTH AND 6-8 INCHES DEEPER THAN THE SIZE OF THE ROOT BALL OF BOTH SHRUB AND TREE AND TO BE AMENDED WITH ORGANIC SOIL CONDITIONER.
11. IN AREAS WHERE BEDROCK OR HEAVILY COMPACTED ROCK FILL IS ENCOUNTERED, THE PLANTING HOLES ARE TO BE DUG TO A MINIMUM OF THREE TIMES THE WIDTH AND ONE FOOT DEEPER THAN THE SIZE OF THE ROOT BALL. NOTIFY LANDSCAPE ARCHITECT IF FIELD CONDITIONS WARRANT ADJUSTMENT OF PLANT LOCATIONS.
12. CONTRACTOR TO PROVIDE A FULL 1 YEAR GUARANTEE ON ALL PLANTS INSTALLED AND PROVIDE COMPLETE MAINTENANCE ON ALL WORK DONE BEGINNING ON THE DAY OF APPROVAL FROM OWNER'S REPRESENTATIVE AND CONTINUING FOR A THREE MONTH DURATION AT WHICH TIME OWNER'S REPRESENTATIVE WILL DECLARE JOB ACCEPTANCE.
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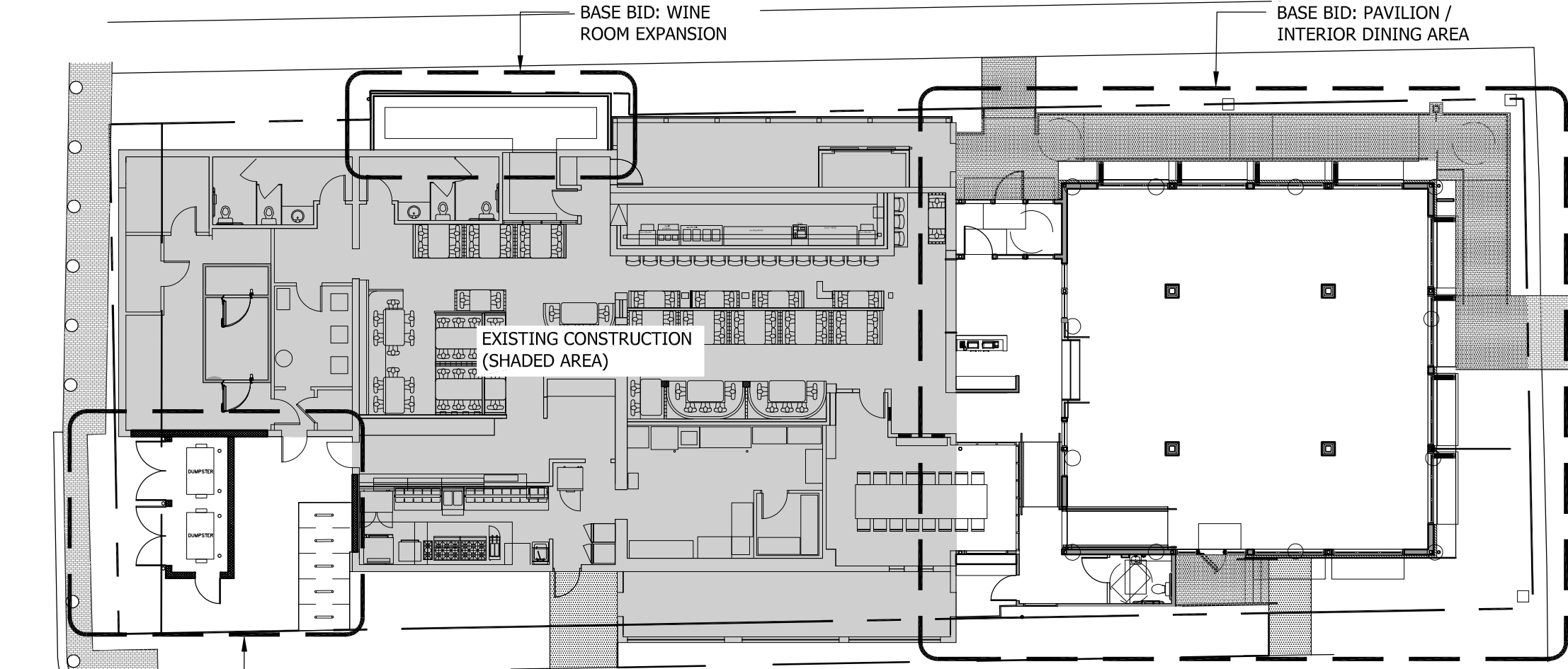
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Dublin, OH 43017



FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017

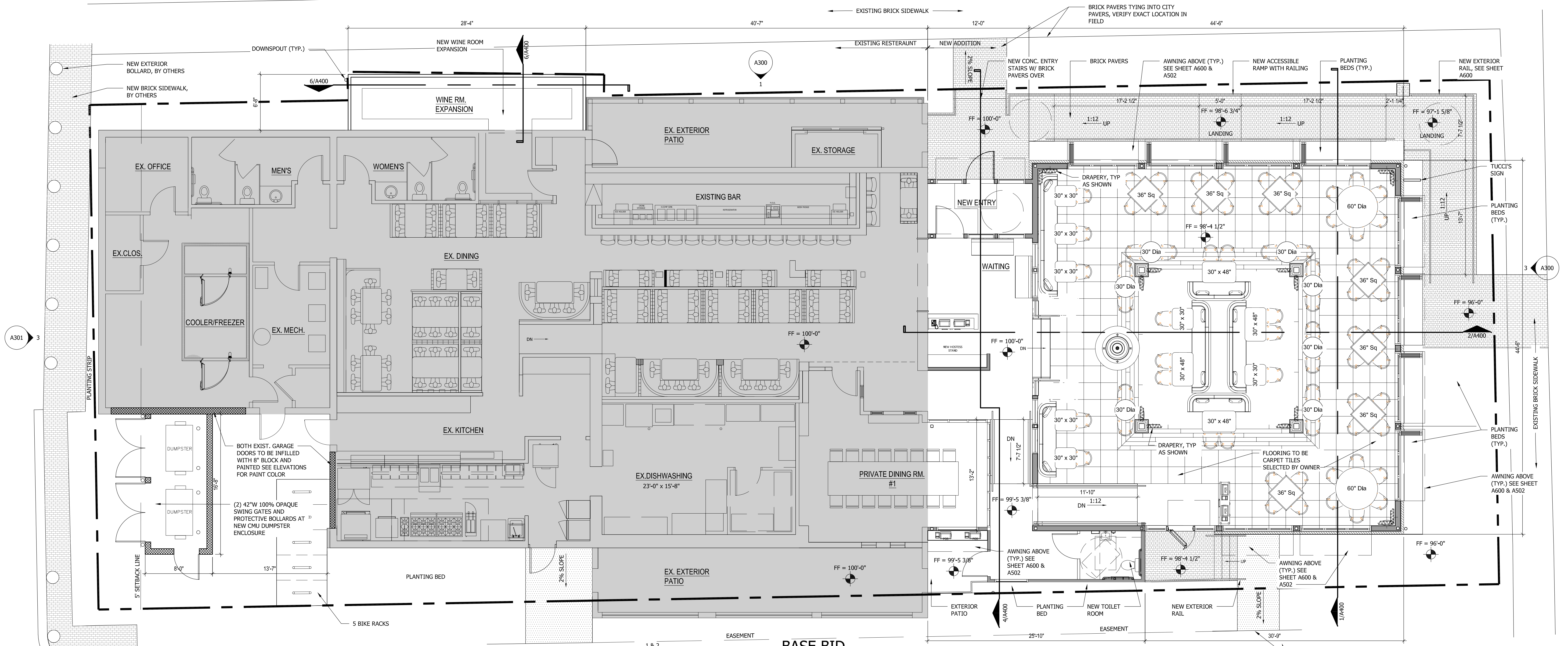


FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	LANDSCAPE PLAN ALTERNATE ONE
SHEET NUMBER	L-1.3

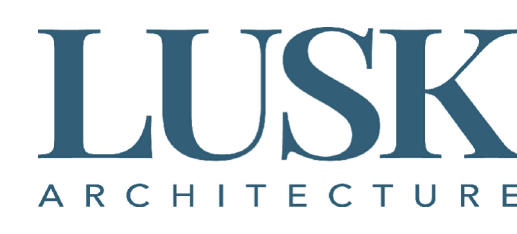


SHADED AREA INDICATES EXISTING CONSTRUCTION

2 PHASING / KEY PLAN
SCALE: 1/16" = 1'-0"



1 BASE BID FLOOR PLAN
PROPOSED ADDITION W/ SEATING LAYOUT + EGRESS PATH
SCALE: 3/16" = 1'-0"



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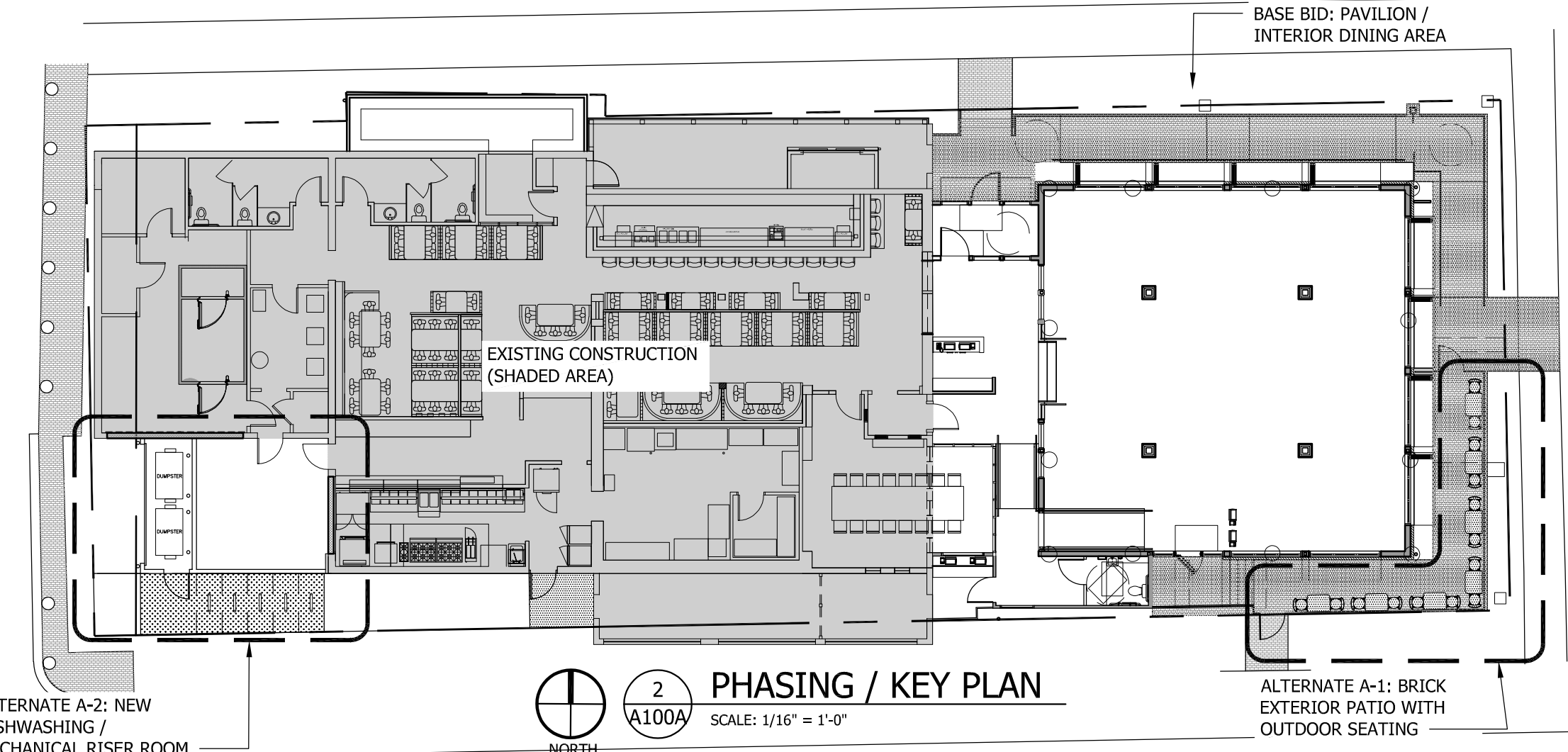


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



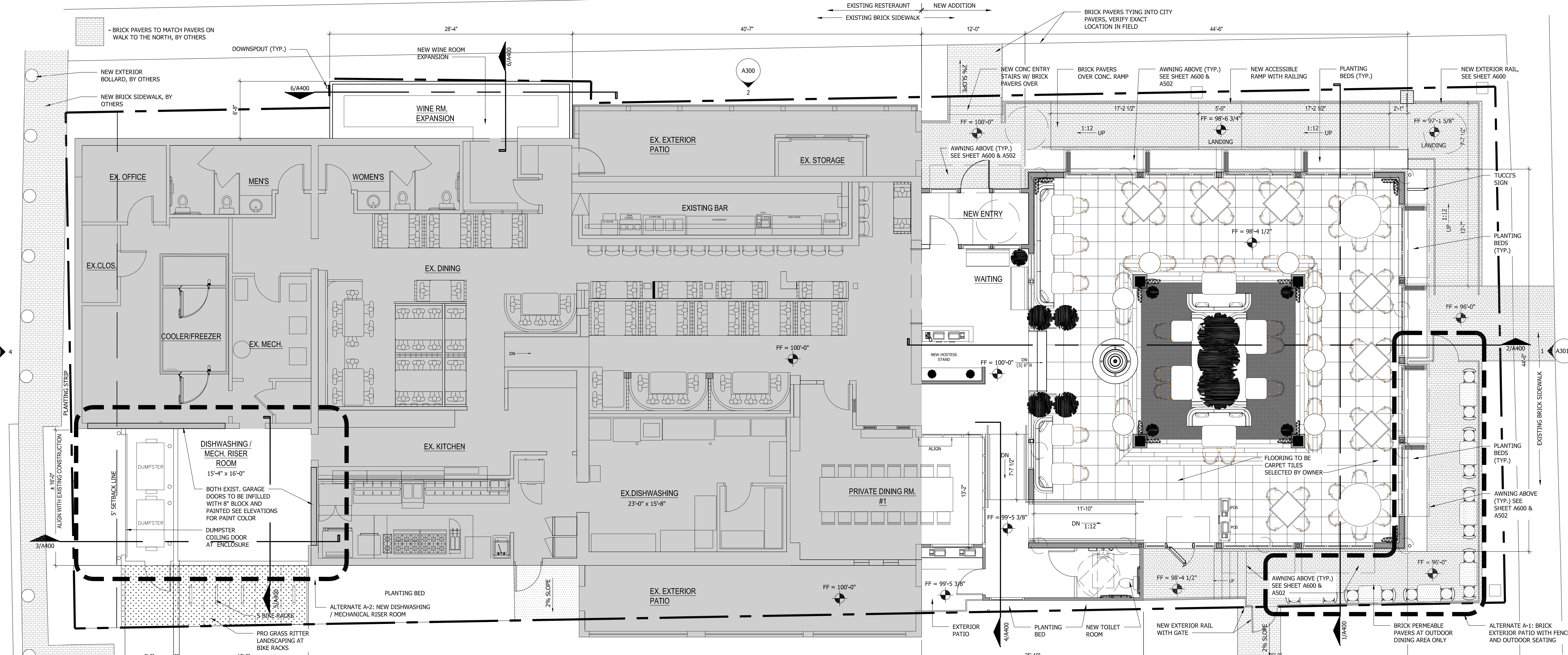
FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	BASE BID FLOOR PLAN
SHEET NUMBER	

A100



SHADED AREA INDICATES EXISTING CONSTRUCTION

BRICK PAVERS TO MATCH PAVERS ON WALK TO THE NORTH, BY OTHERS



ADD ALTERNATES

PROPOSED ADDITION W/ SEATING LAYOUT + OUTDOOR SEATING
FLOOR PLAN
 SCALE: 3/16" = 1'-0"



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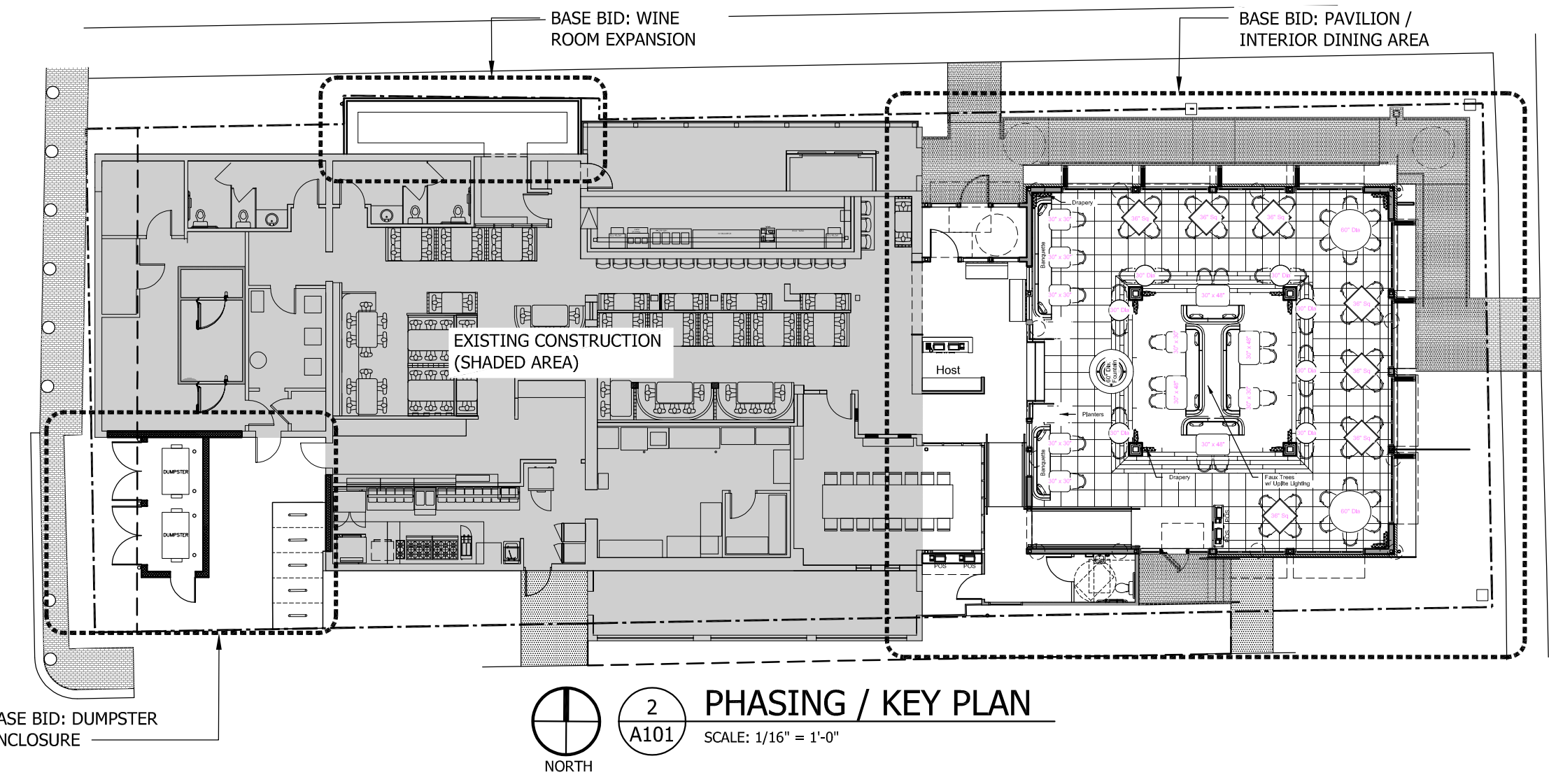
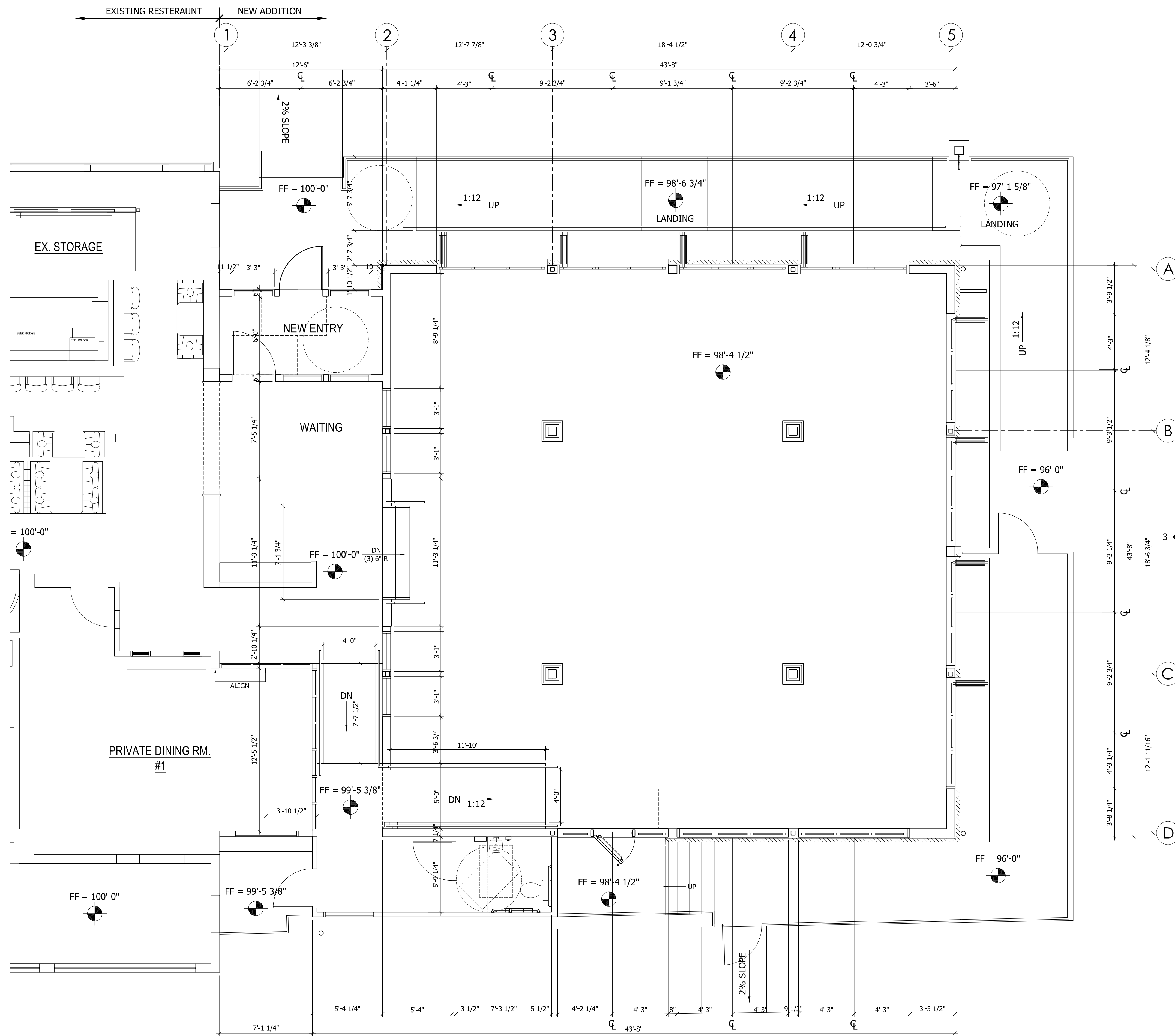


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE
10/31/2022
 PROJECT NUMBER
21034
 SHEET TITLE
ADD ALTERNATE FLOOR PLAN
 SHEET NUMBER

A100A



PAVILION DIMENSION PLAN
ENLARGED FLOOR PLAN
1 A101
SCALE: 1/4" = 1'-0"



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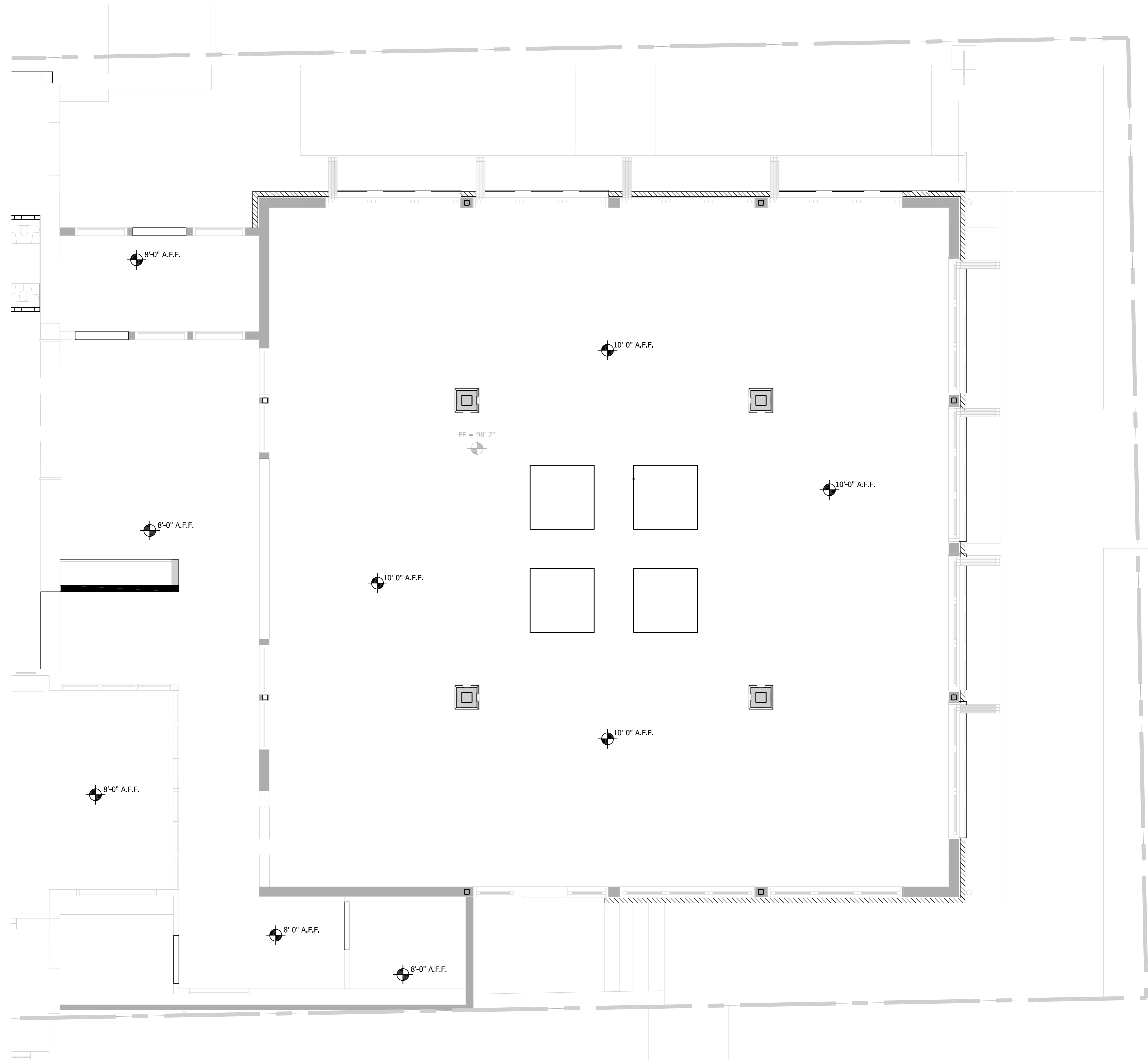


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017

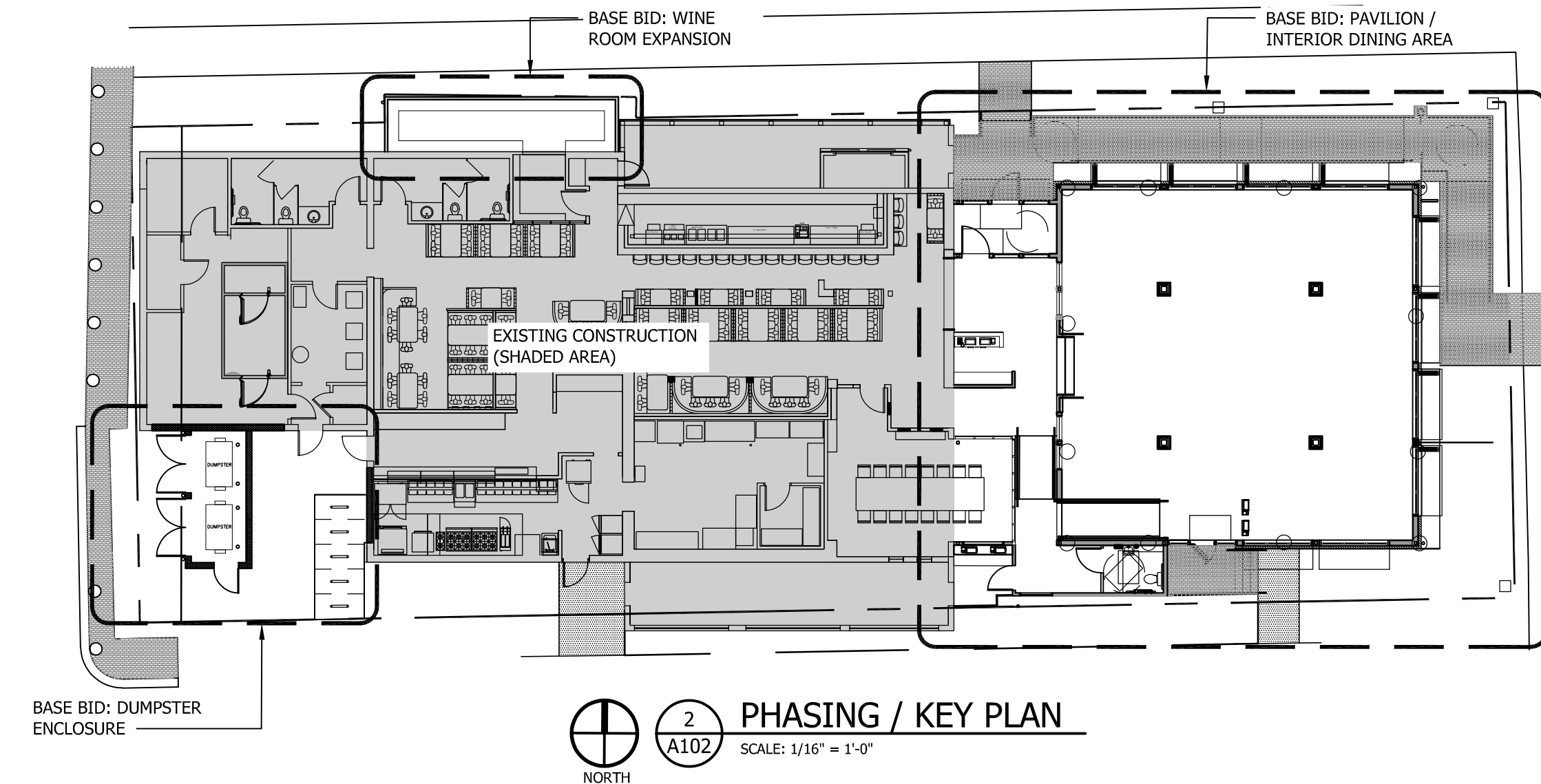


FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	ENLARGED FLOOR PLAN
SHEET NUMBER	A101

A101



PAVILION ADDITION
 1
 A102
 REFLECTED CEILING PLAN
 SCALE: 1/4" = 1'-0"
 NORTH



2
 A102
 PHASING / KEY PLAN
 SCALE: 1/16" = 1'-0"
 NORTH

LUSK
 ARCHITECTURE

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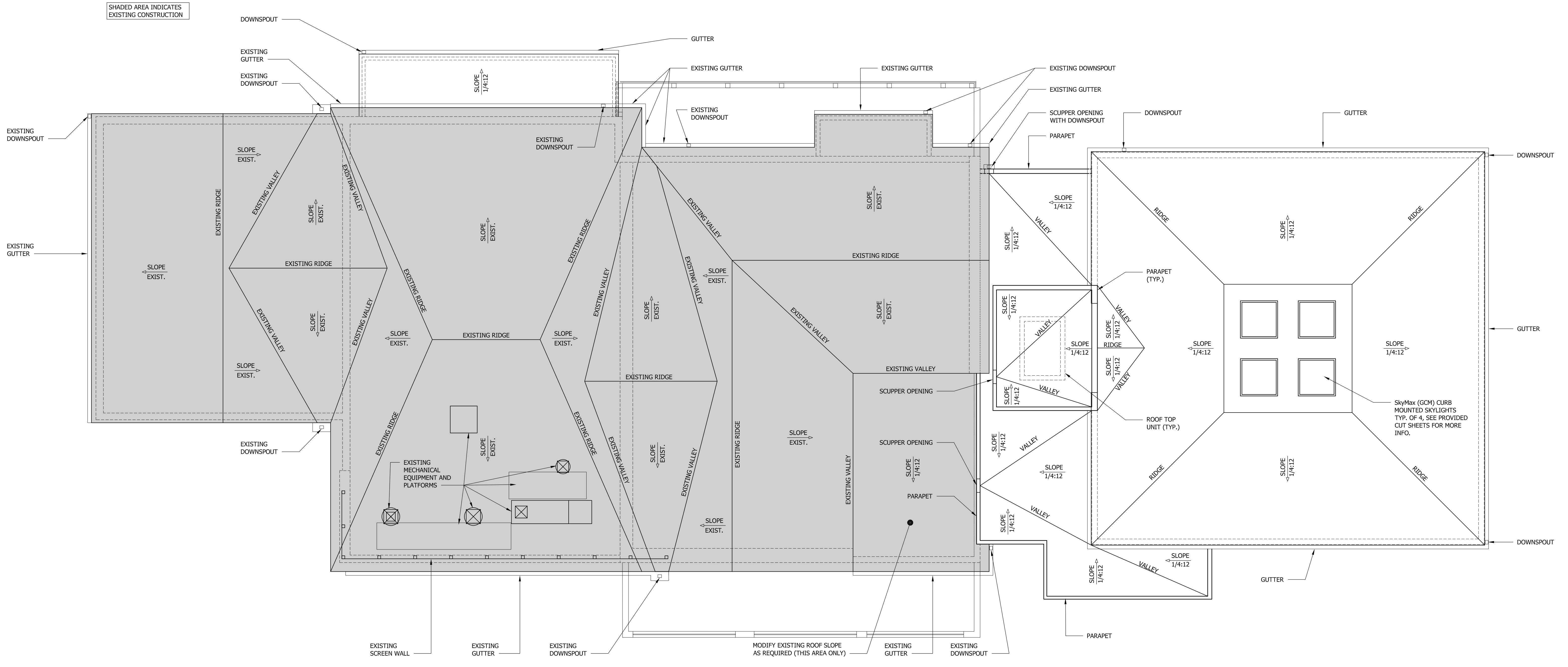
FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017



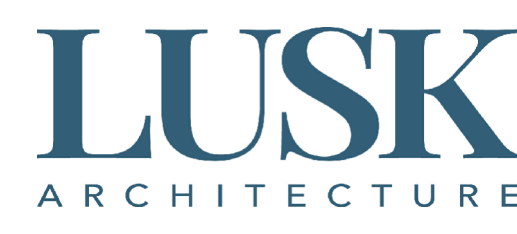
FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	REFLECTED CEILING PLAN
SHEET NUMBER	A102

A102

SHADED AREA INDICATES EXISTING CONSTRUCTION



BASE BID
1
A200
ROOF PLAN
 SCALE: 3/16" = 1'-0"



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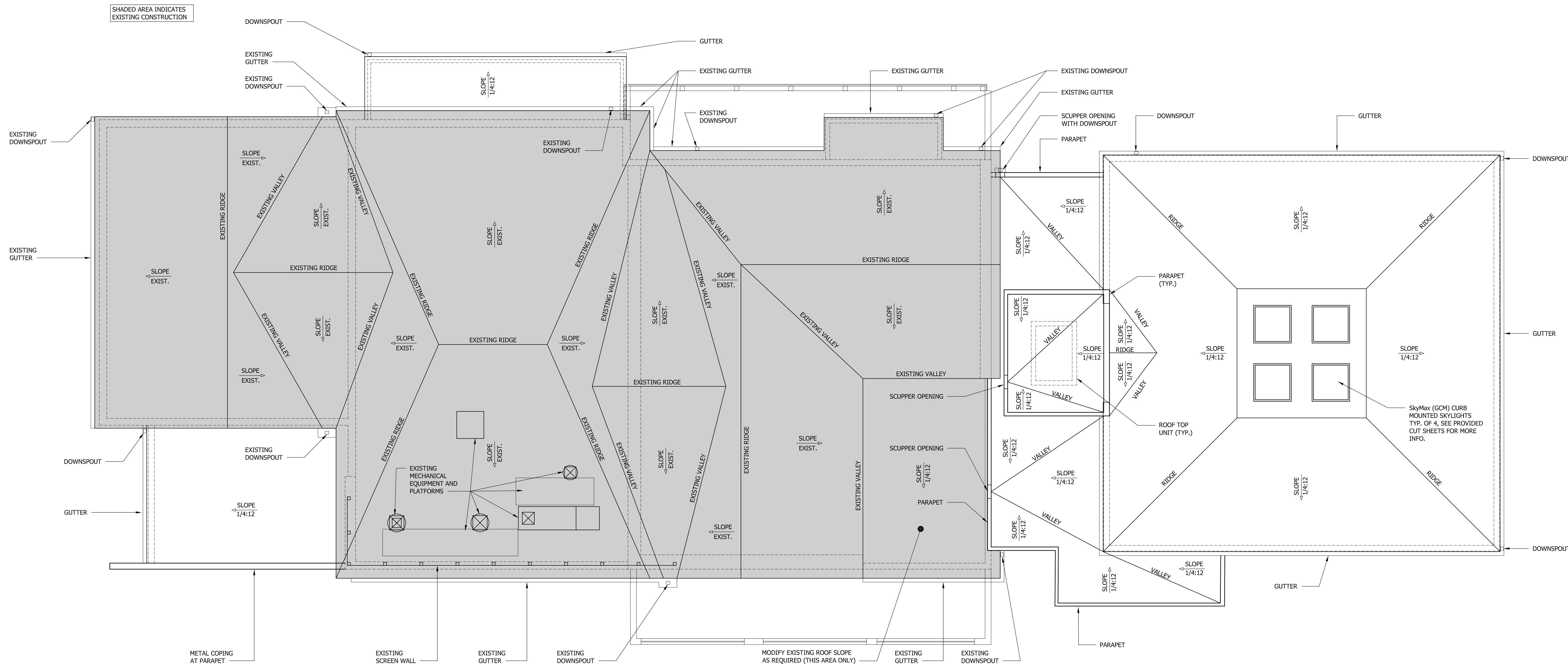


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017

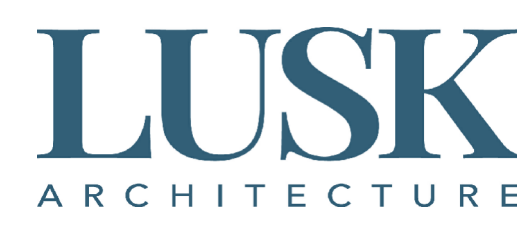


FINAL SUBMITTAL DATE
10/31/2022
 PROJECT NUMBER
21034
 SHEET TITLE
BASE BID ROOF PLAN
 SHEET NUMBER

A200



ADD ALTERNATE
1 **A300** **ROOF PLAN**
 SCALE: 3/16" = 1'-0"



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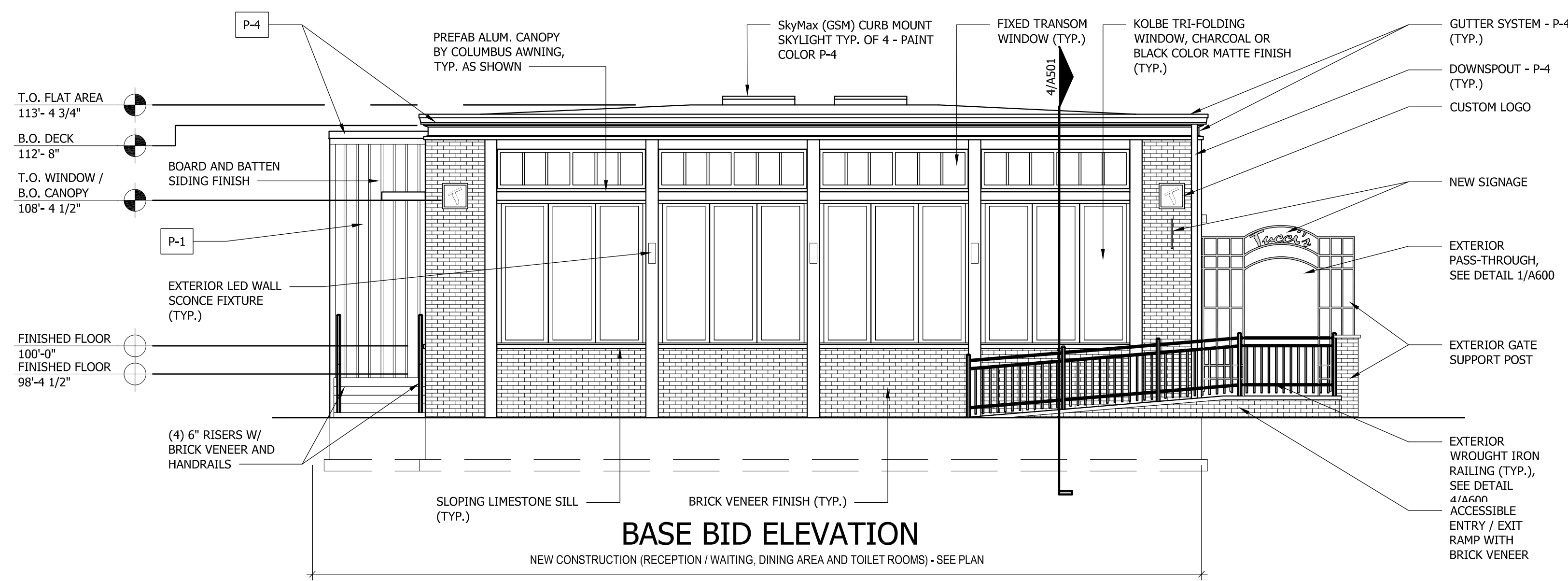


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	ADD ALTERNATE ROOF PLAN
SHEET NUMBER	

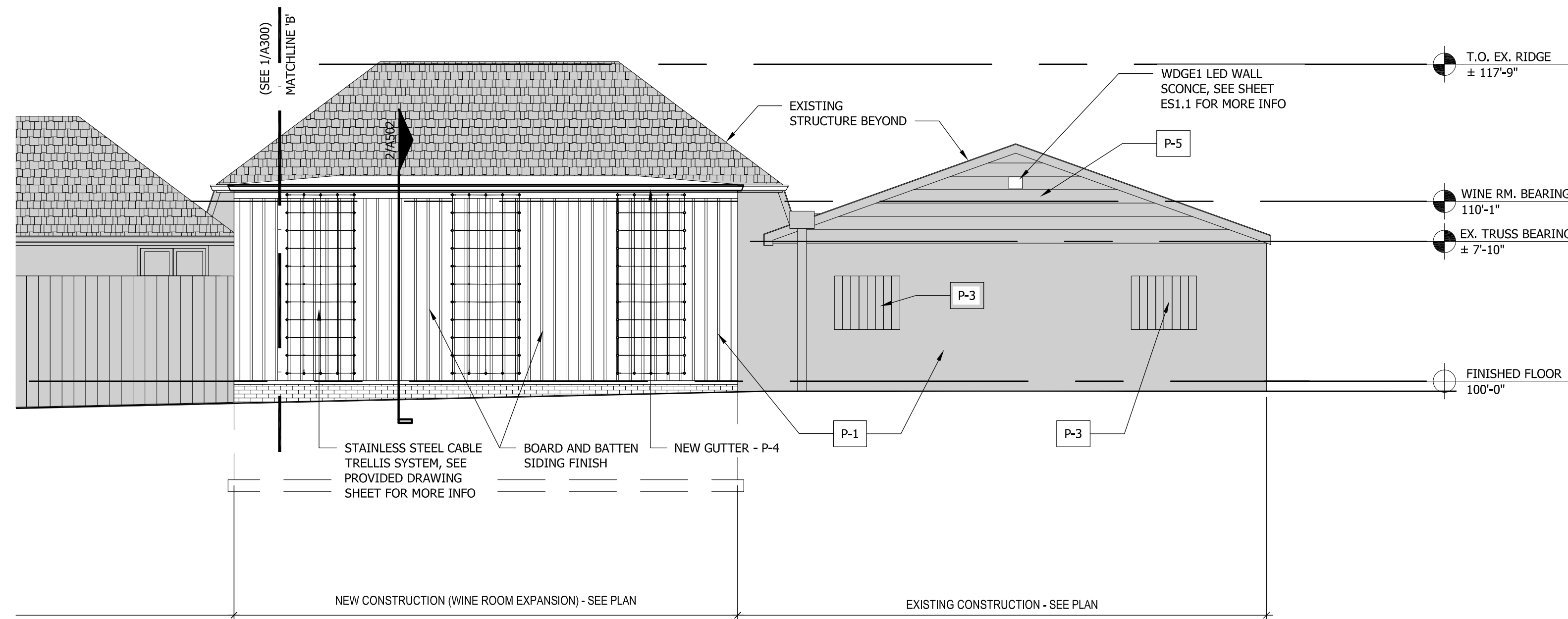
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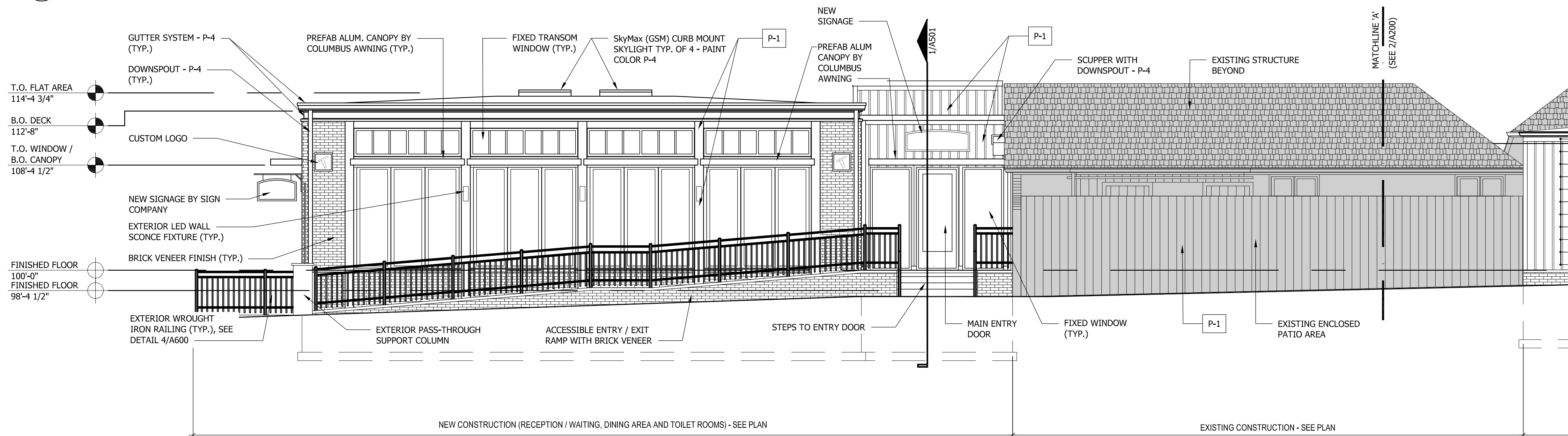
- FINISH LEGEND**
- P-1 - SW 2840 HAMMERED SILVER
 - P-2 - NOT USED
 - P-3 - SW 2847 ROYCROFT COOPER GREEN
 - P-4 - KYNAR 500 / HYLAR 5000 EXTRA DARK BRONZE METALLIC
 - P-5 - SW 7005 PURE WHITE
 - ALL NEW BRICK VENEER

GENERAL NOTE:
ALL NON-ESSENTIAL EXPOSED PIPING, CONDUIT, WIRING ETC. TO BE REMOVED FROM ALL ELEVATIONS OR PAINTED WITH THE SAME COLOR AS THE SURFACE THEY ARE MOUNTED ON. ALL EXPOSED PIPING ON BRICK TO BE REMOVED.

3 EAST ELEVATION
SCALE: 3/16" = 1'-0"

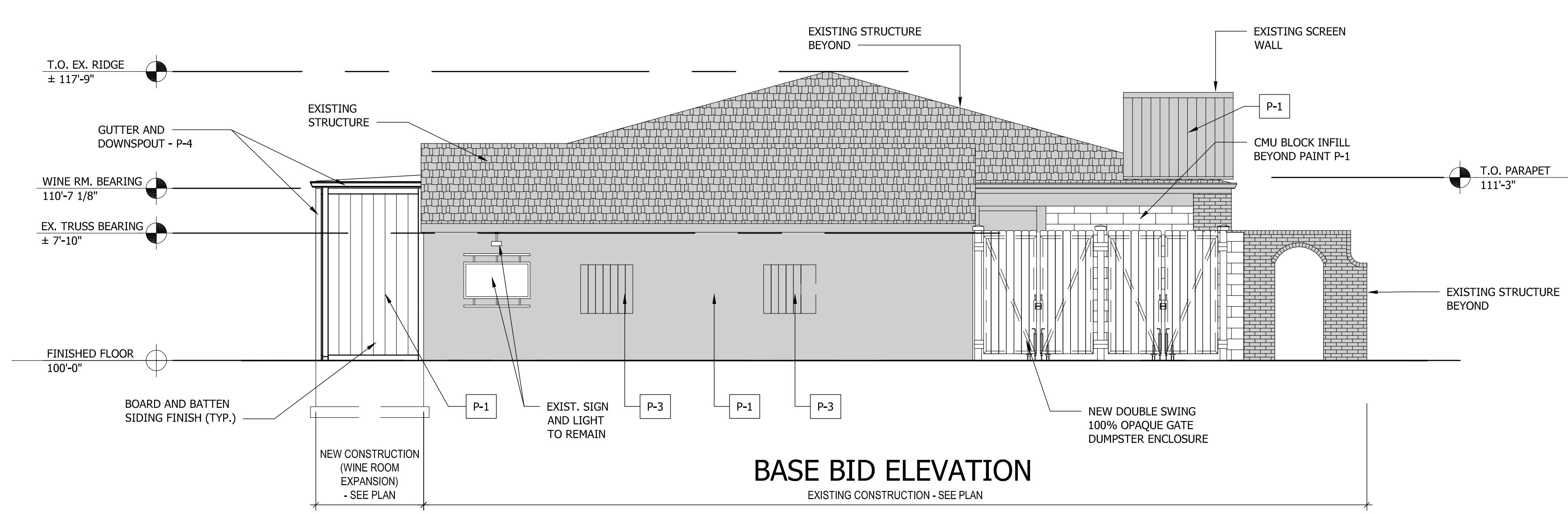


2 NORTH ELEVATION
SCALE: 3/16" = 1'-0"



1 NORTH ELEVATION
SCALE: 3/16" = 1'-0"

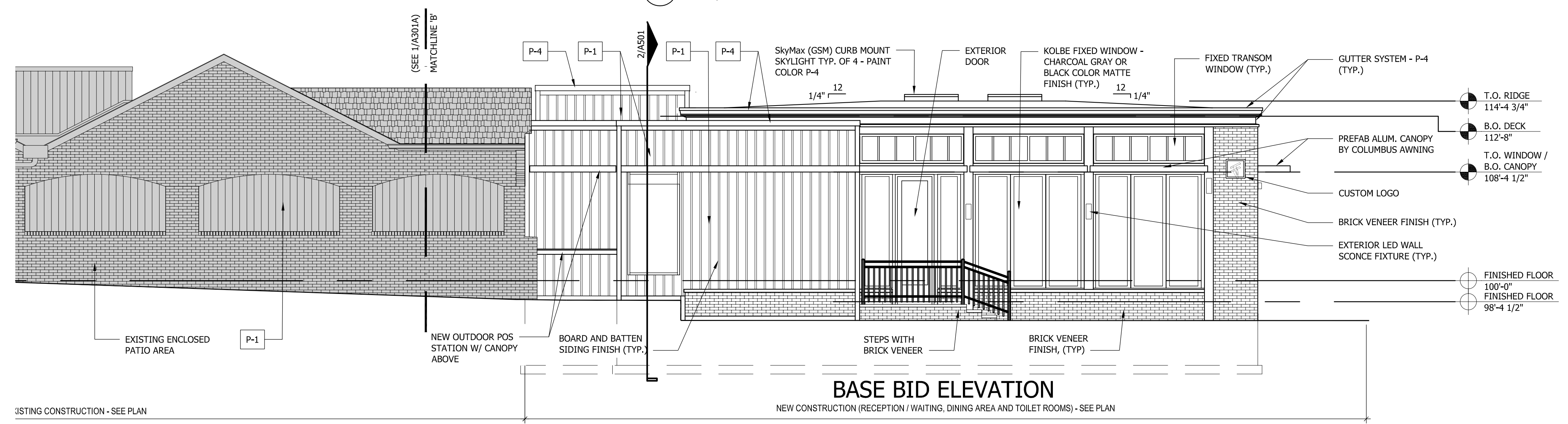




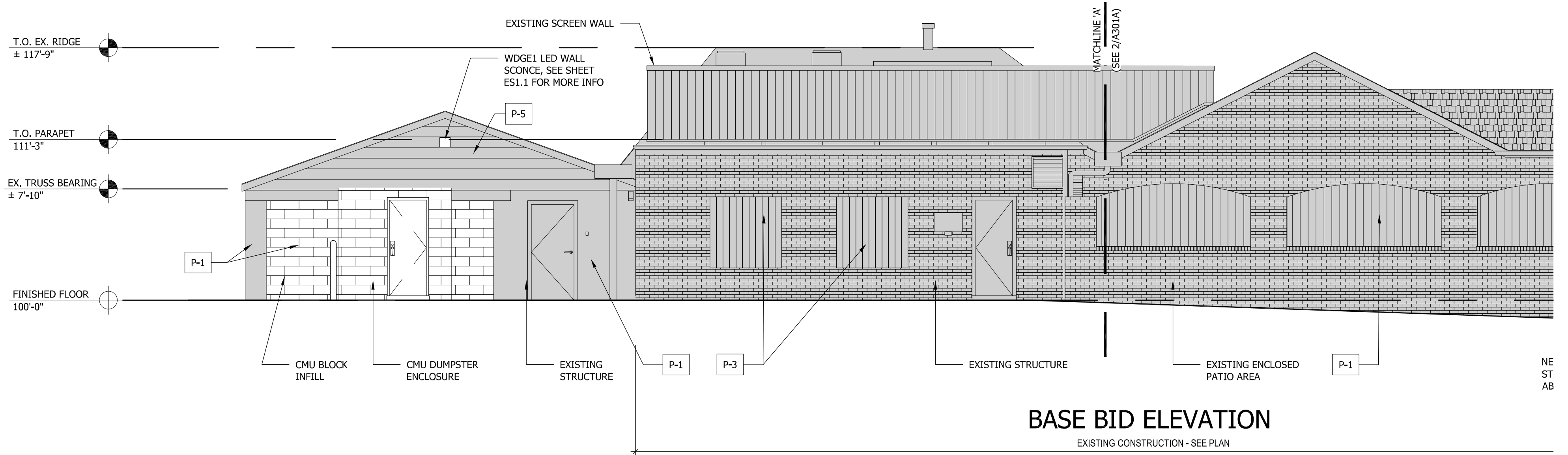
3 WEST ELEVATION
SCALE: 3/16" = 1'-0"

- FINISH LEGEND**
- P-1 - SW 2840 HAMMERED SILVER
 - P-2 - NOT USED
 - P-3 - SW 2847 ROYCROFT COOPER GREEN
 - P-4 - KYNAR 500 / HYLAR 5000 EXTRA DARK BRONZE METALLIC
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 - ALL NEW BRICK VENEER

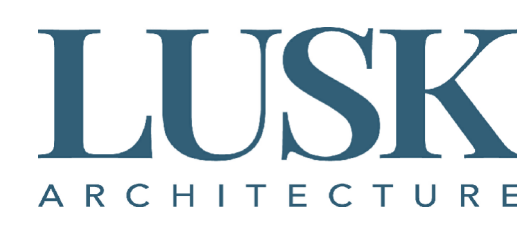
GENERAL NOTE:
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2 SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



1 SOUTH ELEVATION
SCALE: 3/16" = 1'-0"



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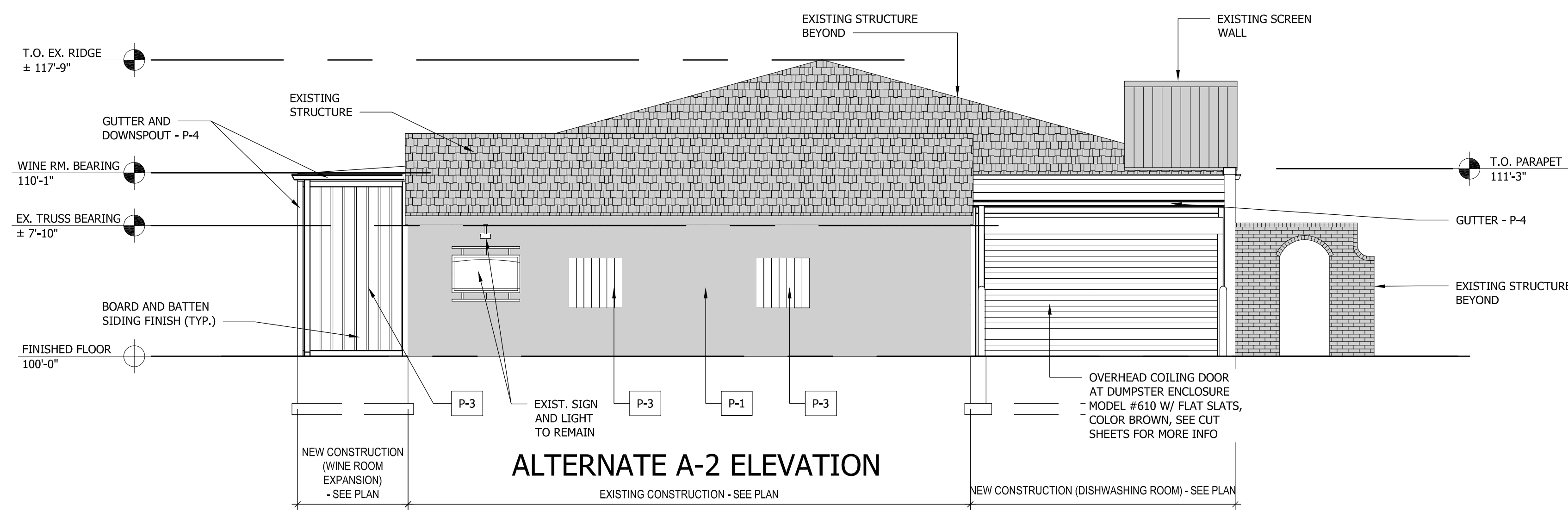


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	BASE EXTERIOR ELEVATIONS
SHEET NUMBER	

A301

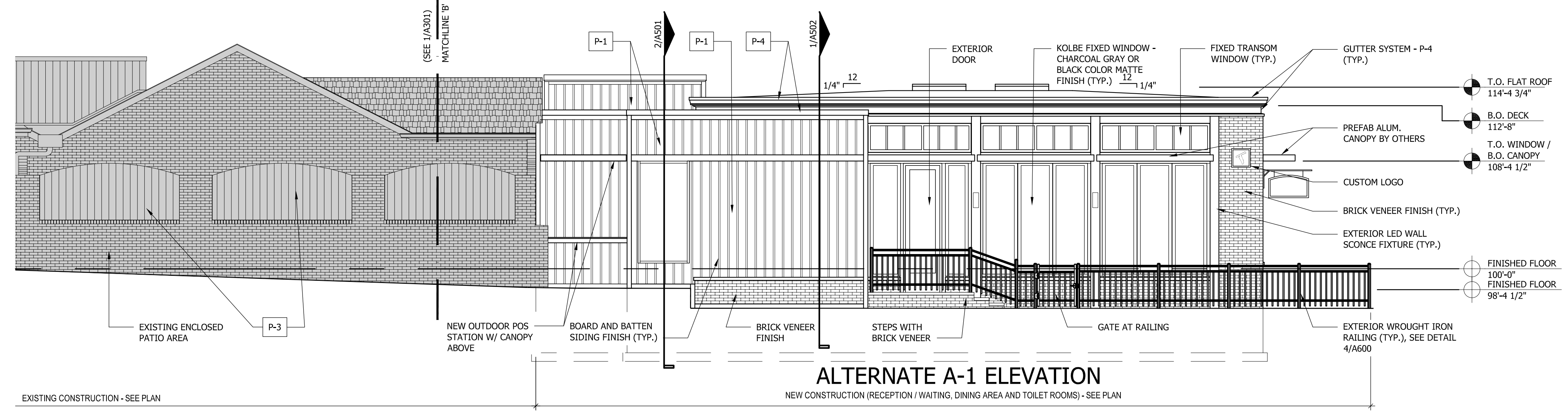


- FINISH LEGEND**
- P-1 - SW 2840 HAMMERED SILVER
 - P-2 - NOT USED
 - P-3 - SW 2847 ROYCROFT COOPER GREEN
 - P-4 - KYNAR 500 / HYLAR 5000 EXTRA DARK BRONZE METALLIC
 - P-5 SW 7005 PURE WHITE
 - ALL NEW BRICK VENEER

GENERAL NOTE:
 ALL NON-ESSENTIAL EXPOSED PIPING, CONDUIT, WIRING ETC. TO BE REMOVED FROM ALL ELEVATIONS OR PAINTED WITH THE SAME COLOR AS THE SURFACE THEY ARE MOUNTED ON. ALL EXPOSED PIPING ON BRICK TO BE REMOVED.

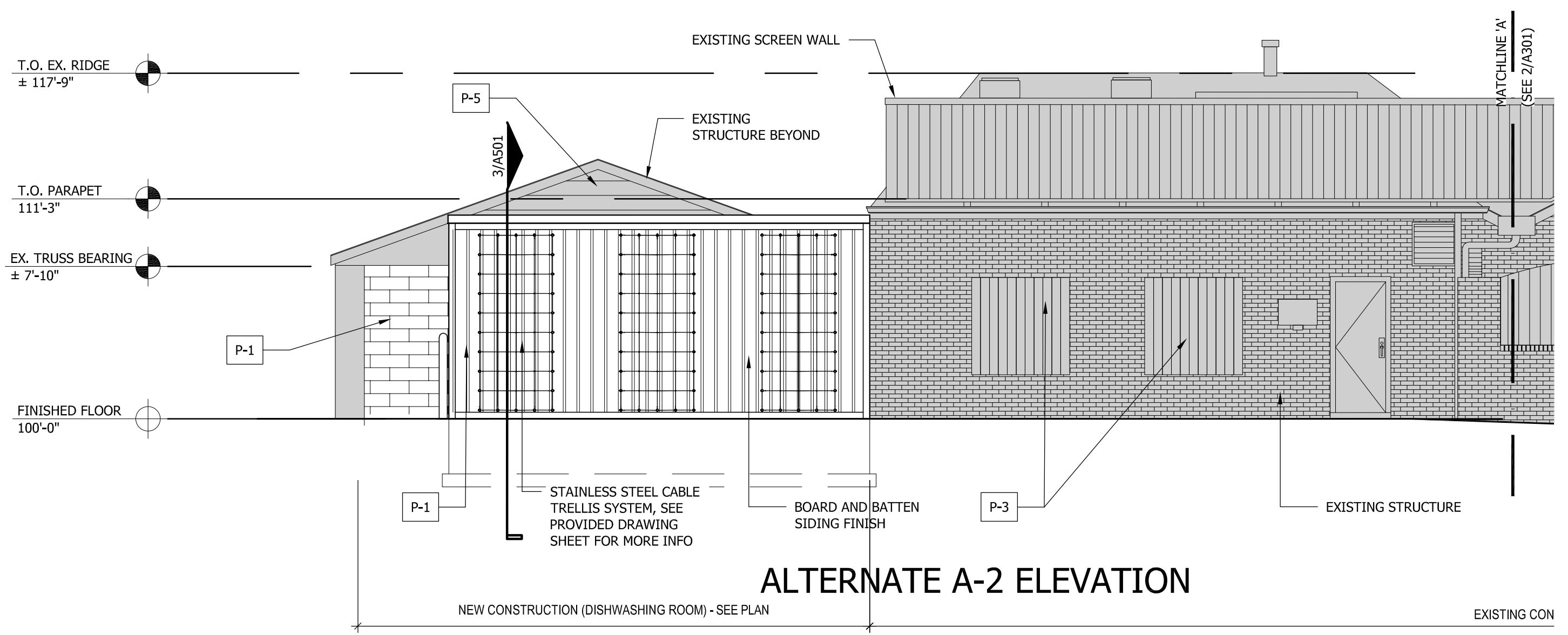
ALTERNATE A-2 ELEVATION
 EXISTING CONSTRUCTION - SEE PLAN

4 WEST ELEVATION
 SCALE: 3/16" = 1'-0"



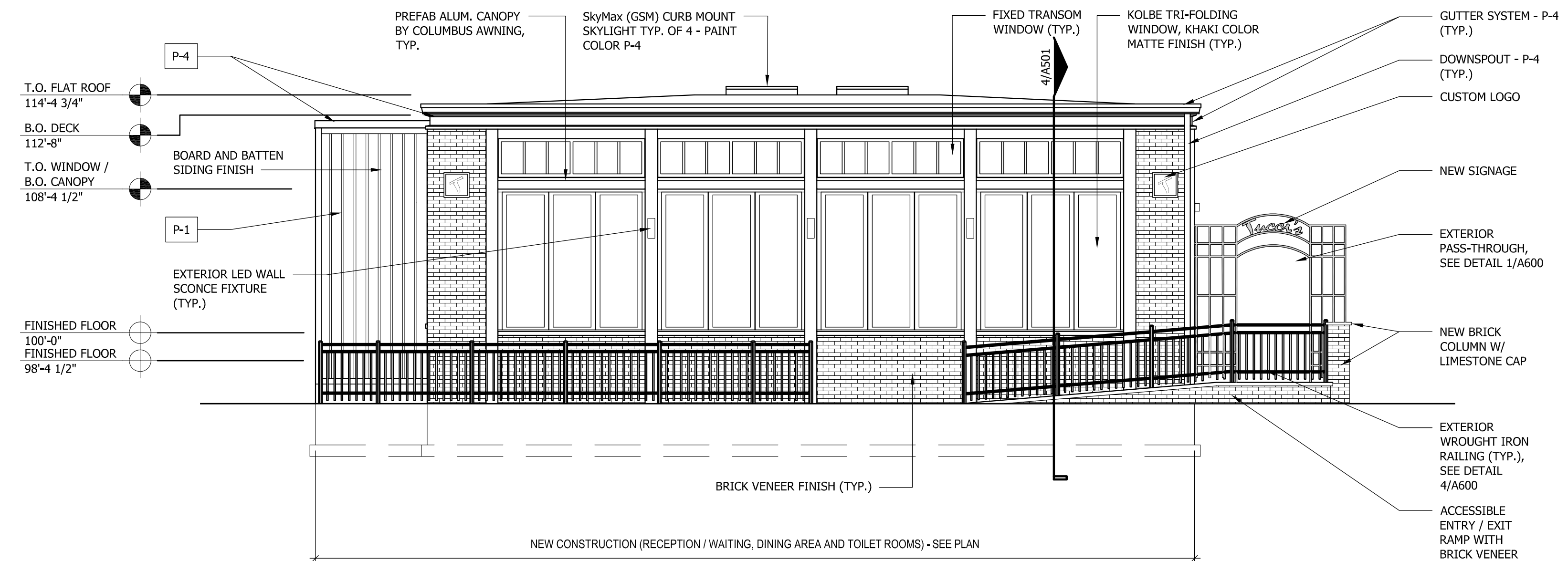
ALTERNATE A-1 ELEVATION
 NEW CONSTRUCTION (RECEPTION / WAITING, DINING AREA AND TOILET ROOMS) - SEE PLAN

3 SOUTH ELEVATION
 SCALE: 3/16" = 1'-0"

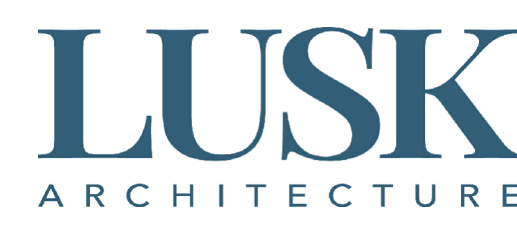


ALTERNATE A-2 ELEVATION
 NEW CONSTRUCTION (DISHWASHING ROOM) - SEE PLAN

2 SOUTH ELEVATION
 SCALE: 3/16" = 1'-0"



1 EAST ELEVATION
 SCALE: 3/16" = 1'-0"



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 Dublin, OH 43017



FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
 35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	ALT. EXTERIOR ELEVATIONS
SHEET NUMBER	

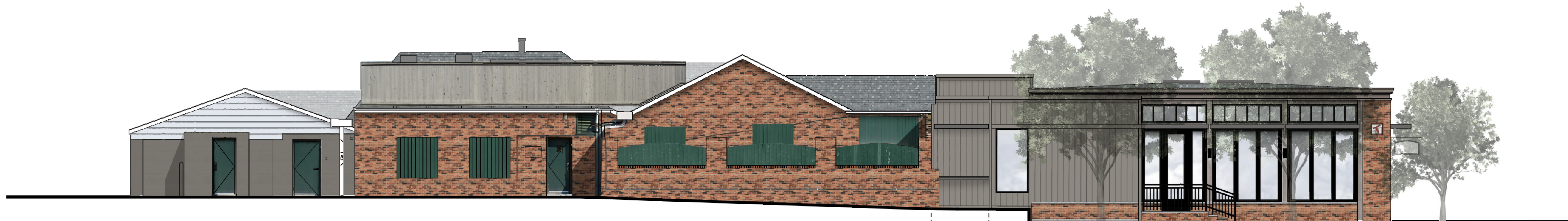
A301A



1 EAST ELEVATION
A302 NOT TO SCALE



2 WEST ELEVATION
A302 NOT TO SCALE



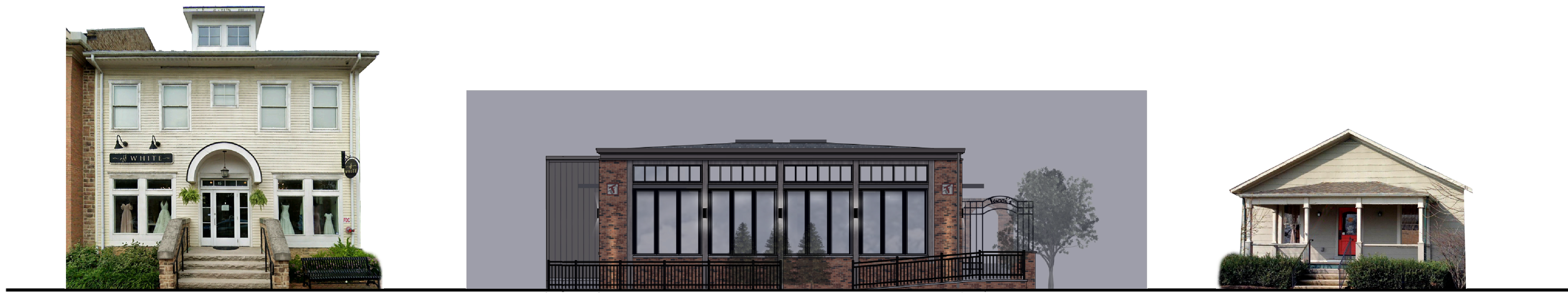
3 SOUTH ELEVATION
A302 NOT TO SCALE



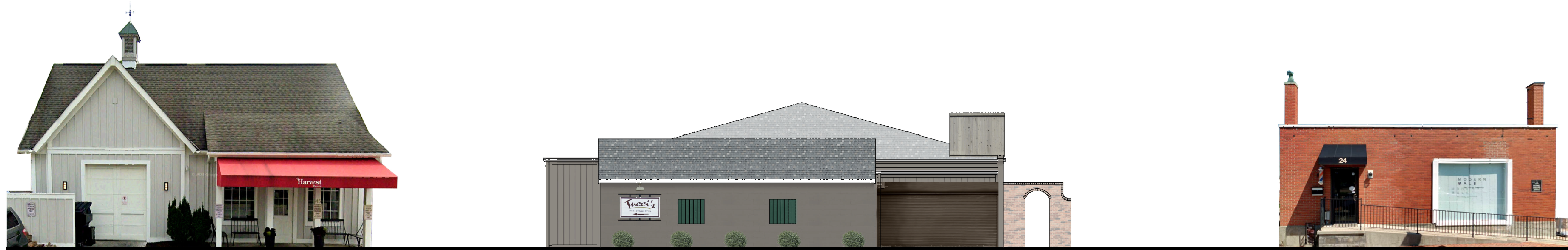
4 NORTH ELEVATION
A302 NOT TO SCALE

SW 2840
Hammered Silver
Interior / Exterior

SW 2847
Roycroft Bottle Green
Interior / Exterior



1 EAST ELEVATION
A302A NOT TO SCALE



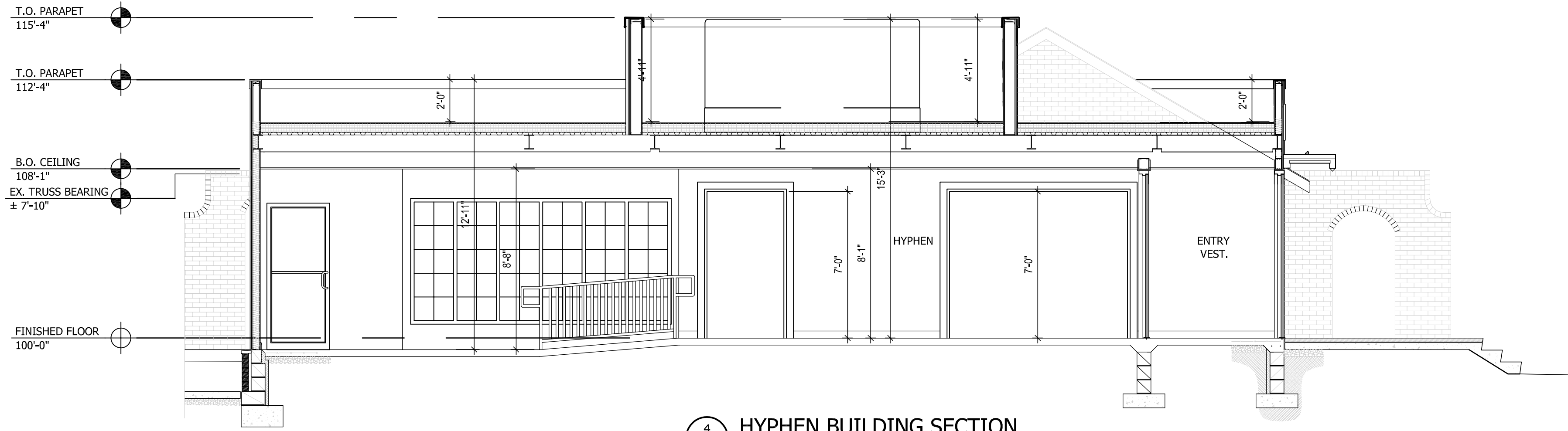
2 WEST ELEVATION
A302A NOT TO SCALE

3 SOUTH ELEVATION
A302A NOT TO SCALE

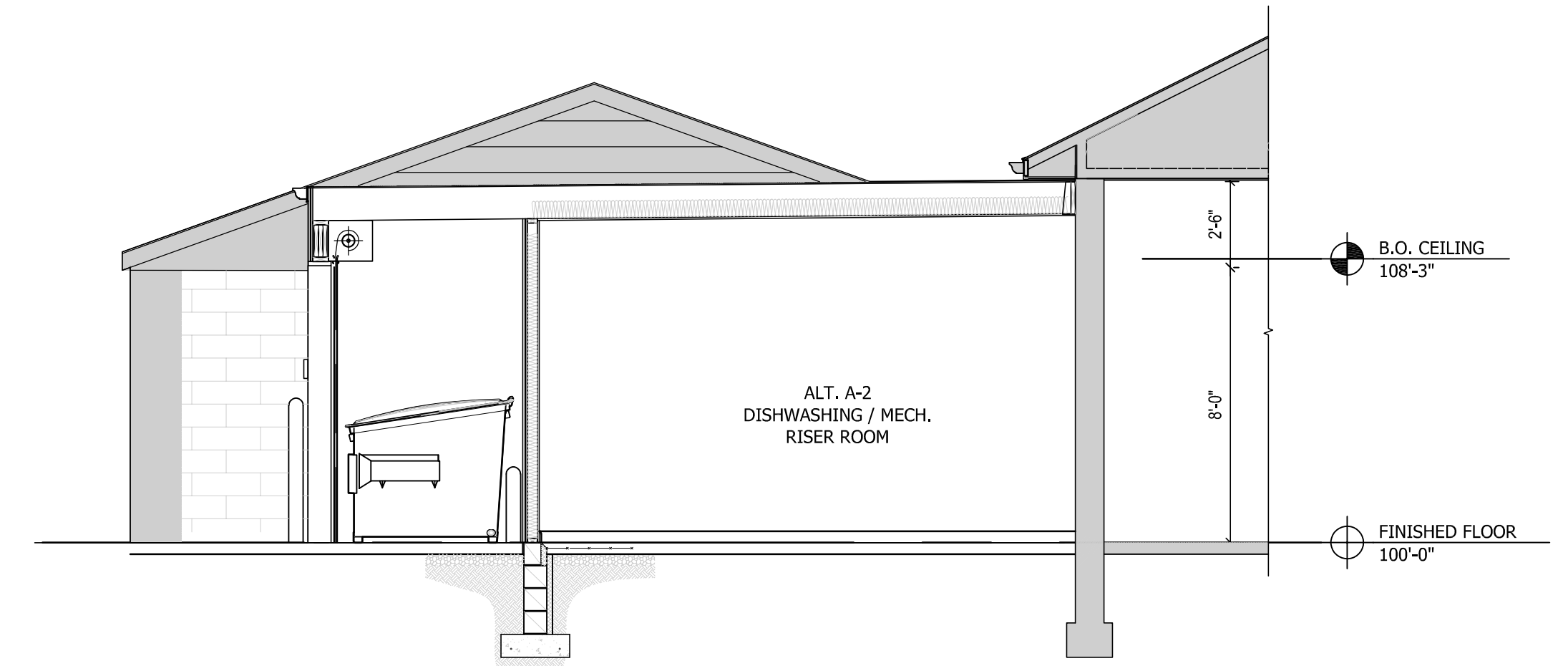
4 NORTH ELEVATION
A302A NOT TO SCALE

SW 2840
Hammered Silver
Interior / Exterior

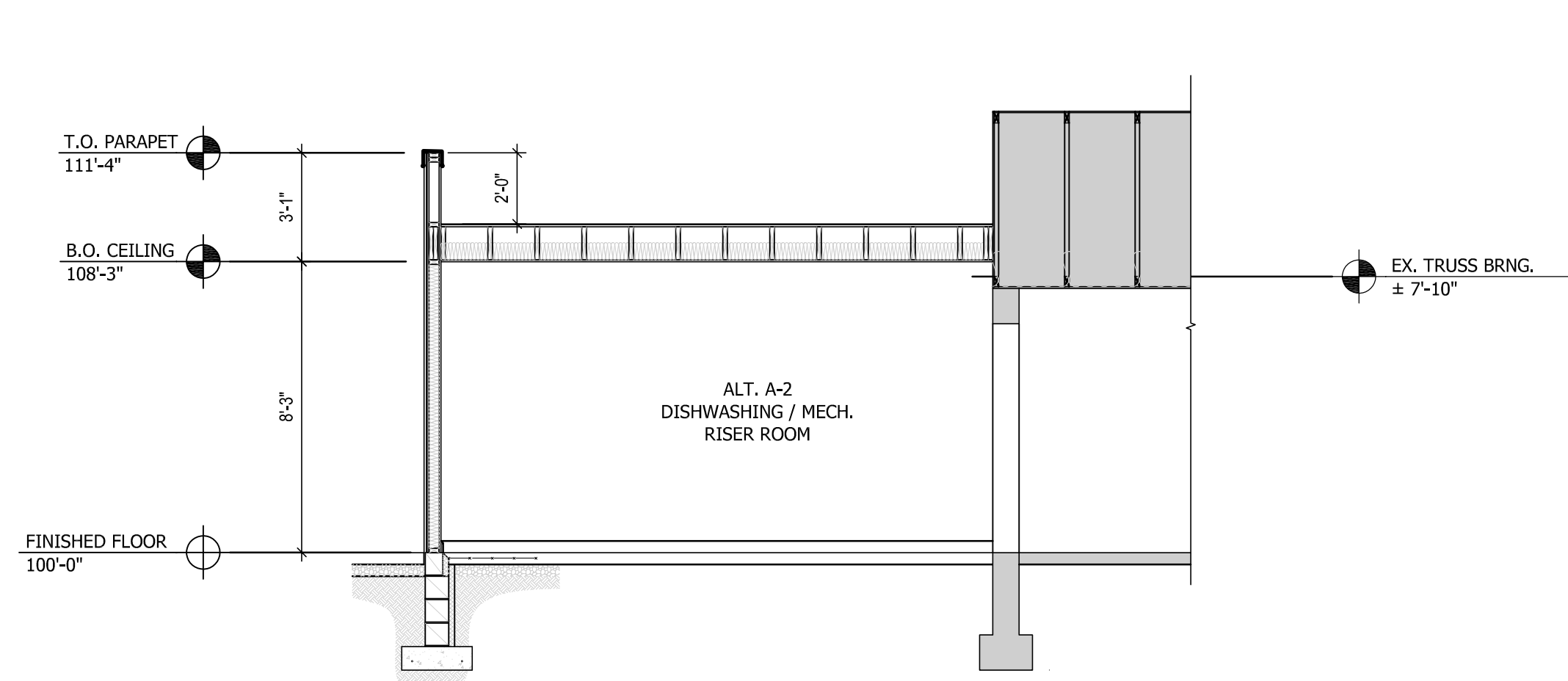
SW 2847
Roycroft Bottle Green
Interior / Exterior



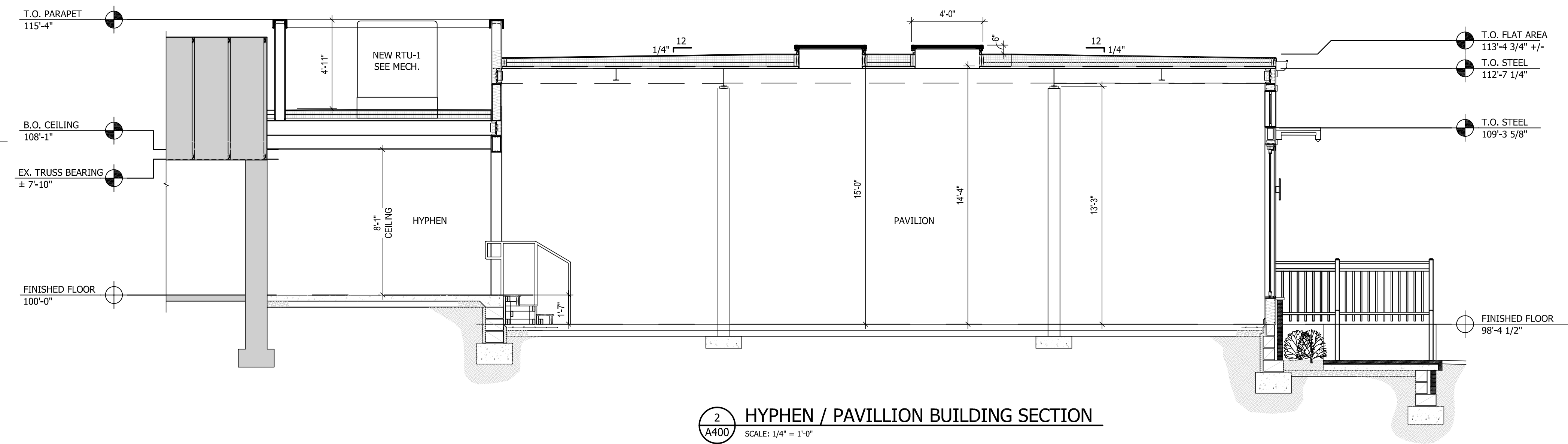
4 HYPHEN BUILDING SECTION
SCALE: 1/4" = 1'-0"



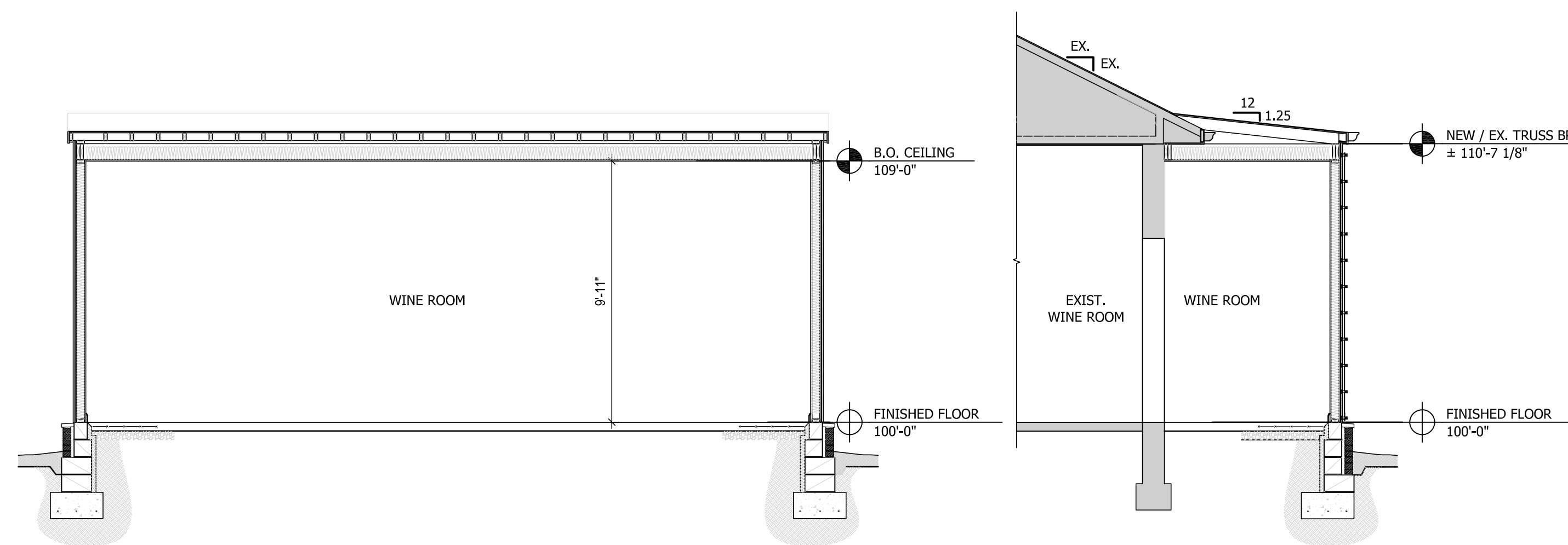
3 ADD ALTERNATE A-2 BUILDING SECTION
SCALE: 1/4" = 1'-0"



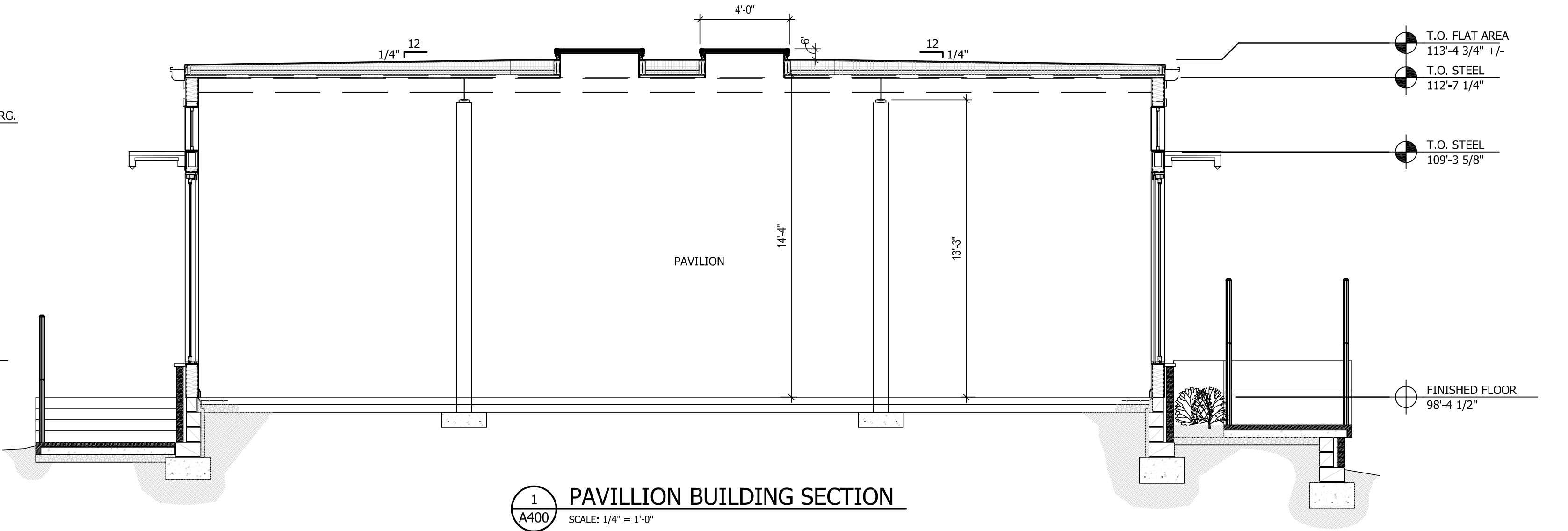
5 ADD ALTERNATE A-2 BUILDING SECTION
SCALE: 1/4" = 1'-0"



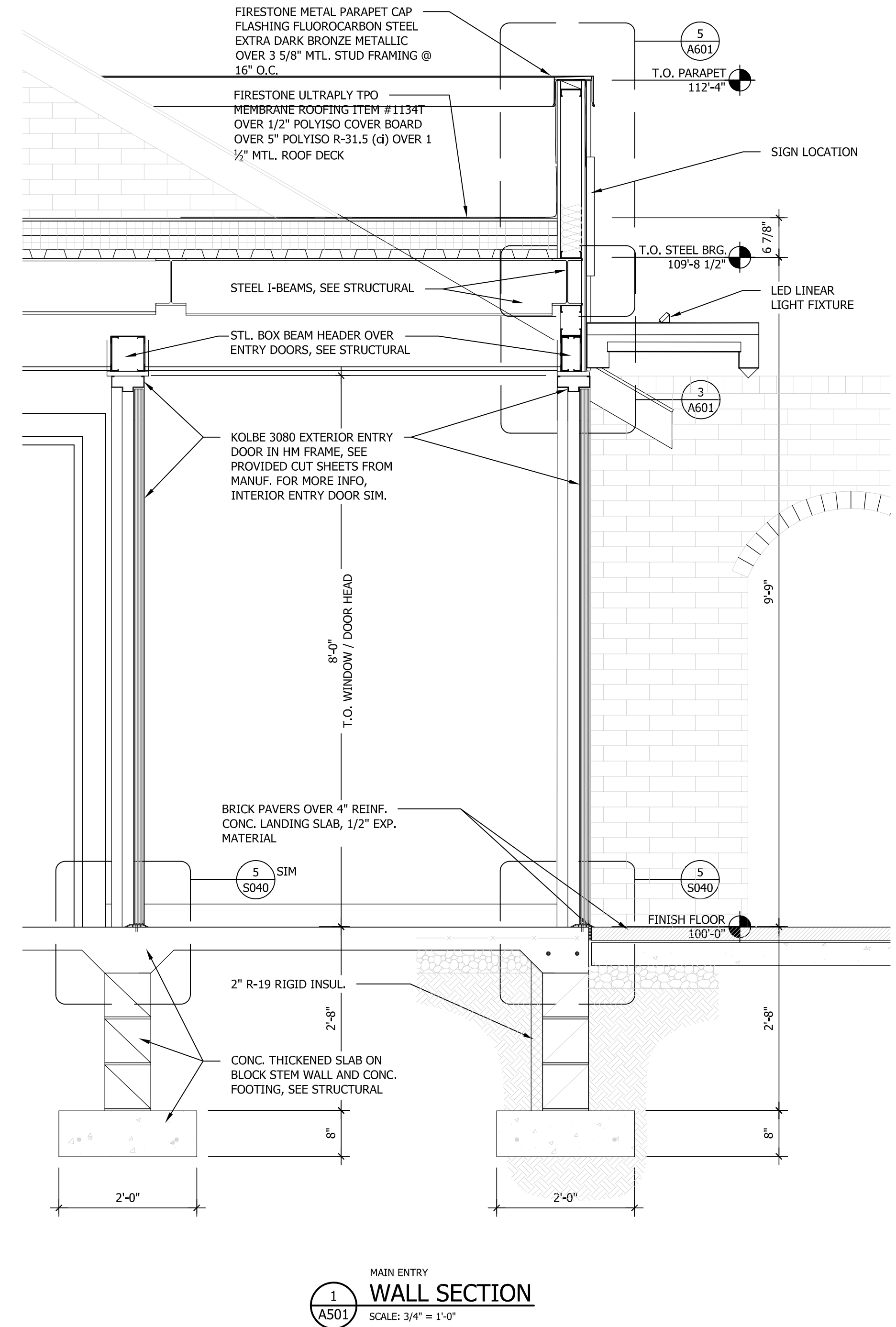
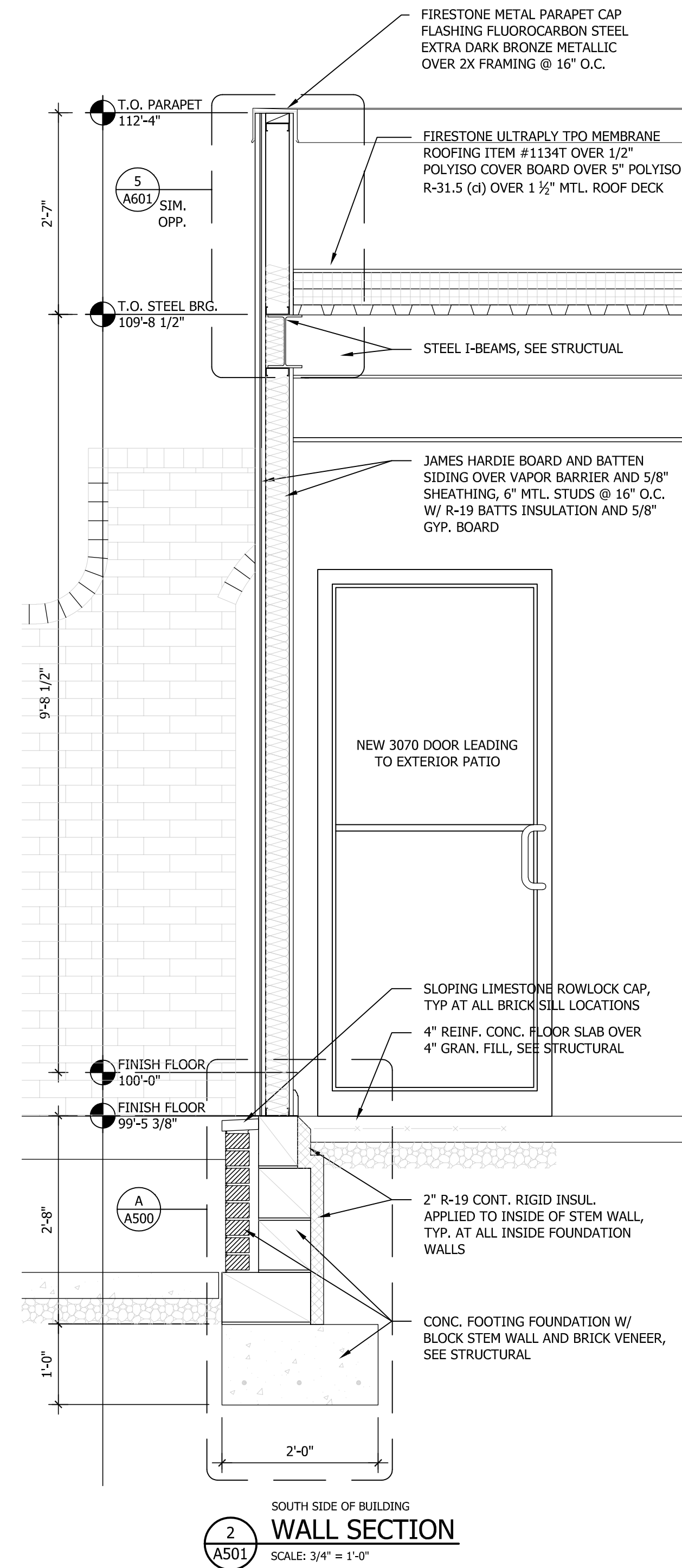
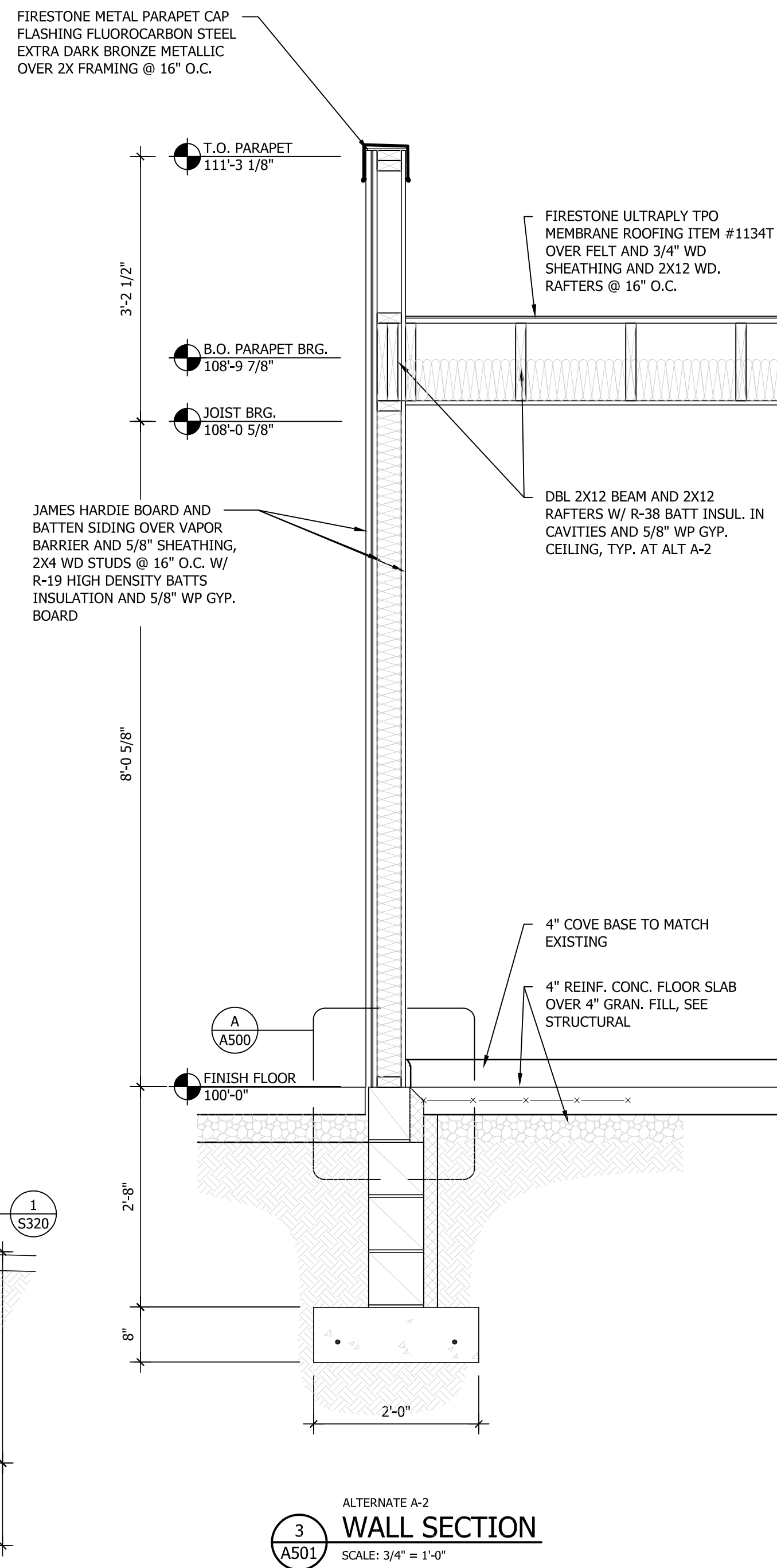
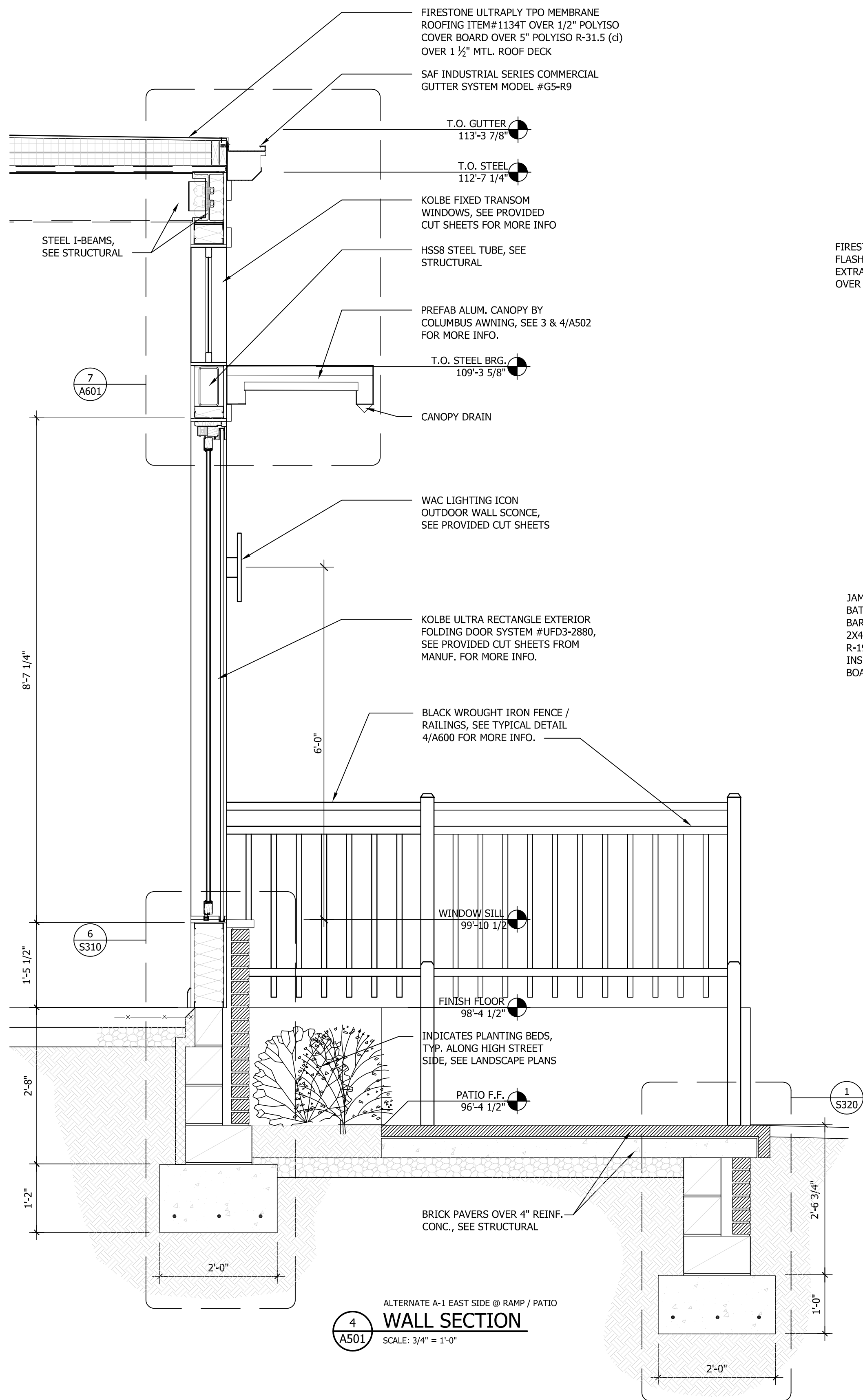
2 HYPHEN / PAVILLION BUILDING SECTION
SCALE: 1/4" = 1'-0"



6 WINE ROOM BUILDING SECTIONS
SCALE: 1/4" = 1'-0"

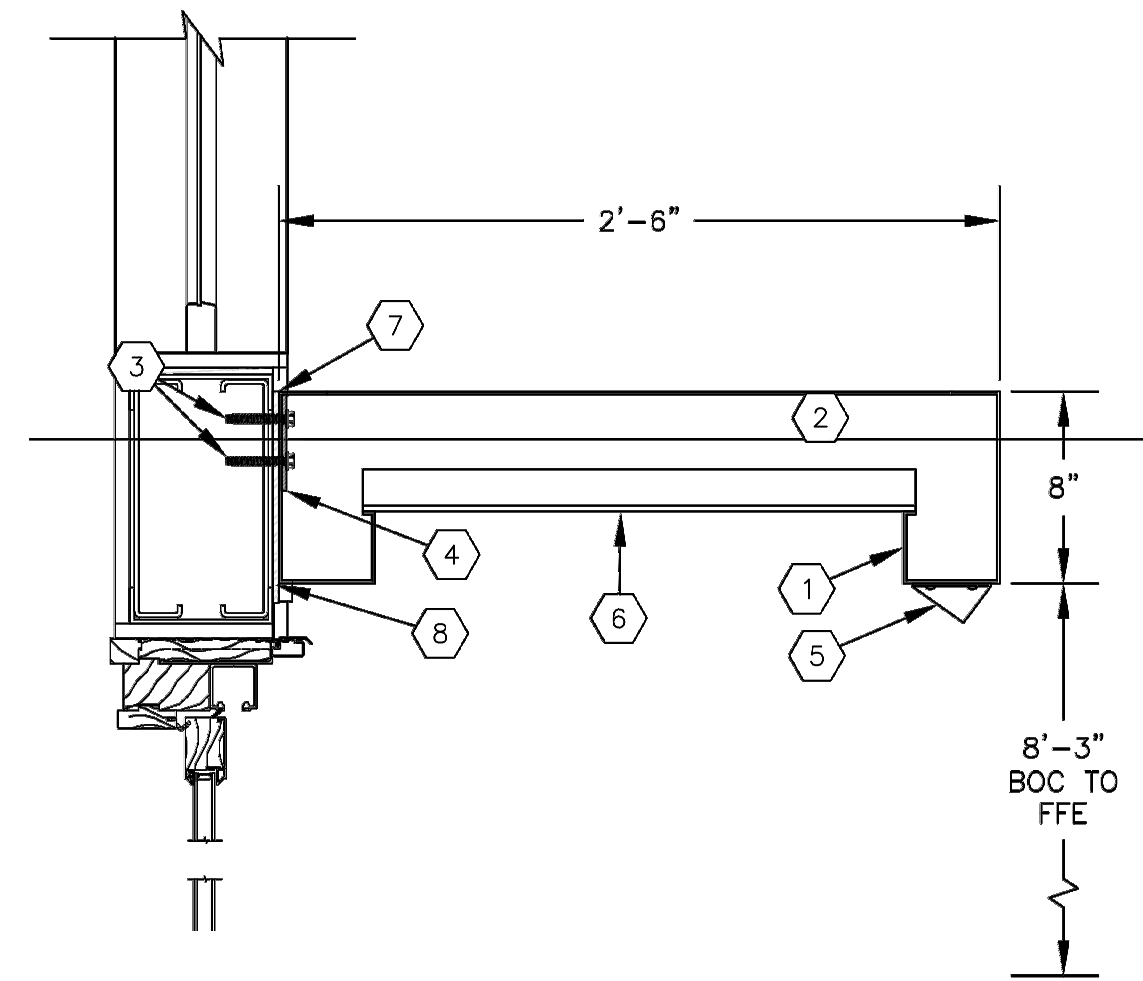
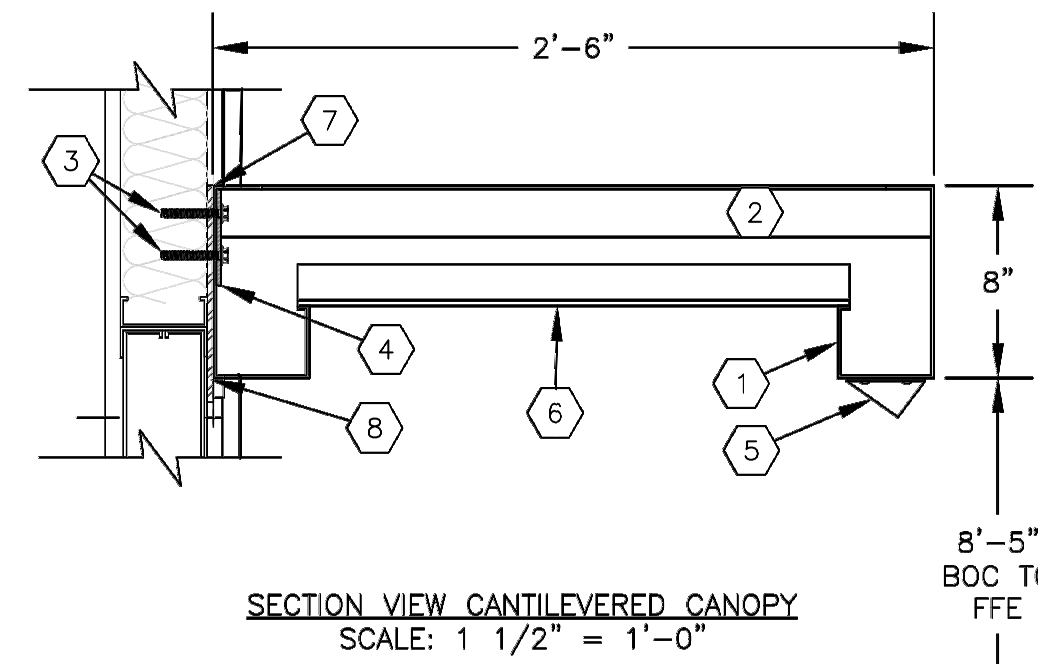


1 PAVILLION BUILDING SECTION
SCALE: 1/4" = 1'-0"



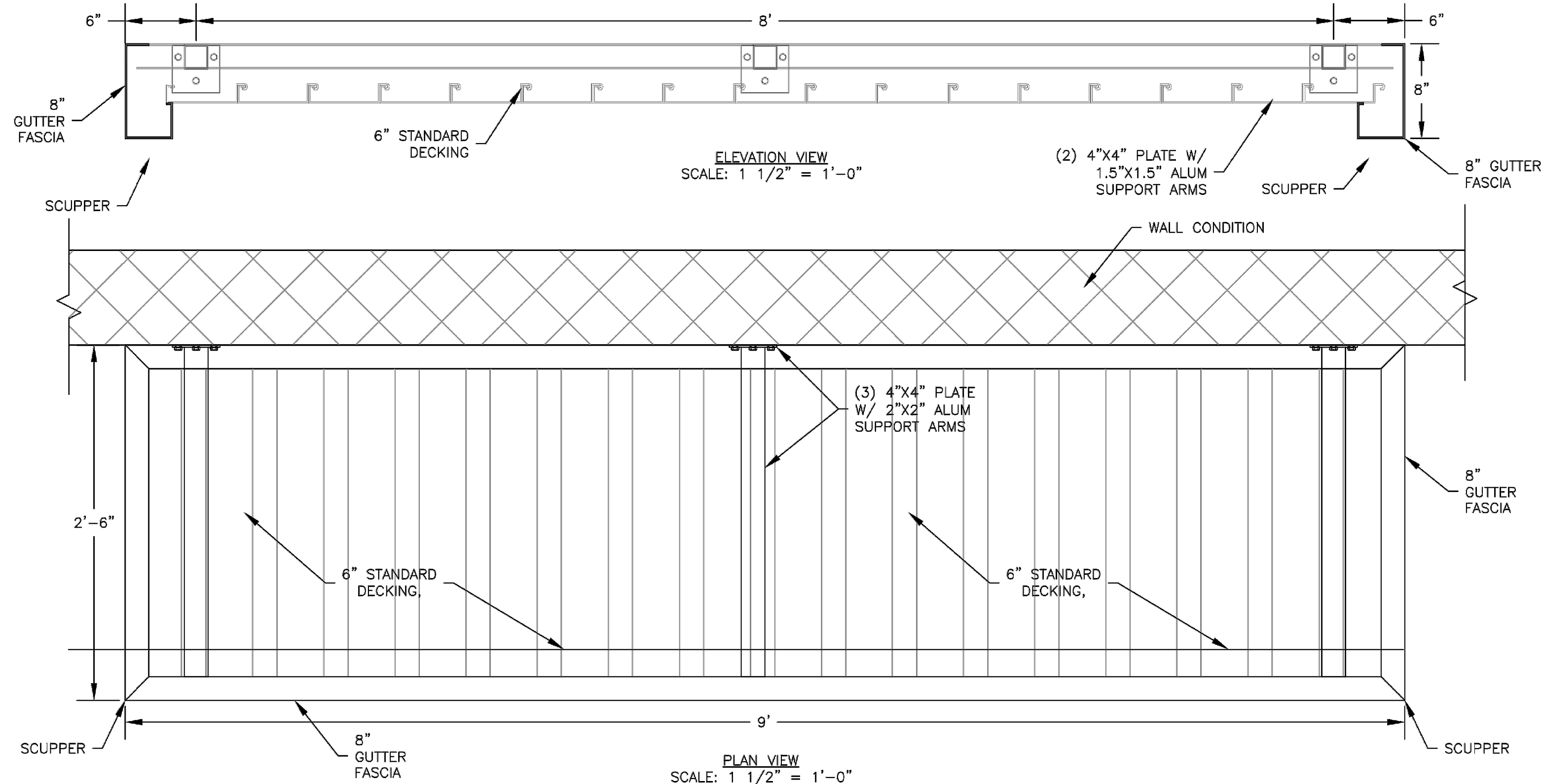
KEYNOTES:

- 1 8" GUTTER FASCIA (GUTTER FASCIA PERIMETER IS PRE-WELDED)
- 2 QTY 3, 2"x2" ALUM TUBING SUPPORT ARM WELDED TO WALL BRACKET & FRAME
- 3 QTY 9, 8"x2 1/2" TAP FLEX
- 4 QTY 3, 4"x4" WALL BRACKET
- 5 QTY 1, SCUPPER RIGHT CORNER
- 6 6" FLAT STANDARD DECKING
- 7 CAULKING ALONG TOP OF CANOPY AND WALL
- 8 9" METAL PLATE PROVIDED & INSTALLED BY OTHERS FOR FLUSH CANOPY INSTALLATION WITH NO RECESSES

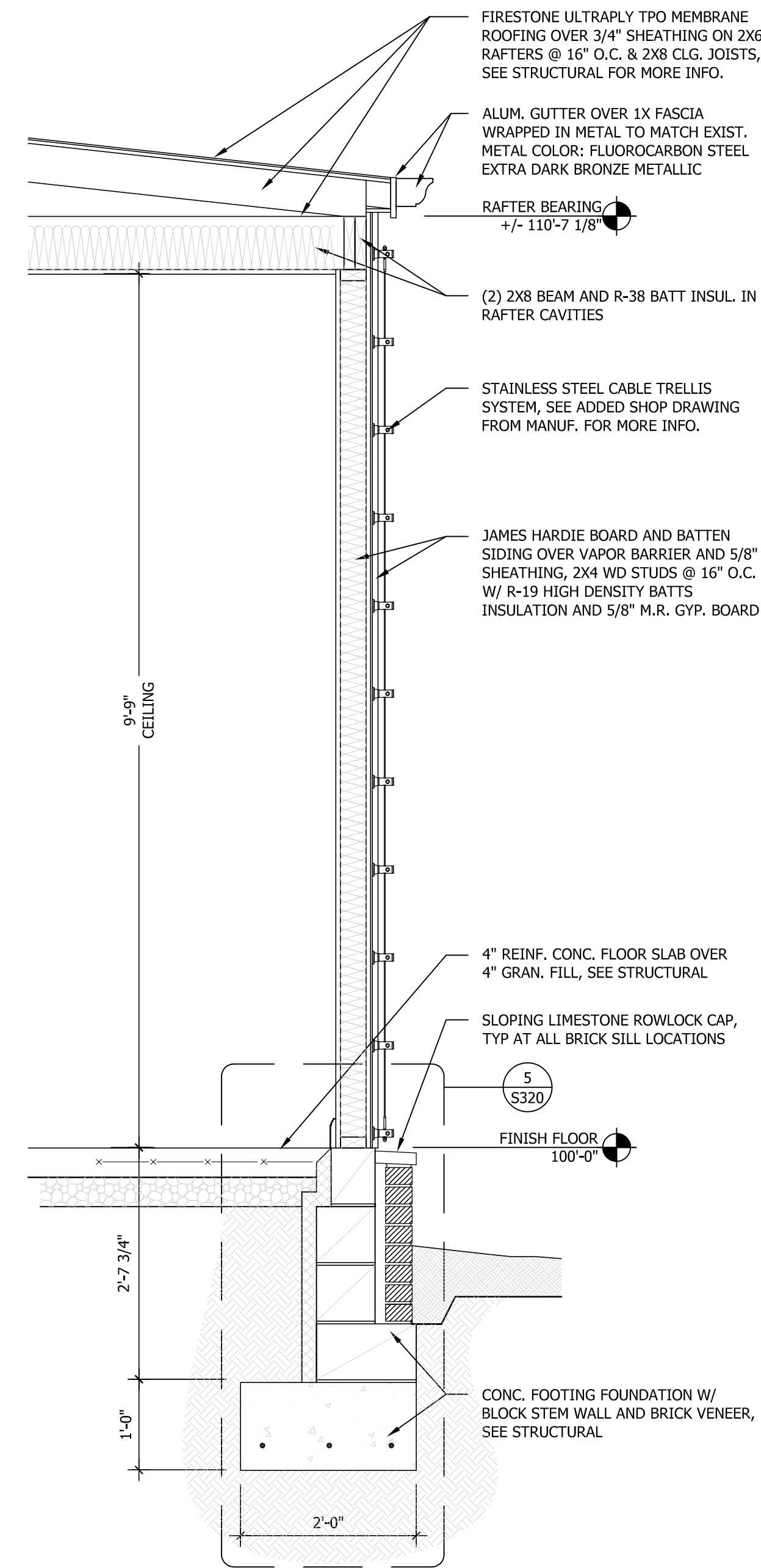


4 TYPICAL AWNINGS
A502
SCALE: 1 1/2" = 1'-0"

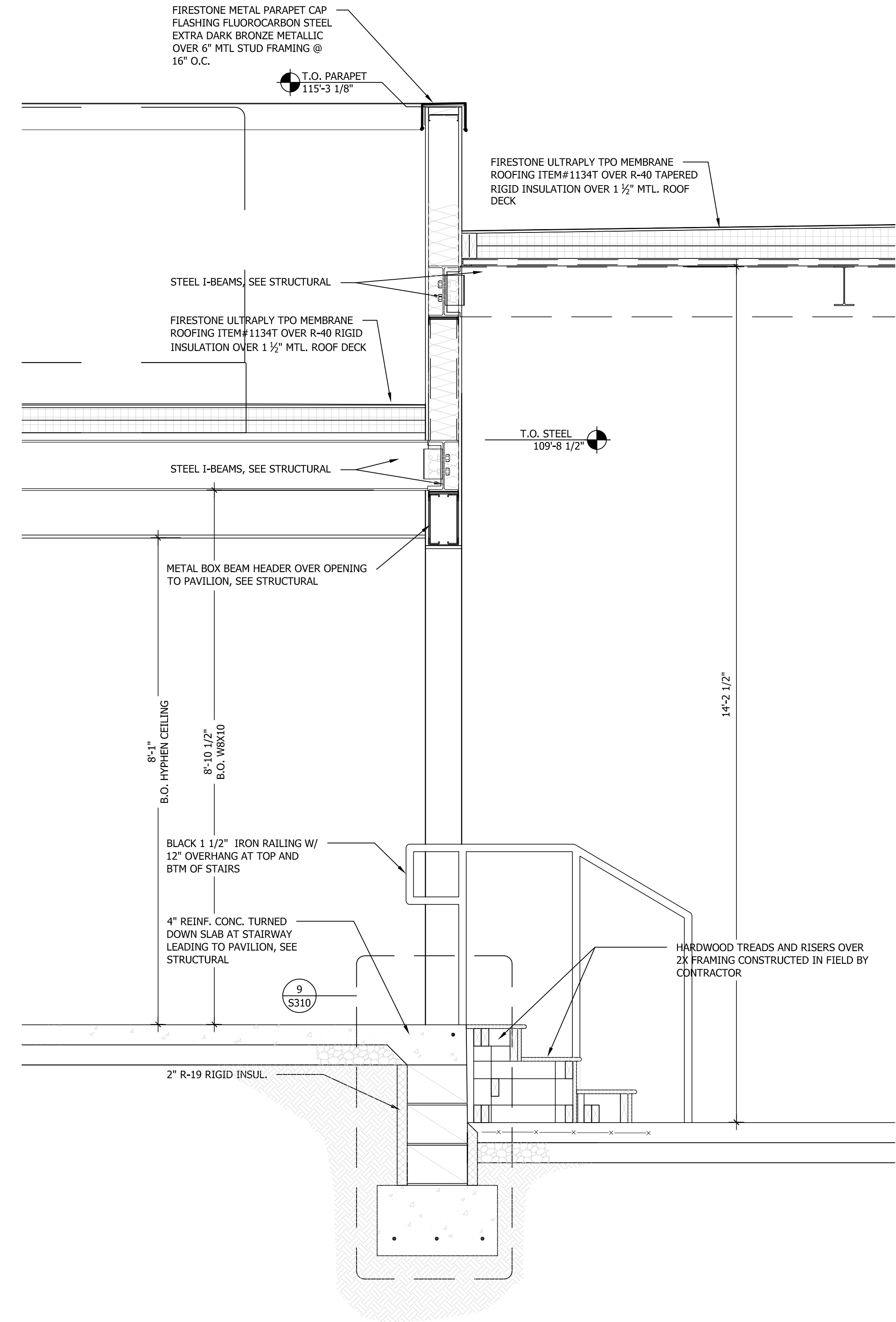
NOTE:
GUTTER FASCIA PERIMETER IS PRE-WELDED



3 TYPICAL AWNINGS
A502
SCALE: 1 1/2" = 1'-0"



2 WINE ROOM
A502
SCALE: 3/4" = 1'-0"



1 HYPHEN / PAVILLION
A502
SCALE: 3/4" = 1'-0"



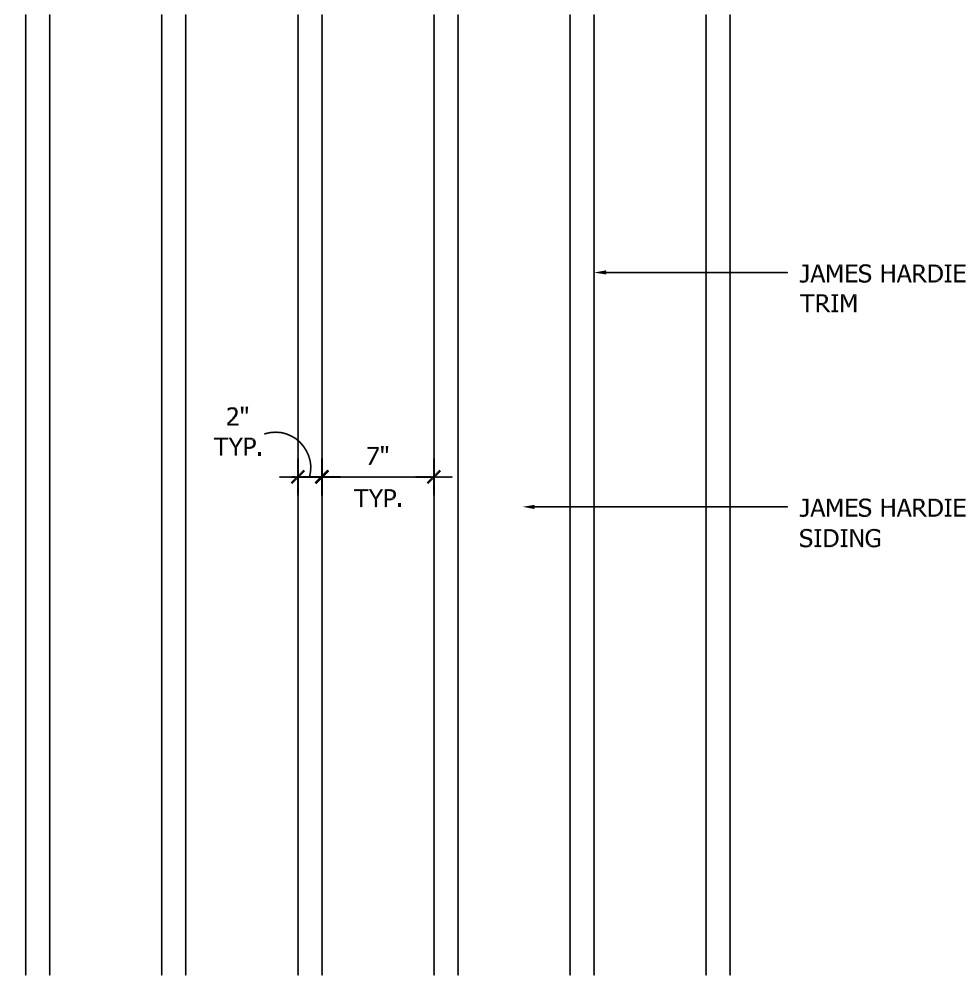
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Dublin, OH 43017



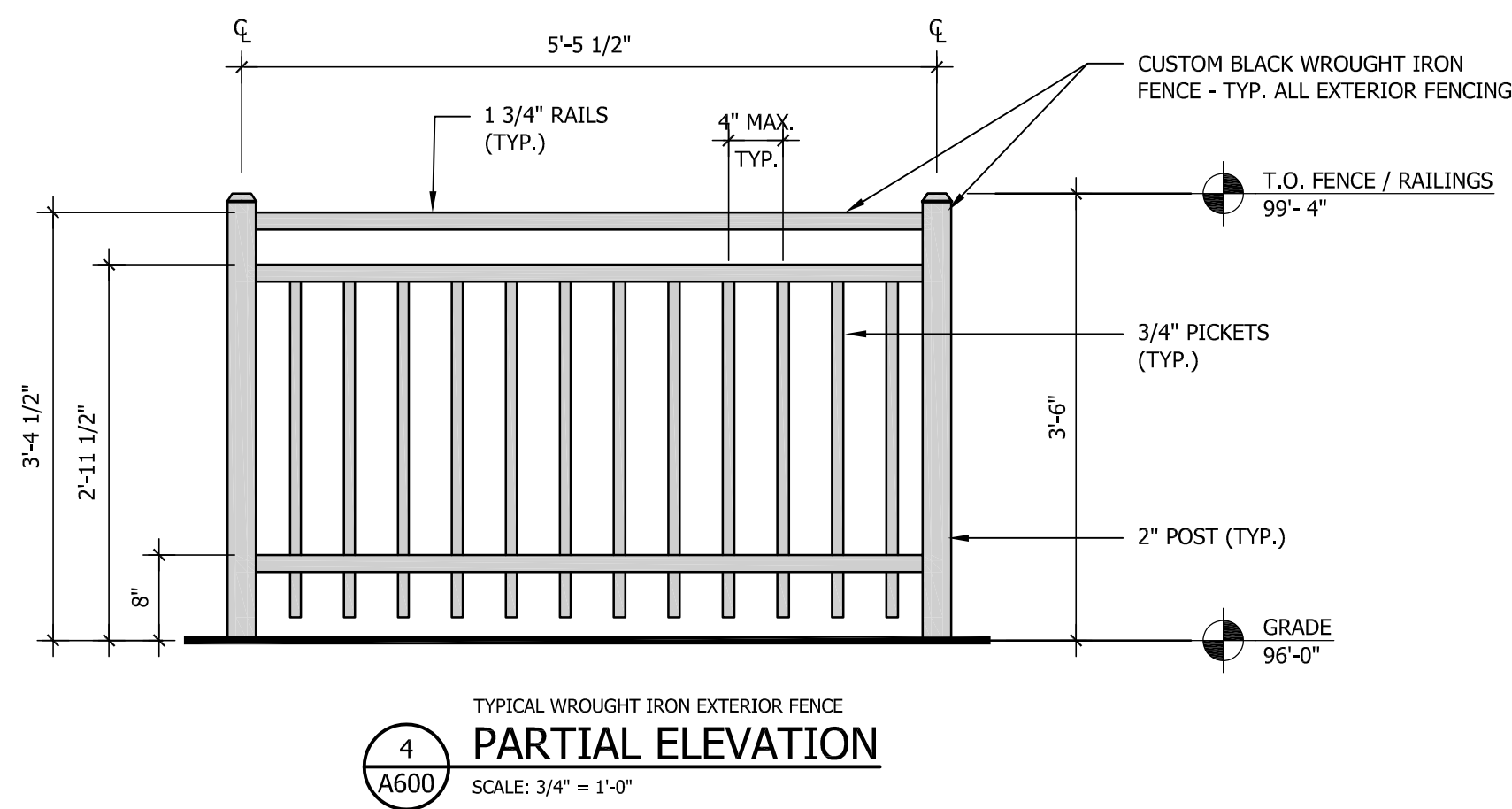
FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



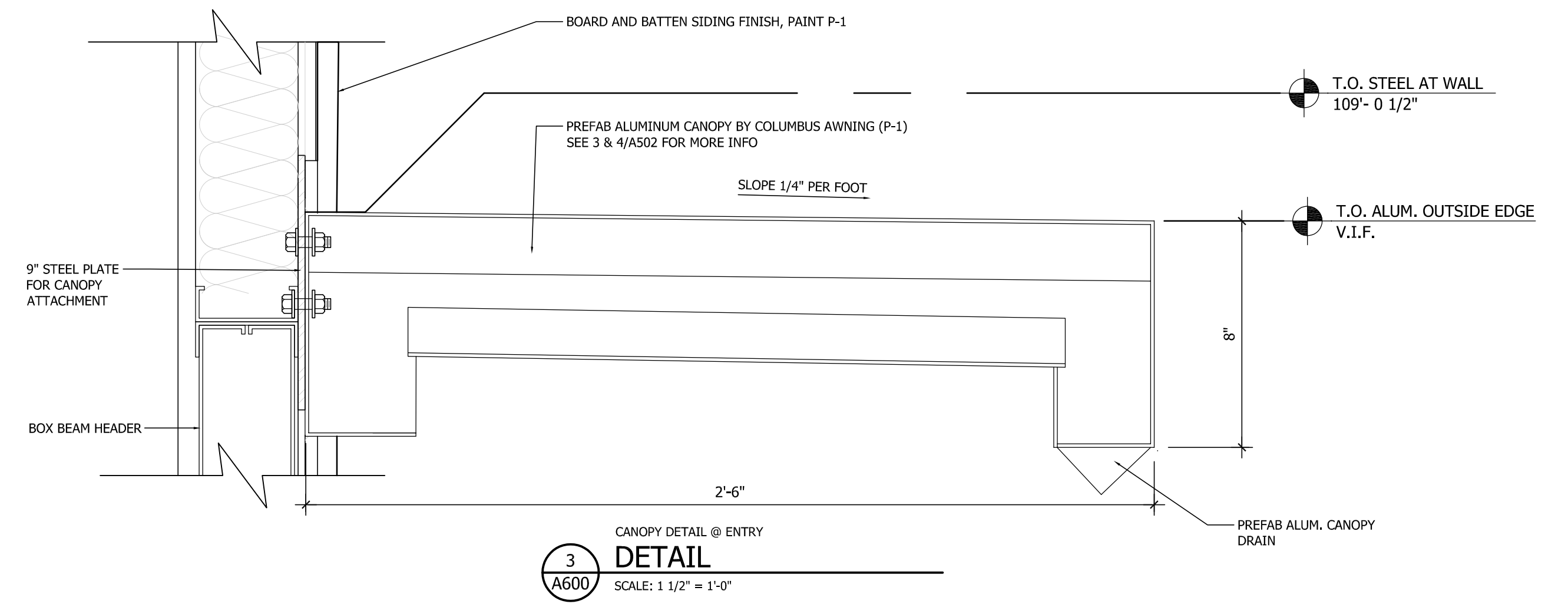
FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	WALL SECTIONS
SHEET NUMBER	A502



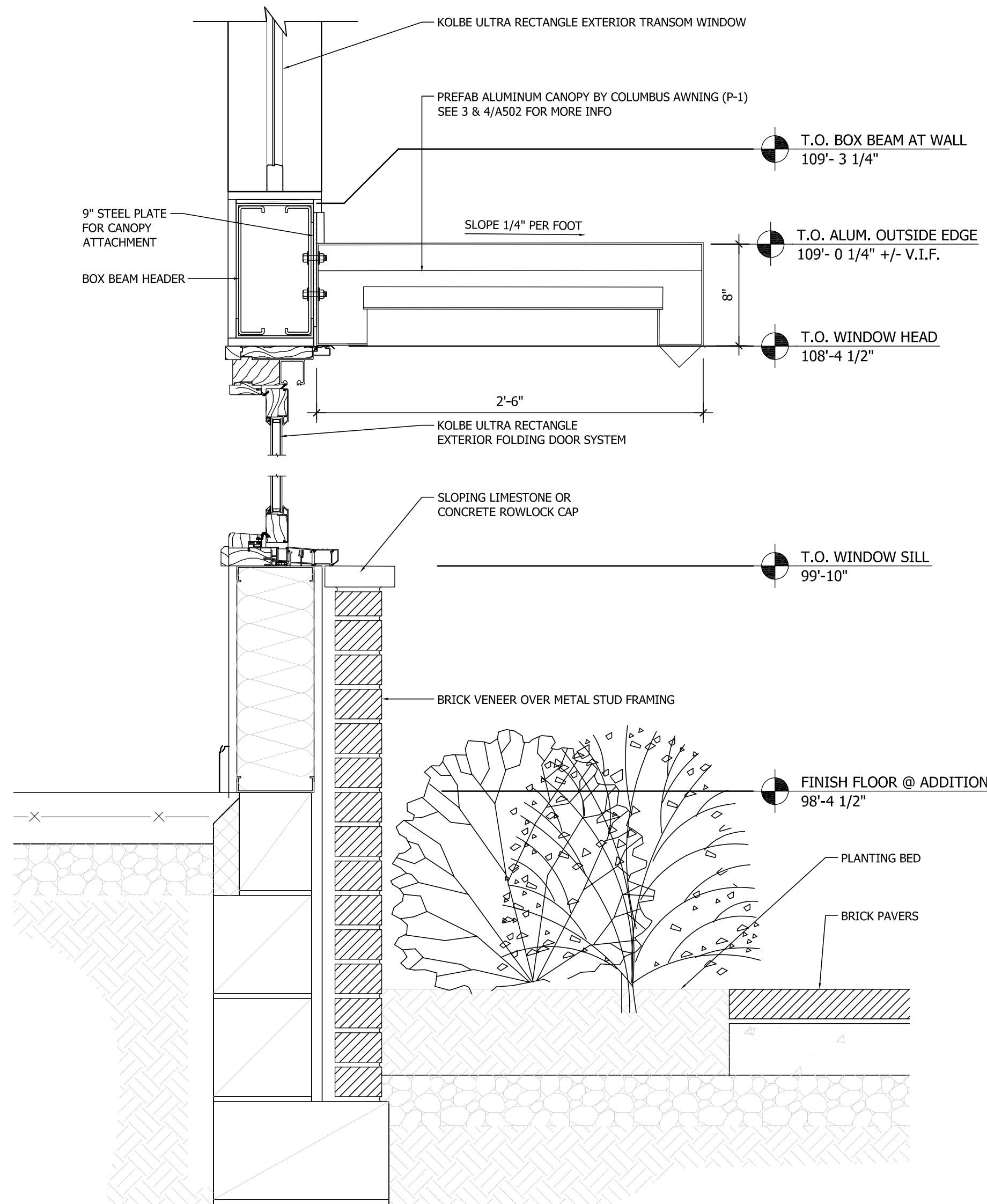
5
A600
DETAIL
SCALE: 1" = 1'-0"



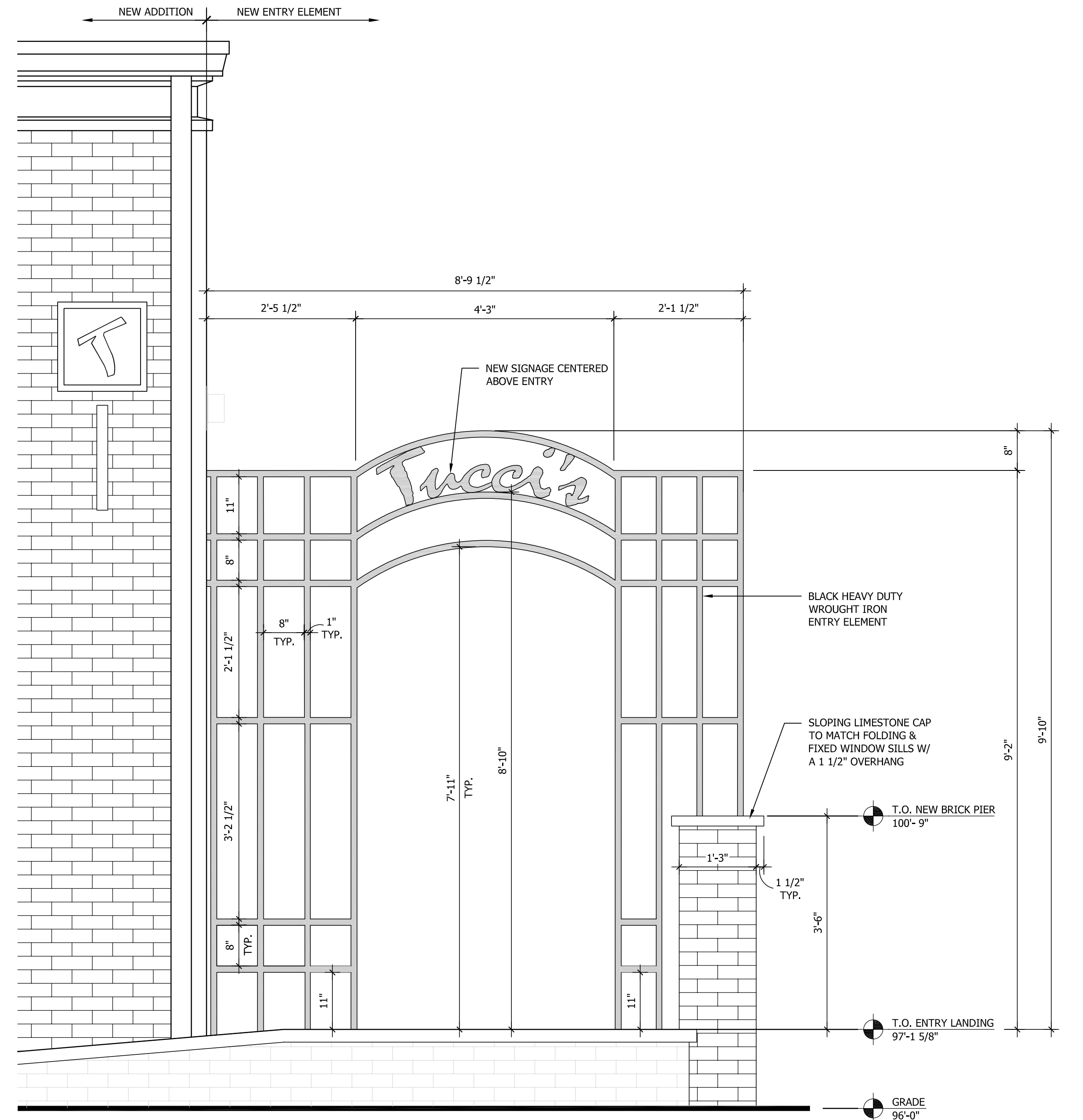
4
A600
TYPICAL WROUGHT IRON EXTERIOR FENCE
PARTIAL ELEVATION
SCALE: 3/4" = 1'-0"



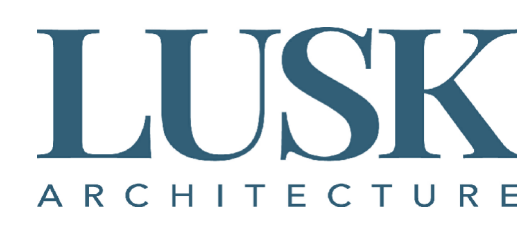
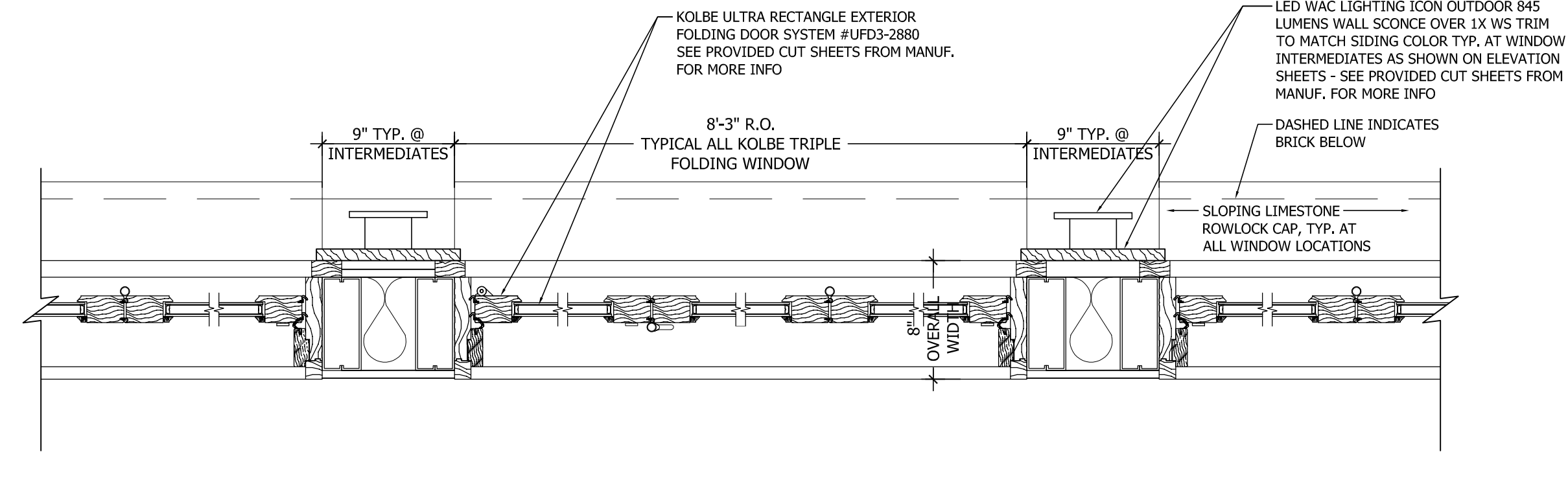
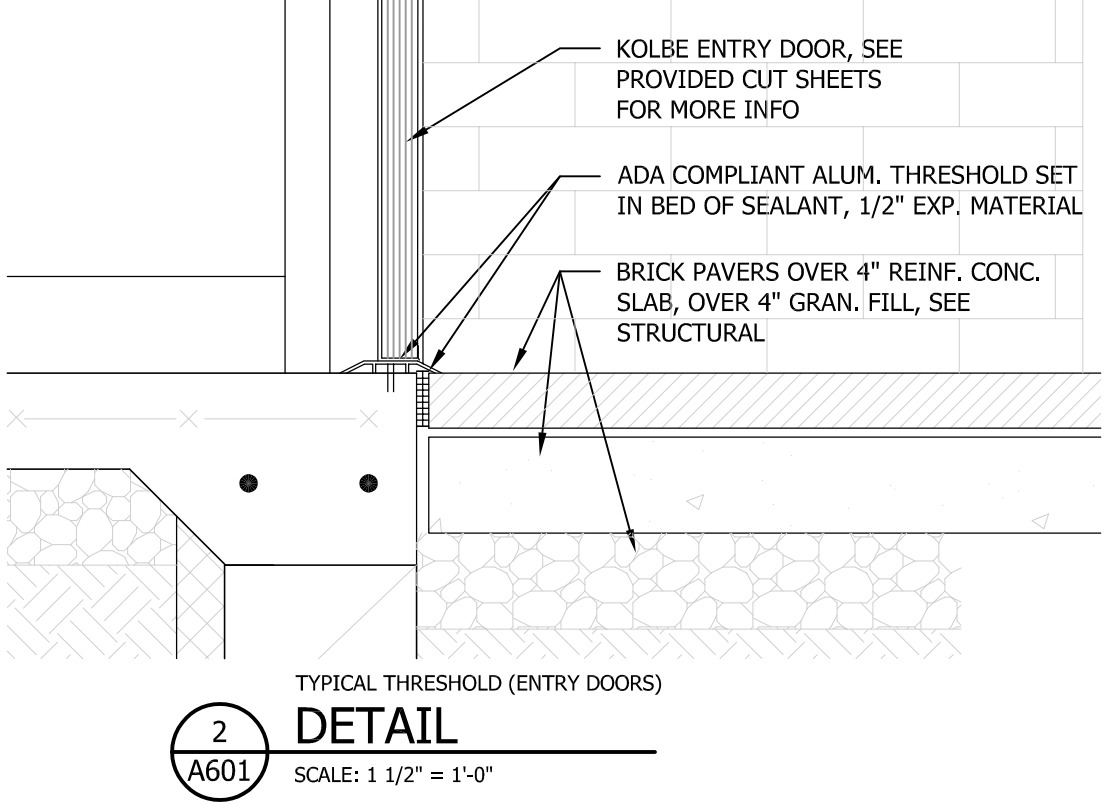
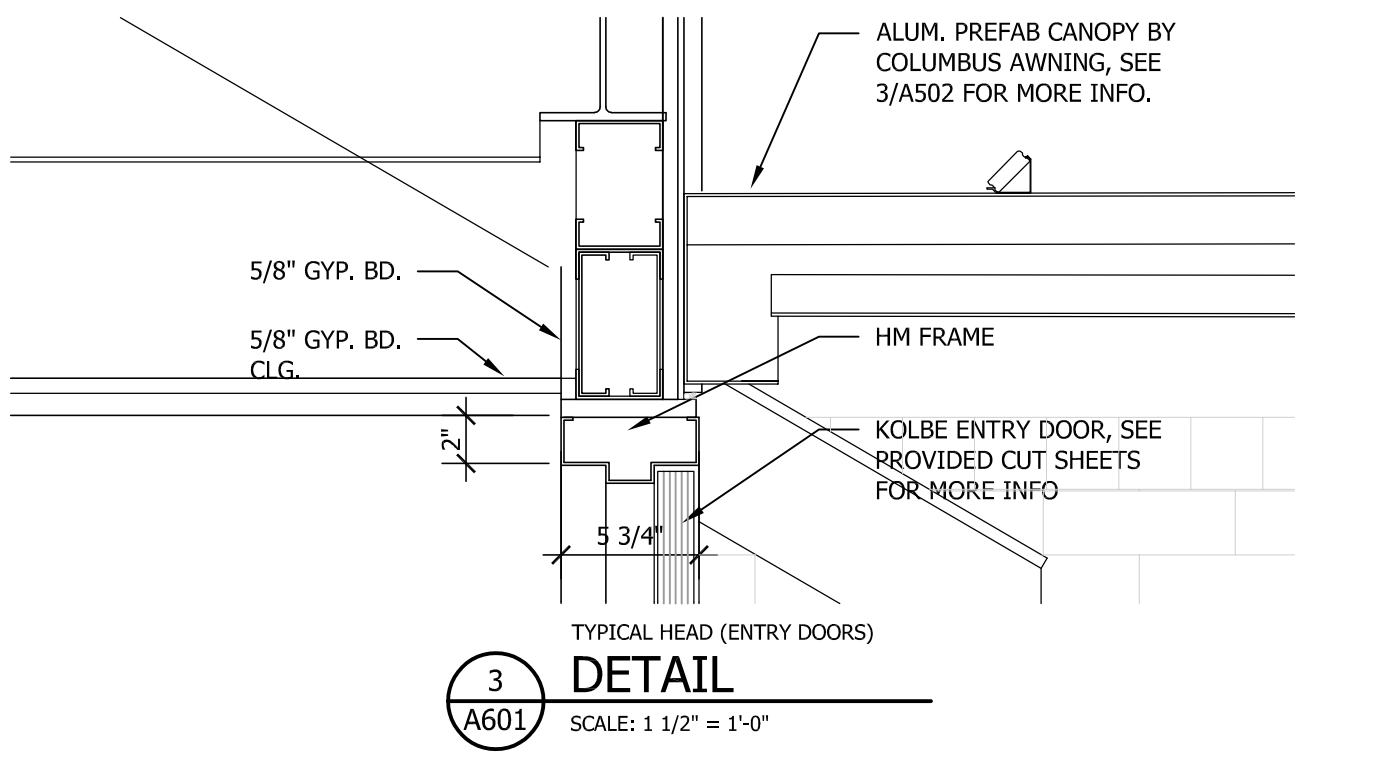
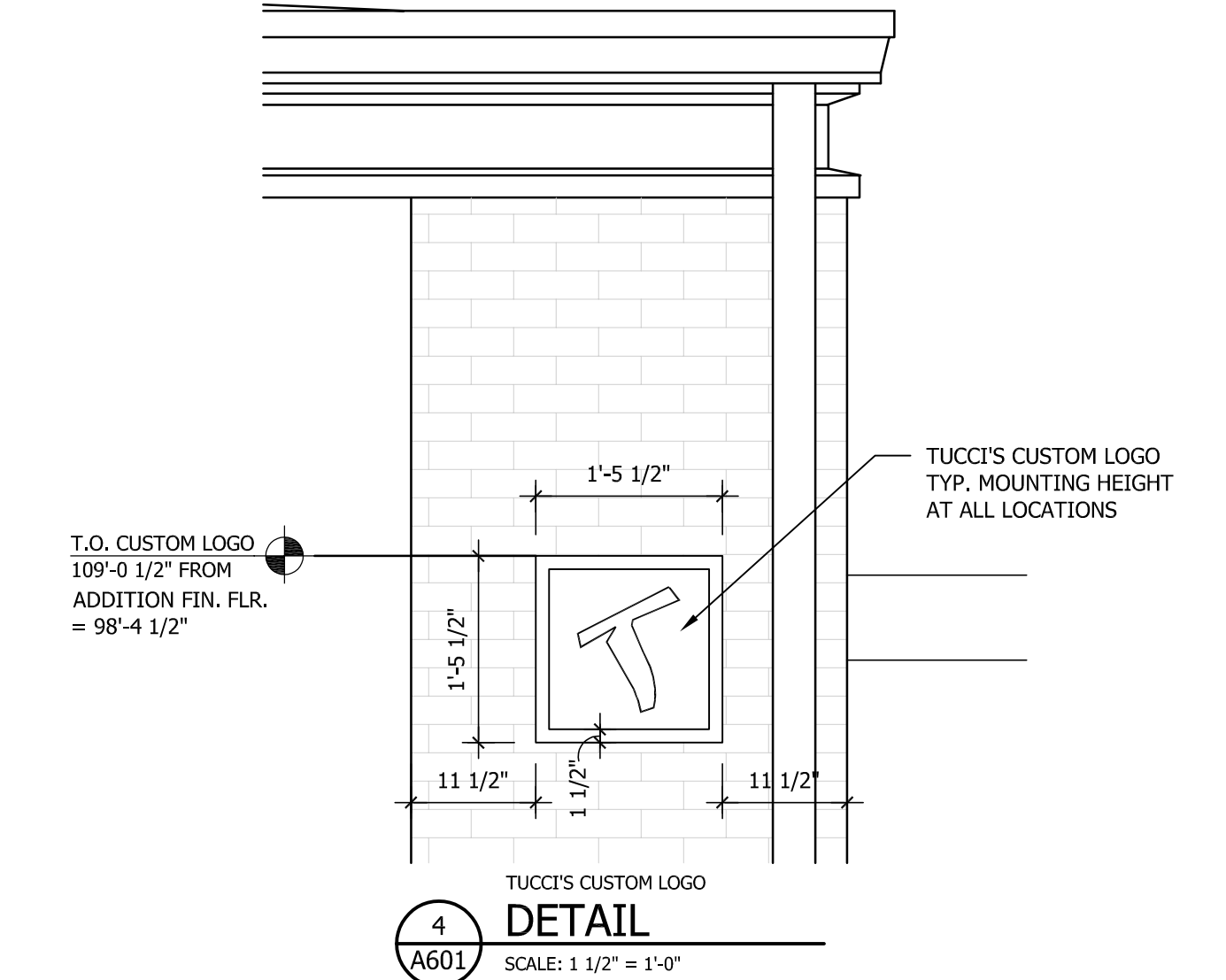
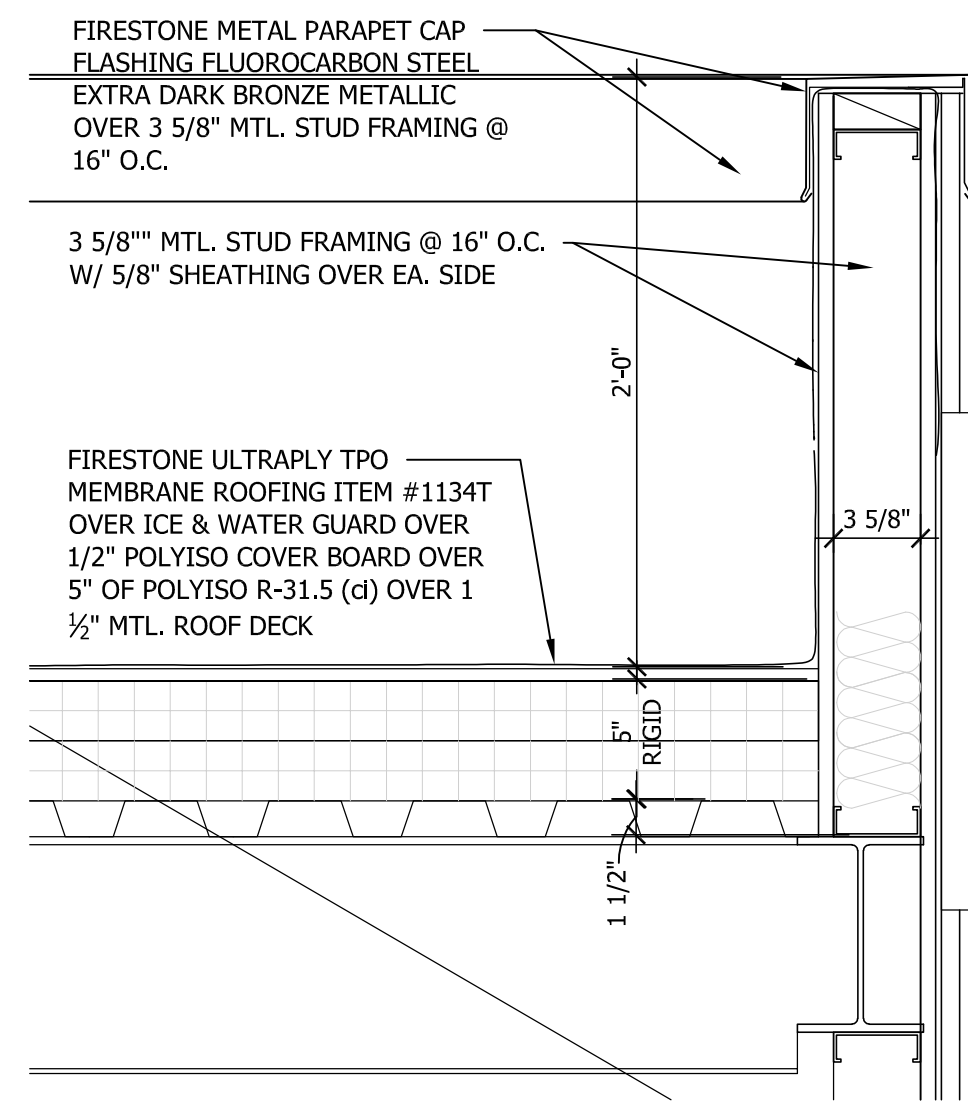
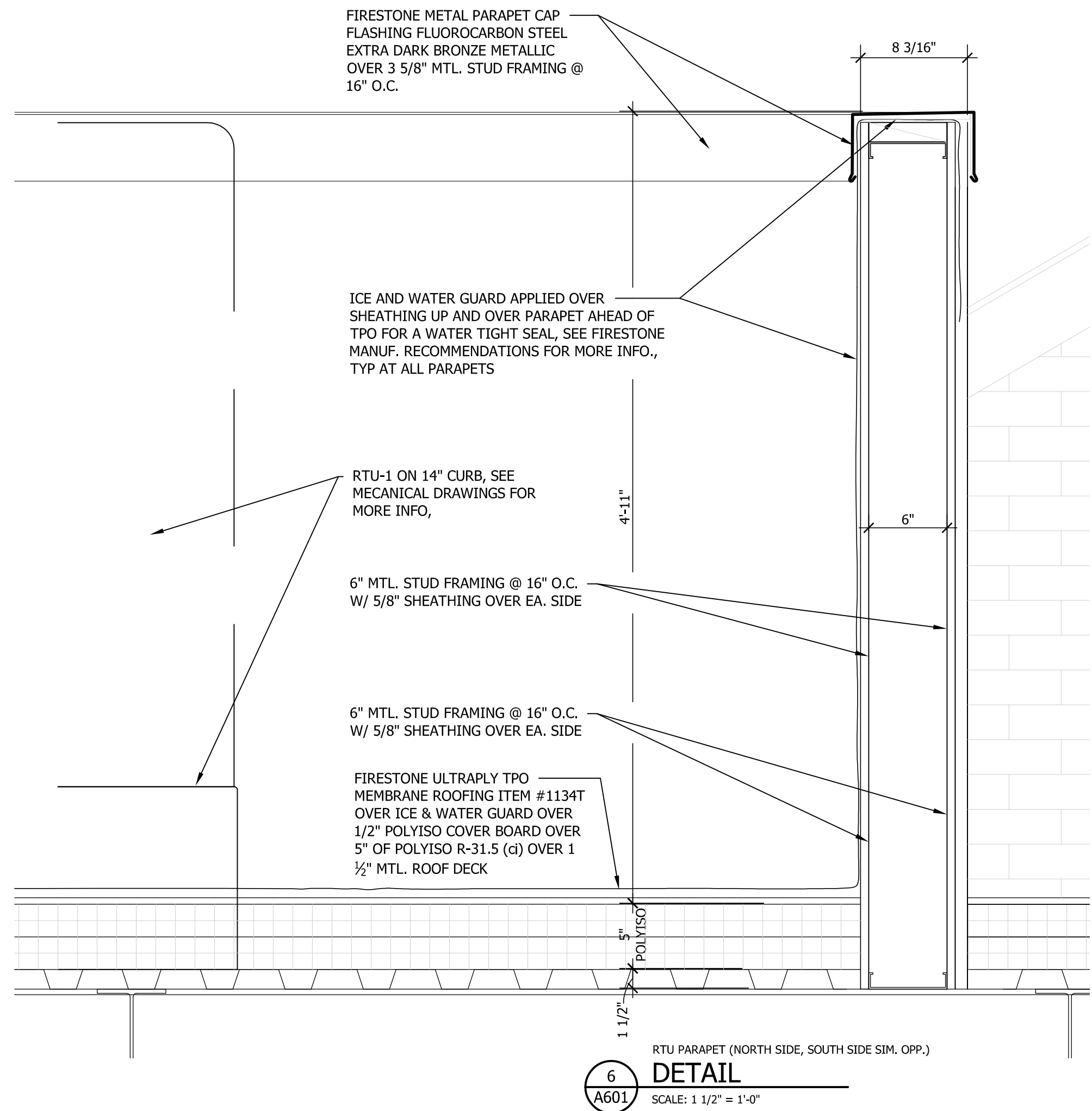
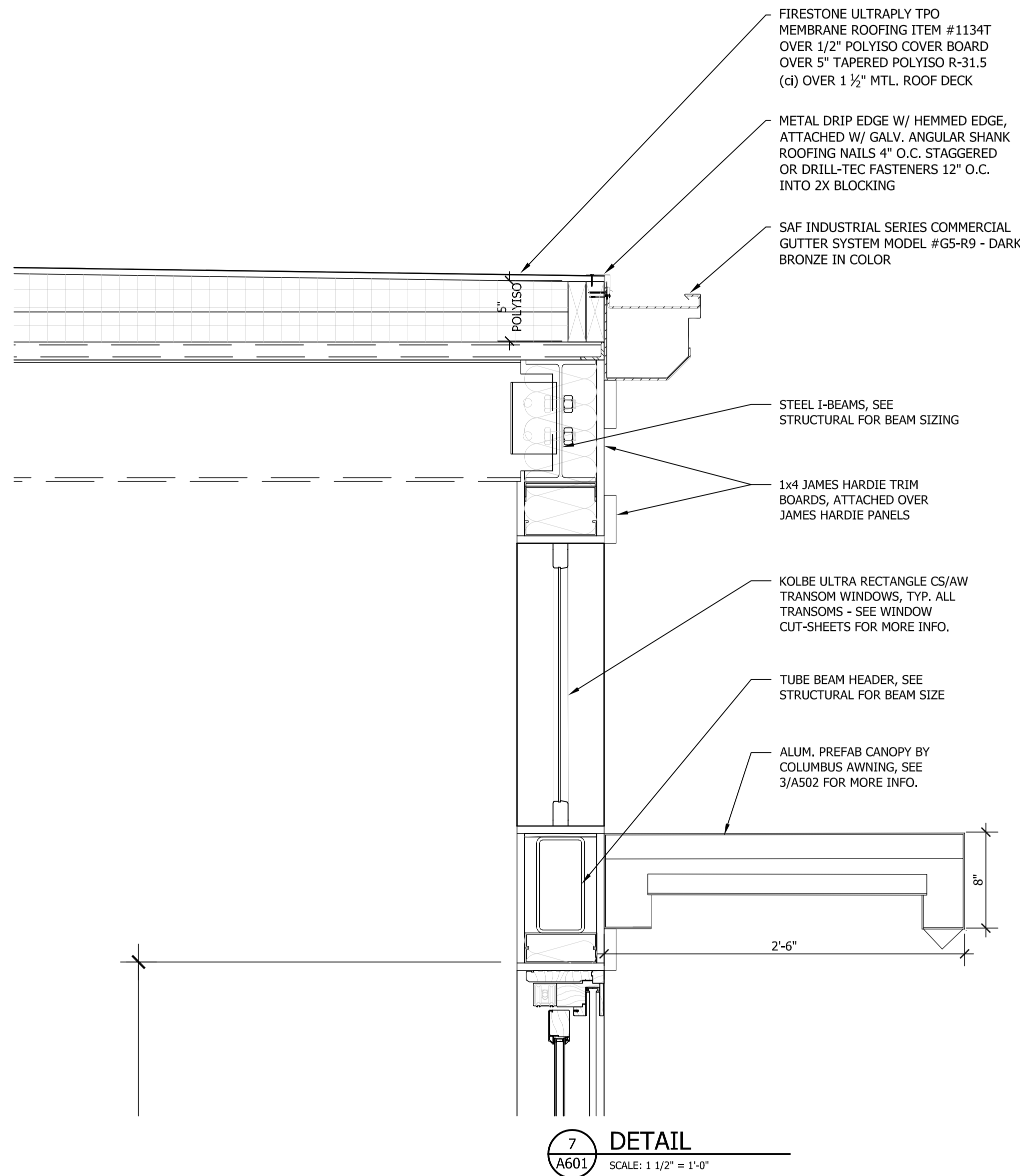
3
A600
CANOPY DETAIL @ ENTRY
DETAIL
SCALE: 1 1/2" = 1'-0"



2
A600
TYPICAL SILL / HEAD (FOLDING WINDOWS)
DETAIL
SCALE: 1 1/2" = 1'-0"



1
A600
ENTRY GATE ELEMENT
ENLARGED ELEVATION
SCALE: 3/4" = 1'-0"



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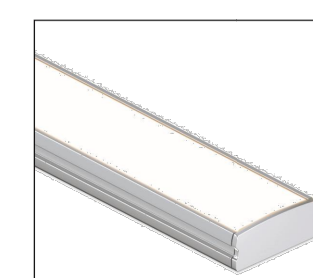


FINAL DEVELOPMENT PLANS
TUCCI'S RESTAURANT ADDITION
35 NORTH HIGH STREET DUBLIN, OH 43017



FINAL SUBMITTAL DATE	10/31/2022
PROJECT NUMBER	21034
SHEET TITLE	SECTIONS / DETAILS
SHEET NUMBER	A601

S1 Kendo L Wet Linear Illumination System



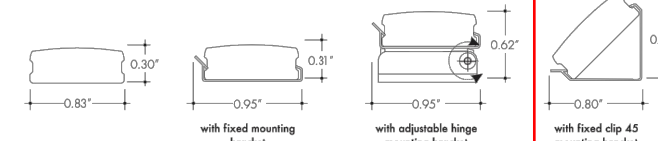
Features

- 24VDC Class 2 fixtures made to order up to 16.4'. Fixtures can be linked up to 16' depending on output
- Suitable for outdoor/indoor use with recessed and surface mount applications
- Approved for closed/enclosed space installation per NEC 410.10(A)(3) and 410.10(C)(1)
- Vibrant colors with CRI values up to 98
- Dot free even illumination achievable in certain outputs
- Single micro beamed LEDs +/-30 CCT
- Dims with minimal color shift
- Class 2 listed for wet locations
- Proprietary strong bond solder method handles up to 50lbs of torque on wire leads and connectors
- 3 Year warranty

Finish options

- Silver powder coated
- Black powder coated
- Brushed aluminum
- White powder coated

Profile dimensions




Technical information

Output	Length	Average power consumption at 4'	Lumens / Watt system length	Maximum system length	Color temperature	Multiplier	CR	R _a	R _g
50 (30/40)	10.5W/ft	0.21W/ft	64 lm/ft	16'	3000K	0.71	97	95	101
100 (30/40)	21.0W/ft	0.42W/ft	128 lm/ft	16'	3000K	0.81	97	95	98
150 (30/40)	31.5W/ft	0.63W/ft	192 lm/ft	16'	3000K	0.85	94	90	102
200 (30/40)	42.0W/ft	0.84W/ft	256 lm/ft	16'	4000K	1.00	94	90	96

Ordering code

Example: WS-W54614-AL

ICON - LED Outdoor Sconce
WS-W54614, WS-W54620



dwLED by WAC Lighting

Fixture Type: **W2**

Catalog Number: _____

Project: _____

Location: _____

PRODUCT DESCRIPTION

Like a simple reference to something greater, the up and down lights accentuate linear architectural forms.

FEATURES

- Simple classic simple idea, infinite applications
- Shielded light source for great low-glare illumination
- Down light inside the fixture
- Up & down light
- Universal listed (UL924/2009-2779)
- Color Temperature: 3000K
- CR: 90
- Rated Life: 54,000 hours

Specifications

Construction: Aluminum body with acrylic diffuser

Input: 120V-277V

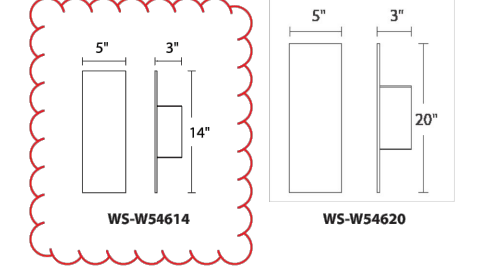
Dimming: 100% - 10% ELV

Light Source: High output LED

Finish: Brushed Aluminum (AL), Bronze (BZ), Black (BK)

Standards: ETL, UL, Wet location listed, IP65 Rated, ADA Compliant

Dimensions



Order Number

Model	Size	Watt	LED Lumens	Delivered Lumens	Finish
WS-W54614	4"	3.0W	207	255	AL
WS-W54620	20"	17.0W	1211	1514	AL

Example: WS-W54614-AL

Headquarters/Southern Distribution Center
44 Harbor Park Drive
Port Washington, NY 11050

Central Distribution Center
1600 Distribution Ct
Lithia Springs, GA 30122


Western Distribution Center
1750 Archibald Avenue
Ottawa, CA K1V 1N0

HYDREL

CREATING LIGHT

Model: **G1**

PARADOX 4
4" Architectural In-Grade LED (Line Voltage)



HIGHLIGHTS

- Tilt Kit Optic includes a 5", 10" and 15" tilt filters at a 5° axial spread filter
- Integral junction box for wire splicing
- U.V. stabilized, impact and corrosion resistant housing
- Integral driver

Specifications

Parameter	Value
Length	4"
Width	1.27"
Height	1.02"
Weight	2.03 lbs
Weight	4.66 lbs

Dimensions



LUMEN PACKAGES

Delivered Lumens	4000K	3000K
4000K	400	324
3000K	400	324

Note: Based on 41K


Accessories

- Energy battery backup, Certified in UL File 20164385 (4W, 7.5W)
- Physical Action base
- Dual switching (comes with 2 drivers and 2 light outputs, see page 3 for details)
- 3-1/8" diameter screw-in back box (see page 3 for details)
- Bottom-mounted screw-in back box (BMM), total of every year.

Notes

- 3000K not available in 3000K
- 347V not available with 3000K
- 347V not available with 3000K
- 347V not available with 3000K

WEDGE1 LED
Architectural Wall Sconce



Specifications

Depth (D1): 5.5"

Depth (D2): 1.5"

Height: 8"

Width: 9"

Weight (without options): 9 lbs

WEDGE1 LED Family Overview

Model	Standard (ELV)	Color	Temp	CR	RA	RG	RL	RD	RE	RF	RF	RF
WEDGE1 LED	4W	---	---	---	---	---	---	---	---	---	---	---
WEDGE2 LED	10W	10W	Standard / dimmable	12,000	2,000	3,000	4,000	4,000	6,000	---	---	---
WEDGE3 LED	15W	15W	Standard / dimmable	2,000	4,000	4,000	10,000	12,000	---	---	---	---
WEDGE4 LED	---	---	Standard / dimmable	12,000	10,000	10,000	20,000	22,000	25,000	---	---	---

Ordering Information

EXAMPLE: WEDGE1 LED P2 40K 80CRI VF MOLT SRM PE DDBXD

Order	Package	Color Temperature	CR	Substrate	Voltage	Mounting
WEDGE1 LED	P1	27K	2700K	80CRI	VF	Wood corner bracket
WEDGE1 LED	P2	30K	3000K	90CRI	VW	Wood corner wide

Accessories

- Energy battery backup, Certified in UL File 20164385 (4W, 7.5W)
- Physical Action base
- Dual switching (comes with 2 drivers and 2 light outputs, see page 3 for details)
- 3-1/8" diameter screw-in back box (see page 3 for details)
- Bottom-mounted screw-in back box (BMM), total of every year.

Notes

- 3000K not available in 3000K
- 347V not available with 3000K
- 347V not available with 3000K
- 347V not available with 3000K

annex
ENGINEERING GROUP

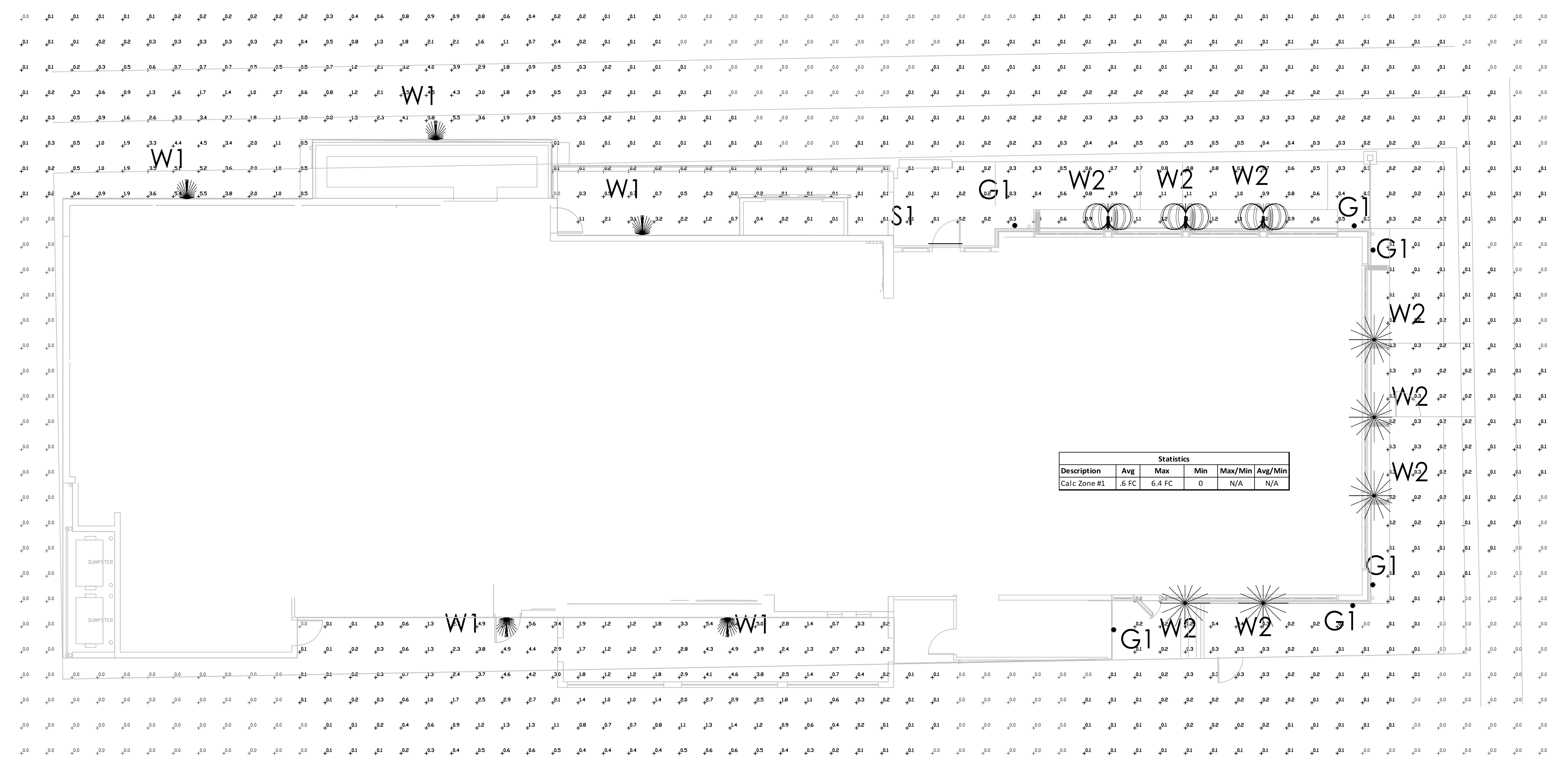
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columbus, ohio 43215
tel: 614.481.4292
fax: 614.487.8777

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PREPARED FOR

CLB Restaurants
4330 Tuller Road
Dublin, OH 43017
614-760-0432

SEAL



1 SITE LIGHTING POINT BY POINT PHOTOMETRIC PLAN
N.T.S.

TUCCI'S ADDITION
FINAL DEVELOPMENT PLANS

35 N. HIGH STREET
DUBLIN, OHIO 43017

DRAWING SET

- 10/20/2022 FINAL ARB REVIEW
- CHECK SET
- BID
- PERMIT
- CONSTRUCTION

REVISIONS

NO.	DESCRIPTION	DATE

PROJECT NUMBER 21034

SHEET TITLE SITE POINT BY POINT PLAN

SHEET NUMBER

ES1.1

ENGINEER



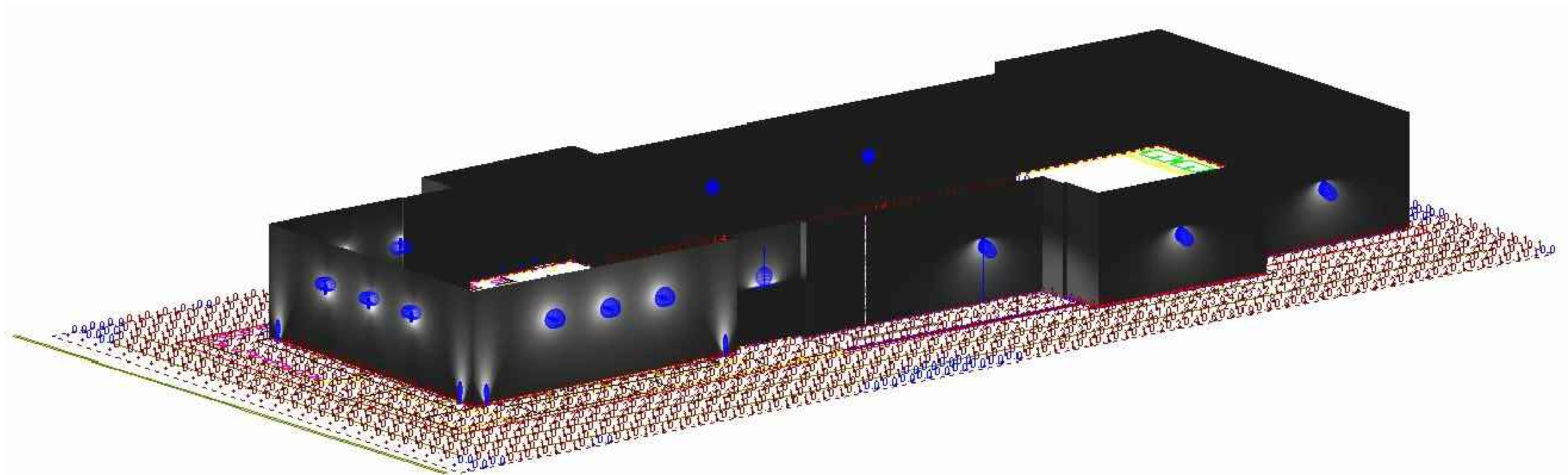
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PREPARED FOR

CLB Restaurants
4330 Tuller Road
Dublin, OH 43017
614-760-0432

SEAL



**TUCCI'S ADDITION
FINAL DEVELOPMENT PLANS**
35 N. HIGH STREET
DUBLIN, OHIO 43017

DRAWING SET

- 10/20/2022 FINAL ARB REVIEW
- CHECK SET
- BID
- PERMIT
- CONSTRUCTION

REVISIONS

PROJECT NUMBER

21034

SHEET TITLE

EXTERIOR LIGHTING RENDERING

SHEET NUMBER

ES1.2

1 EXTERIOR LIGHTING RENDERING
N.T.S.